

act for freedom now!



English translations from blogs re Greek struggle and angry news from around the world.

for freedom and anarchy

Rebellion and insurrection from around the globe, translated from different languages

“In the chaos of our own existence we are a part of the imponderable element which organizes subversion, plans mutinies, that leave even ourselves dazed. The translation of texts, letters, communiqués, etc. so that comrades in other countries around the world can read about the desires and ideas and projectuality of the comrades in Greece, is one more weapon at our disposal. What began as a simple desire and a challenge, has brought us into a new field of experiences, acquaintances and responsibilities. Now that we’re here, they will not get rid of us easily. We have become another aspect of the asymmetric threat. The war to the end, has already begun. ...”

This is why, as individuals with our actions and solidarity, we will continue with all means possible as anarchist revolutionaryinsurrectionalists, to express our thoughts and desires, whether it’s through the letters-texts of our fighting comrades who are hostages in the hell-holes of Greek democracy or through the actions of the comrades outside in the streets day and night with all means untilsocial liberation for Anarchy.

Goodbye Christaras!

Every night passes like a movie where everything we’ve experienced is projected against the backdrop of the square. Every night that passes here I always leave before we’re left alone, I don’t watch the end.

Tuesday, October 7, 2025 some more sad news, another day that leaves us frozen, our comrade, our Christaras, our XR, our eternal street fighter, has gone forever.

Comrade Christos Spilios, a native of the metropolitan youth and the rising anarchist movement, found himself on the just side of the barricade since 1990.

He participated continuously and with all his being in every form of struggle, from solidarity with political prisoners, almost always Christaras started “the passion” as in how many photographic snapshots of chained comrades do we remember his clenched fist accompanying their smile.

From militant and street anti-fascism, from the struggles for his beloved Exarchia, to the anti-war mobilizations; in the last two years the Palestinian keffiyeh had become an integral part of his body. Christos was always here, with his madness, with his smile, and even with his demons that he always eluded.

Christos was always here to pat the shoulder of every comrade when they needed it. Our Christaras, who every November would start the invitation of our dead comrades and scream Present!!!

So, our Christaras, this November, at your favorite corner of Stournaris and Bouboulinas, we will shout with passion:

CHRISTOS SPILIOS FOREVER PRESENT!!!



The targeting of youth also takes place inside schools, as happened on November 5 '25 at Athens High School 46, located in the neighbourhood of Exarcheia, which was being occupied in response to the university teachers' nationwide call against the degradation of public schools and universities, against the devaluation and repression of students and teachers. The police carried out a brutal surprise operation against the student occupation, resulting in the violent arrest of a 13-year-old student, and his overnight detention at Exarcheia police station. The student was subjected to intimidation, abuse and fingerprinting without the presence of a guardian or lawyer, while his mother was prevented from seeing him and threatened with arrest. It is evident that within the general framework of repression exercised by the State in society, the increasing targeting of students and youth is not accidental but a conscious choice. From the new provisions targeting minors in the New Penal Code to the constant propaganda in the media and repressive practices in public spaces, the aim is to suppress every young voice, to weaken resistance before it even forms, to cut young people off from their desires and experiences and integrate them in an orderly way into the system's logic. This is because they know that younger generations are the foundation of a society that develops through collective struggle, that can imagine a different world.

For our part, we defend the insurrectionary legacy of December '08 and the historical thread of resistance in the neighbourhood, and we resist the transformation of Exarcheia into a generic neighbourhood, predominantly populated by tourists, luxury apartments and expensive shops, and patronised by self-centred/self-interested careerist consumers. We advocate a living neighbourhood that is welcoming to immigrants, that takes to the streets in the face of State violence, that opens doors to those who struggle, resist and organize themselves. We call on the people of the neighbourhood & the world of struggle to join the call of Coordinated Action for the Defence of Exarchia to gather at Exarcheia Square in Tsamadou, on Saturday 6 December at 16:30 and head together to the gathering of the

march of remembrance for the anarchist student Alexis Grigoropoulos and the 2008 uprising.

– The neighbourhood, armed with solidarity, is taking the streets on December 6. We leave our doors open for the demonstrators.

– We are breaking the 'red line' around our neighbourhood – we are leaving no more space for state repression.

– Everyone in the streets – Everyone to Exarcheia.

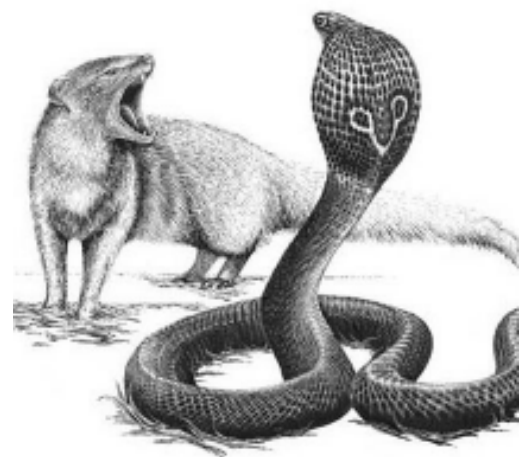
– Gathering at Exarcheia Square in the pedestrian street of Tsamadou at 16:30 and march to Propylaea at 18:30

IN THESE STREETS, IN THIS SOCIETY, THERE ARE UPRISINGS, NOT UTOPIA

WE WILL HAVE THE LAST WORD — THESE DAYS ARE FOR ALEXIS

KYRIAKOS XYMITIRIS, ONE OF US — COMRADE FOREVER IN THE STREETS OF FIRE

Coordinated action in defence of Exarcheia



Athens: Taking responsibility for the incendiary attacks on the houses of the politician Maximos Charakopoulos and the cop Giannis Meidanis

We take responsibility for the double attack with low-powered incendiary devices at dawn on 14/05/25 at the entrances of the apartment buildings where the MP of the ***



Our moves were not at all accidental as they are a first sign of aggressive solidarity with those arrested for the events at the DAP-NDFK event at the Law School. It had been decided that our attack would take place some weeks later. However, we found it necessary to bring it forward because of the events, redefining the climate of fear that Chrysochoidis in unbridled collaboration with the media wants to imbue us with and returning fear to the eyes of those who should be blooming***. Because for every visit you make to the homes of your comrades and comrades-in-arms, we will make a visit to yours.

A very faint layer of light unites the political and the personal, like the light of the twilight in the early morning, where you don't know when the night ends and the day begins, where the boundaries of one are blurred within the boundaries of the other. Our twilight is the moment of explosions, where we gave the night its first colours in the hope

that something new would dawn, where we united these two poles (political/personal) through action. But for us the personal does not stop at the individual but starts from it, is not limited to its narrow logics but extends from it. We are not just individuals we are what we stand for, the past has led us to the present and our present to the future. We are our decisions then, these gentlemen have consciously decided to be in the party of the rulers and we are consciously against them.

But what happens when your social roles suppress our individuality and our collective evolution? That's when resistance comes, that's when the war begins. A thin thread connects us to the struggles of yesterday and we continue so that the struggles of tomorrow have somewhere to stand in order to evolve.

So here we go, an MP and a cop, one represents/exercises the executive power and the other imposes through repression the power of the political leadership of the day. Together they make up two of the four pillars of the state apparatus (the other two legislative, propaganda) the reasons for hitting these targets over time and perpetually are self-evident for us. But in the present day our reasons are concretized and analyzed in particular. Our strategic planning is about bringing justice to the crime of Tempi where our inner sense of justice found you guilty and this is a first glimpse of your "sentence". It is heard here and there that you put the stationmaster in his place, it is heard that you colluded with your brother Agapios Charakopoulos then director of the Larissa police department, where he personally took over the protection of the scene of the incident, where he allowed the crime scene to be tampered with and was promoted to brigadier general as a reward for his excellence in covering up your government. You politically abet the criminals and continue unrepentantly to defend your party's grammar. Isn't there a lot of that going around, Maxime? They say where there's smoke there's fire, and in your case there was both for sure. We heard you say you couldn't breathe, that you woke up to smoke and flames and that you were afraid of getting

hurt. What could the 57 people on the first wagons of the trains have to say, you piece of garbage? What can they say to those who will live with the nightmare of that night haunting them forever? With the smell of burning flesh with the image of severed limbs forever etched in their memory? What are the parents to say as they try to calm down but you and your filthy gang won't let them? What to say to all of us who know we could have been on that train that night? We could have because we recognize our economic class in this society.

You are wagging your finger at us and telling us that these things do not fit into "democracy", that you are more powerful, that all these criminal and terrorist elements will be caught. In your democracy and your friends' democracy nothing else fits because you have taken care of it, as you would not exist if you did not impose your social system and you know it. That is why you have shielded this complex and seemingly impenetrable system of yours with interlocking defences. These mechanisms were evident from the very first hours when you began to weave your cover-up plan. Shall we talk about the montage of the dialogue between the stationmaster and the engineer that was created from the first issue and promoted in all the mass propaganda media? About the broken doors and the missing camera footage? About the fuel? About the right-wing think tank findings? About unfinished contracts while brazenly questioning a safety issue through Transport Minister Kostas Karamanlis? About roadside repairs? About prosecutors sending parents to priests? This and much more for your congregation in your attempt to get away with it.

This murder is a state crime in a huge list of crimes either in the field of wage slavery such as the deaths of port workers who work for shipowners who make millions, or in hospitals where health workers struggle with minimal resources to save lives that are being lost as the National Health Service becomes increasingly understaffed, or crimes like Pylos with its anti-immigration death

policies and the murders by the police garbage. Police and the garbage of the riot police on migrants in the hellhole or out in the streets. These are all murders that revolve around the altar of profit and the survival of the powerful.

The time has come, therefore, to smash the bastards who oppress us with their political hegemony, those who daily reveal to us the most violent facade of institutionalized power. People who are insolent, scoundrels and trumpeteers like the whining Maximus who, throwing out dry humanist garbage, talks about 'defending' weak citizens and about thugs who poison society in an attempt to victimize it. Your abject self-pity only makes us sick, when you were paving the way for the sympathy of the 57 murdered in Tempi with your brother we didn't see your ears sweat. You talk about terrorists and we will agree with you because for us it is an integral part of our action to give you back as much of the pain and violence you have caused and to terrorize you to the point of utter terror. For the only true vindication is that which comes at the hands of the urban guerrillas.

The choice of the double attack indicates that our targeting is not only limited to the current events and the search for temporary responsibility but is part of the timeless pattern of counter-attack against the state, capital and power. We are becoming the direct attack, the armed hand that does not wait for when it will be bitten to arm itself but strikes first if it deems it necessary. We become both the prevention and the cure of a sick reality by striking the individual MP and his uniformed protector where they feel most secure. In their homes. It's time for the anti-authoritarian movement to re-emerge as a threat in the public sphere with attacks of small or large force against the world of power. We must stand up to our political identity. We respond to the repressive barrages with incendiary ones and to state pressure with more from our side.

bottles and the tools to play his part in the social and class war and fight alongside the oppressed.

And in this role he was murdered, as a fighter who already from his very young years had chosen the side of history that demands a world of equality, solidarity, the realm of social revolution and anarchy.

The State murder of Alexis Grigoropoulos was not a random event. Alexis as a fighter, much more – as a young fighter full of appetite to change the world – was deliberately murdered by the Greek State in an attempt to dismantle social resistance and the world of struggle and to send a punitive message to children, young men and women that the only path they can choose is subjugation. But the tides of history have shown them defeat. The State murder of Alexis Grigoropoulos was not only insufficient to subdue the world of struggle through terror, but was the spark for the flame of the December 2008 uprising, the radicalization of dozens of comrades, who, in front of the bloodstained pedestrian alley of Messologgiou, swore revenge and overturned the normality not only of the metropolitan centre of Athens but also of the normality imposed by the State apparatus.

Even the students, who were targeted by repression and made examples of, not only did not back down but proceeded to occupy their schools – a tradition which continues to this day, every 6th of December – and participated in marches, rallies & attacks on police stations. The relationships forged from then until today, with the shared participation of the people of the Exarcheia neighbourhood in local and social struggles, built relationships of trust and solidarity. There are countless examples of residents of Exarcheia offering their homes as shelters from tear gas and police attacks. Countless are the struggles in which the radical movement have felt at home in Exarcheia and fought for it.

Exarcheia is home for every fighting individual, a meeting point, a place of socialization, organization and a centre of resistance. In the streets of Exarcheia, on the hill, in the square, we collectivize our anxieties and fears, the difficulties of everyday life, our joys and our anger. We find

solutions and answers, sometimes spontaneous and sometimes organized, building barricades of class solidarity and social self-organization.

Exarcheia, as a cradle of anti-authoritarian ideas and revolts, but also as a neighbourhood of solidarity and mutual aid, where residents and daily comrades have been building relations of solidarity and challenging power for decades now, is a target of the State and capital. The creation of a metro station in the square, the attempt to turn the Gini building into a roof garden and the sterilization of the Lower Polytechnic, the hundreds of cops camped up on Strefi Hill and in the neighbourhood to guard the desires of capital, all these are political choices that work for the benefit of capital and at the expense of the poorer and social resistance mass. These are leading to a change in the character of Exarcheia, the disappearance of its few public spaces and the displacement of its social base.

The onslaught of capital, through the touristisation with countless shops, AirBnB, and the rapid increase in rents, is displacing the people of the neighbourhood, turning it into a diversion, a sterile tourist resort, where its very political and social character is transformed into commodity and spectacle.

As happened in 2008, so it can happen again. This has been proven in recent years with the State murders of X. Michalopoulos, K. Fragoulis, N. Sambanis, K. Manioudakis, with the near-murderous attack on the antifascist Vasiliki, with the death by torture of Mohamed Kamran in the Agios Panteleimon police station, the State murder of 600 immigrants in Pylos, with the predictable devaluation of public infrastructure and transport that led to Tempe, with countless "industrial accidents" and many other known or unknown State murders in labour camps, hospitals, borders, detention centres, police stations and prisons. The encampment of hundreds of uniformed killers in the neighbourhood, who attack predominantly young people circulating outside a consumer context in Messolonghiou, on Strefi Hill and in the streets of Exarcheia, with daily bullying, "standard" ID checks and arrests, is creating the conditions for a repeat of the cops' murderousness.

ALEXIS GRIGOROPOULOS – ONE OF US



“...A bullet in Alexis’s heart to end the cycle of the state machine’s omnipotence. A smear of blood on the pedestrian street of Messolonghiou to initiate the cycle of uprising that wrecked the legal order and spread chaos and anarchy in all the cities of Greece... Alexis is now an integral part of this history; I don’t know what would have happened if events had happened differently, or furthermore, whether it is more than the inner spirit of the wounded. But I can tell you about what Alexis was before he was dead from the cop’s bullets. In his short but adventurous life he lived authentically, he was a young insurgent fascinated with the idea of anarchy like those who now occupy the city streets hurling Molotov cocktails at cops and burning police cars, he was unruly and stubborn, he was an honest person with a kind soul and selfless motives in everything he did. He was a person who lived his passions and frustrations intensely...” **Nikos Romanos “Requiem for a Journey of No Return”**

29/11/2015

Seventeen years have passed since the murder of the anarchist student Alexis Grigoropoulos in Exarcheia by the cops Korkoneas and Saraliotis, at the intersection of Messologgiou and Tzavella. The location, as well as what happened over the hours and days that followed, was not coincidental. Already before the bloody night of December 6, 2008, Exarcheia was a reference point for all those who wanted to question authority and the apparent omnipotence of the State and capital. The countless clashes with the forces of repression at the Polytechnic, the square, at Messologgiou Square and in every corner of the neighbourhood, the squats, and all the social and class struggles that took place in Exarcheia together composed a mosaic of resistance and social anti-violence against the voracious engine of power that wants to destroy every dream and desire of those below.

Thus, Alexis, a 15-year-old anarchist comrade, from a very young age sought the path of resistance in the narrow streets of Exarcheia, rejecting forever the road of inaction and passivity. Exarcheia generously gave him the stones, the

We are building in the here and now another world in rupture with the existing one. Organized authoritarianism will always find us where there is protection of property and monopoly of violence. The state is the best means for preservin individual property, the system of injustice and inequality. It is the harmony of organic evolution that reates the variety of colour and form. This is what we admire in the flower. The organized action of people bound together in the spirit of solidarity so that at some point fear will change sides and one day cease to exist.

PS: We dedicate this action as a tribute to the individuals who recently through their action lost their lives by choosing to walk the paths of urban guerrilla.

KYRIAKOS XYMITRIS PRESENT

SNIZANA PARASKEVAIDOU PRESENT

And at the same time to all those who carried the heavy burden of history.

NO RETRIBUTIVE BAIL* FOR THOSE ACCUSED OF THE EVENTS OF THE LAW SCHOOL, YOU WILL FIND US IN FRONT OF YOU.**

SOLIDARITY TO THE SQUATS

A SYMPHONY OF OFFENSIVE SOLIDARITY TO ALL IMPRISONED COMRADES.

STRENGTH TO MARIANNA AND DIMITRA

NOTHING IS OVER. EVERYTHING CONTINUES

Gang of Offensive Solidarity

Rhodes island : Dying in a slaughterhouse



Slaughterhouses are factories of death. No power, no system, no habit legitimizes the slaughter of innocents. Every living being has the right to life — without exception, without negotiation.

We are not asking, we are demanding. We are not retreating, we are fighting. Our struggle will not end until the last slaughterhouse is demolished. Until violence ceases to be normal.

ALF

Attack on a bank branch in the city of volos

In the early morning hours of Wednesday, May 28, we placed gas canisters at Alpha Bank in Larissis Street in the city of Volos.

We dedicate this action to our comrades outside but above all to those within the walls, to those who fled, to the people of our class who are killed and sacrificed daily because of the capitalist machine on the altar of profit, as well as to all the rebels of this land.

We judge injustice and always at the height of the struggle we will try to take revenge on our torturers and oppressors at every opportunity and in every way.

Therefore, we call on those who are suffering from injustice to take the situation into their own hands in any way they can, so that the monopoly of state and capitalist violence can be demolished.

**KYRIAKOS FOREVER PRESENT
FREEDOM FOR N. ROMANO, MARIANNA M., DIMITRA Z.
LONG LIVE THE REVOLUTION, LONG LIVE ANARCHY!
Anarchist Action Group**

Car of company owner who sells livestock equipment vandalised in Thessaloniki



In the evening of June 13, in New Beach, Thessaloniki, we vandalized the car of businessman Georgios Galis, who owns a company that sells livestock equipment. The company in question, through its website, advertises upgraded and modern machinery that contributes to the best conditions in livestock units.

For us, animal farms are prisons, in which hundreds of millions of animals around the world are forced to endure a life with the sole aim of exploitation by humans for their milk or eggs and their death for their meat and skin. And all this to end up for human consumers.

Since we oppose confinement and prisons, we do not accept the improvement of their conditions, only their destruction. Thus, anyone who in any way contributes to their preservation is co-responsible and automatically becomes our target. That is why we spray-painted slogans on the luxury car of the businessman in question, a Mercedes 300, worth approximately 60,000 euros. The damage we have done might be minimal compared to the torture experienced by the captive animals, but by increasing our attacks on torturers, exploiters and murderers, we, the animal liberation activists around the world, are sending the message that any action against defenseless creatures will not go unanswered and will have consequences, until we tear down every farm and free all animals.

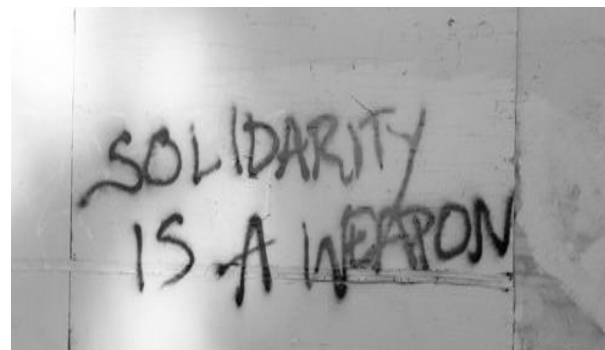
PS. One of the products sold by this company is

the trap, a machine whose irons entangle the animal's head, so that it eats its food motionless, which constitutes torture.

FREEDOM TO ALL THAT ARE IN CAGES

FOR ANARCHIST TOTAL LIBERATION

**ALF – Anarchist Anti-Speciesist
Direct Action Cell**



Athens : In solidarity with our comrades who are threatened with imprisonment we proceeded to sabotage 420 key boxes for Airbnb apartments in various neighbourhoods of Athens.

Sabotage in downtown neighbourhoods by fried glues

Koukaki was one of the first examples in Greece where the model of violent touristification was observed through the mass purchase of real estate by various large investment funds with the aim of exploiting it for short-term rentals.

This situation soon spread to the rest of the city centre, and today the problem is found in all large cities, resulting in the displacement of the poorest and most oppressed social classes from their neighbourhoods and the creation of a nightmarish situation in terms of finding housing. One of our most basic needs has thus become a game of profit in the hands of local and foreign capital, with the Greek state naturally supporting the situation, exploiting it to politically suppress entire neighbourhoods (see Exarcheia) and, of course, to maintain the interests of its friends.

The Squats of Koukaki Community flourished in Koukaki from 2017 until its violent eviction by the state in 2020. Among many other political struggles that emerged from the occupied houses of the community was the one against gentrification, with the squatters raising the issue early on in its true scale and warning of what would follow, which was not particularly difficult since the enormous social problems caused by the Airbnb model had already become apparent in many other European cities.

Five years after the community was evicted, Koukaki bears little resemblance to a neighbourhood, as the investment boom has now ended, with real estate prices and the overall cost of living in the neighbourhood seeming unaffordable for greek wages, leading to the displacement of a large part of the neighbourhood's population. At the same

time, squatters from the community have been sentenced in the first degree to 6.5 years in prison for daring to defend their homes and community against the forces of capital and alienation.

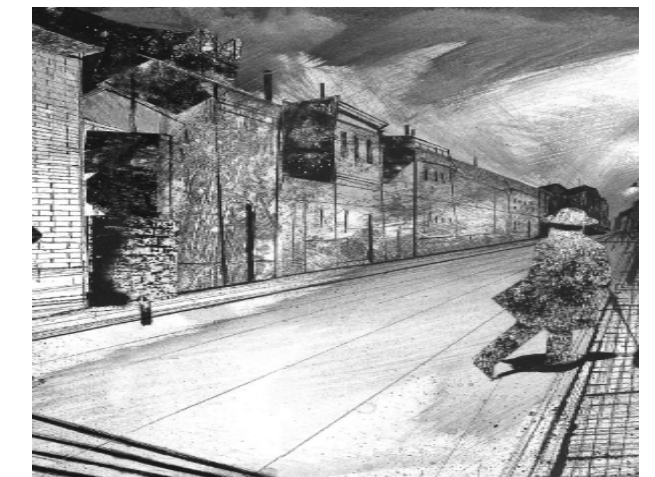
In solidarity with our comrades who are threatened with imprisonment we proceeded to sabotage 420 key boxes for Airbnb apartments in various neighbourhoods of Athens.

**PROTEST, SATURDAY 29/11 1PM,
PROTOMAGIA SQUARE**

**COURT, TUESDAY 2/12 9PM,
EVELPIDON**

**NOBODY ALONE IN THE HANDS OF
THE STATE**

**SOLIDARITY WITH THE COMRADES
PERSECUTED SINCE THE
REOCCUPATION OF MATROZOU 45**



cameras. They fill bottles with gasoline, approach calmly and set fire to the departments. This is how December '08 was born, and so was November '73 before it. With stubbornness and organization. With a collective struggle against injustice.

Our attack was a direct response to the crescendo of police violence during the December 6th march, 17 years after the murder of student Alexis Grigoropoulos by cops Korkoneas and Saraliotis.

“ [...] At the conclusion of the afternoon march at around 8:05 p.m., a group of approximately 400 people, carrying sticks and anti-gas masks, violently attacked riot police at the intersection of Panepistimiou and Emmanuel Benaki streets. [...]”

These were among other things announced by the Greek Police and reproduced without a trace by 90% of the media from the centre-left (news247.gr) to the government's far-right (Proto Thema). No matter how many videos record the exact opposite, namely the furious attack by riot police on the body of the march, the chemical warfare, the savage beating of even already arrested demonstrators.

To the Media: Reproducing the exact statements of the Hellenic Police in today's era and circumstances is not simply flawed journalistic work. It is a conscious choice of support and complicity in barbarity. Every era has its Nuremberg and every Nuremberg has its Streicher .

The choice of the Police to ban the December 6th march under the terms of a personal agreement, with serious injuries and arrests, does not come like a bolt from the blue. It is a journey that begins from the days of the pandemic and the management of demonstrations at that time to end with the dissolution under marginal terms of the memorial march to the anarchist comrade Kyriakos Xymitiris.

The wind is changing, the signs foretell a storm

We could be tempted to see this escalation of repression as typical Right-wing state management.

It would not be difficult. The truncated Hellenic Republic, even before its current total stripping, was not famous for its “solid institutional counterweights” or “healthy democratic institutions.” The Greek regime is perfectly suited to a capitalist formation where the upper echelons are made up of smuggler shipowners and mafiosi, while the lower echelons are manned by some unpopular figures like Frapes, Magerias and Semertzidou.

But the political and economic crisis is permeating the “liberal” West vertically and horizontally.

In the USA, France, Germany, the United Kingdom, the typical governments change but the policies remain the same. Profits for the few, poverty for the many, support for the genocide in Palestine at all costs. Hand in hand with poverty goes the violence of the bosses, the violence of the police. The post-World War II redistributive model is dead, the possibility of exporting internal contradictions to the Third World has been limited. The capitalist “flight forward”, the future they are preparing for us is to go and fight – in fact, to die – for the homeland.

We must confront this gloom, politically and practically, because if the enemy wins, there will be no safe rear. Along with stubbornness and the will to fight, let us put organization, strategy, tactics back into our vocabulary. Let us strike at the bosses and their henchmen, let us protect the social/class struggles from repression.

BLOOD FLOWS, INSURRECTION IS CALLING

SOLIDARITY WITH THE PERSECUTED FOR THE AMPELOKIPI CASE

THE ARMED GUERRILLA KYRIAKOS XYMITIRIS IS ALWAYS PRESENT IN OUR STRUGGLES

Anarchists

Snails released from Halkiadakis supermarket chain in chania, Grete

Snails are the only animals sold live in supermarkets. Most are hibernating, huddled together somewhere next to the vegetables. A few have woken up and are sticking out their antennae that find stacked shells and nets. If they had a voice, you would pay attention to them. Somewhere between fasting, gourmetism and Cretan tradition, the next stage is to buy them, soak them, get rid of the dead ones and boil the rest alive.

We “see” the rest of the animals in the supermarket dead in refrigerators and on shelves. Their chopped and packaged bodies and derivatives are passed by in the aisles, since for the depraved human-consumer, this horrible reality is a common sight. Their corpses are completely disconnected from the animal itself that was tortured and killed in order for civilized man to buy it, without dirtying his hands or his conscience. As objects, the other animals are placed as marketable products, all at his disposal always according to his pocket, to cover his imaginary needs.

All of life has become an endless consumption of products, information, images, relationships, which tries in vain to fill the void of an existence trapped and cut off from its naturalness. Trapped in the vicious cycle of production-consumption, the human-consumer has learned to blindly accept this rotten reality as normal and necessary, thus feeding the very system of domination and exploitation that sees life as a source of profit.

The growing market for vegan processed foods is neither a solution nor a political stance, but another illusion of choice, one of those that the capitalist system knows very well how to construct. After all, before meat-eating was marketed as a “necessity”, people ate just fine without animals, only they didn't eat “vegan products”, they ate “lentils”.

Civilized man turned his back on nature and concentrated in cities that live at the expense of the natural world, seeking an easier life with more choices-opportunities.

He gradually abandoned his freedom and became completely dependent on producers, intermediaries and increasingly large corporations for his survival. He exchanged natural life for an artificial one. He lives(?) and works in artificial boxes, with artificial light, in artificial rhythms and constant noise. In a manufactured breeding ground for human cogs who are violently molded from an early age within the bars of the educational system, whose role is to discipline, to mutilate, to stuff you with information and work “ethics” to turn you into an expendable chip in its machine. For every life that is not useful and does not serve it, the city becomes completely inhospitable. Those who do not conform are isolated, thrown into prison boxes, made of cement and bars. In the city, all our movements are recorded. You learn to feel safe within order and sterilization, unprotected in nature and afraid of life, insects and microbes. The only relationship that is foreseen with some animals is with “pets”, sterilized and microchipped and exclusively in terms of ownership. The day in the city-prison is cut into pieces. That of production, fulfilling social roles, “free time” reminiscent of a prison yard. A life well-organized in boxes. But life is neither square nor a straight line of evolution-progress. It is curves and spirals.

On Friday 28/3/2025 we resolutely entered the main store of the Chalkiadakis supermarket chain in Kounoupidiana (Chania), headed to the point where the snails were displayed and emptied the counter. Then we left undisturbed, leaving behind a note where the obvious was written, that “**ANIMALS ARE NOT COMMODITIES**”.

Although we were prepared for all possible scenarios, in the end we did not encounter the slightest obstacle, since the employees were absorbed in their work, and the customers in their world.

We know very well that in this world largely based on the exploitation of other animals and nature, this action is a drop in the ocean. But for each of the 1158 snails we released, it was the difference between a torturous death and the ability to live freely, and that is important to us. They were spared an outcome that, to interpret requires us to look deeply into the anthropocentric culture of domination and exploitation, apathy and rationalized resignation.

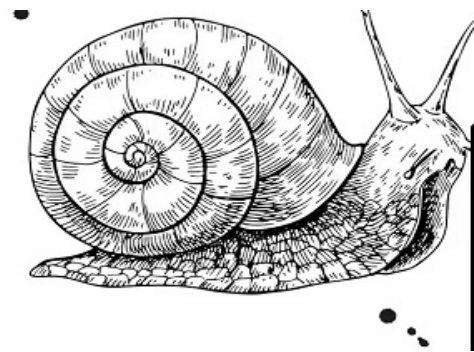
This is neither theft nor expropriation, but clearly an action of liberation and solidarity with other animals. human or not, who experience confinement and seek their freedom. If this movement of ours encourages other people to take any action, greater or smaller, we will have achieved our goal.

A little later, after waking them up, we carefully released them into their natural environment. That same night, it started to rain...

FREEDOM CAN NEVER BE PARTIAL

LIBERATION ACTIONS BY EVERY MEANS AND ON EVERY SCALE

ANTAGONIST GREETINGS TO THE COMRADES WHO FREED THE PARTIDGES IN SARANTAPICHO



Incendiary device on a vehicle of German interests AEG in solidarity with the anti-fascist Maja T. Athens

Solidarity with anti-fascist Maja T. and all antifa who are persecuted for their actions.

The non-binary anti-fascist Maja T. is imprisoned in a Hungarian prison on charges related to an attack on fascists during anti-fascist rallies, which are held every year, against the “day of honour“ organized for the extermination of Nazi troops before the liberation of Budapest. Maja T., after a request from the Hungarian state, is extradited there by the German state, and has been remanded in custody in solitary confinement since then. On 5/6, she began a hunger strike, fighting against the conditions of detention, against states, bosses and fascists, trying to unite her voice with all those who fight, rebel for a world of dignity, inclusion, freedom.

On Friday 11.7. we placed an incendiary device on a vehicle of the German interests AEG in solidarity with the anti-fascist Maja T. on Alkminis Street in Petralona.

Standing by their side, but also by every persecuted antifa, this movement targets all those who rule, who exploit and oppress, who dream of concentration camps and pogroms, who promote discrimination, racism and death. On the side of every proletarian we take a fighting position, we do not forget the prisoners of the social war, we fight for Anarchy.

FREEDOM TO Maja T.

No thought of extraditing Comrade Zaid to Hungary

War on states, capital, fascists

Solidarity with the Palestinian struggle for land and freedom

Kyriakos Xymitiris present

Anarchists

Responsibility claim for the attack on the residence of the IDF sergeant at Gyzi area in Athens by Solidarians to Palestinian resistance in Athens.

“If I fall, do not fall with me, but hold the flag that never falls and make my blood a bridge for a generation to cross that will be born from our ashes stronger. Be a thorn in their side, a flood that knows no retreat, and do not rest until the world recognizes that you are the rightful owners of this land, not just numbers in the news.” – Yahya “Abu Ibrahim” Sinwar

On October 16, the day martyr Yahya Sinwar joined the pantheon of heroes of global resistance, we chose to gather at the doorstep of colonist soldier-murderer David Hadar, sergeant in the IDF’s Golani Brigade, who lives in the Gyzi area, on Ragavi street.

Our action is a minimal gesture of humility and solidarity with the guerilla Palestinian people who, especially in the last two years, have taken up arms and are harshly punishing the Zionist murderer-conqueror.

Let those who expropriate the land of the Palestinians, who uproot them from their homes and seize their houses, know that their own homes are not safe on our land. The nights will come when the forces of the class-populist movement will once again find themselves outside the numerous residences of the Zionists on our soil and will once again demand accountability for their crimes.

We salute the martyrs of the Resistance

We salute the freed Palestinian prisoners

We shake hands with the Palestinian armed resistance organizations as a whole

Free Palestine from the river to the sea

Death to Zionism

Zionists not welcome

Death to the IDF

Solidarians to Palestinian resistance

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Athens : Attack on the Kypseli Police Station – Claim of Responsibility

Justice is resistance

On the afternoon of December 7, 2025, we attacked the Kypseli torture Police Station on Thira Street.

The AT(police station) is brazen, so “brave” against handcuffed people, so “courageous” in sweeping up immigrants in Amerikis Square, realistically assessed their situation and locked themselves in. It took them a full 5 minutes to come out...

17 years and one day after December, we struck at the heart of Athens, in a centre that has been turned into a fortress. 17 years that the violence, the torture, the murders have not stopped for a moment. 17 years later, the same murderers with different faces. Sampanis, Frangoulis, Zackie, Lambros Fountas, Kamran, Mangos..

The fighters – who counterattack, who respond to the state’s attacks, are neither superhuman nor unaware of the danger. They are the comrades at work, the fellow student on the next bench, the neighbour you greeted yesterday. You will have found them shouting at the boss in some of the week’s work, demanding lower rent and humane neighbourhoods, fighting against femicide, against the cops who murder. You will surely have been caught “chained” in some strike. They are the ones who, when they are angry at injustice and violence, turn their anger into stubbornness and a plan. They put down maps, draw routes, look for

Athens : Claim of Responsibility for the attack on the Israeli-owned airbnb “The Solon House” in Exarcheia.

December 2025

More than 2 years have passed and the massacre of the Palestinian people by the murderous state of Israel continues. The continuous attacks on the Gaza Strip have left behind hundreds of thousands of dead and living dead people in constant hunger and complete poverty. All of this is nothing more than the timeless policy of the Israeli state for the complete annihilation of Palestine.

We are constantly being spectators in the same play, as for 77 years, either through violent settlements in the Palestinian territories or through armed interventions, it has been trying to crush all resistance and annihilate the Palestinian people.

All of the above is made possible by the assistance and legitimisation offered to Israel by the West.

The vast geopolitical and economic interests of the wider region make Israel a political ally of Western states and local capital. Let us not forget that after the alleged expropriation, the Gaza Strip has become a huge fillet for the appetites of various construction and investment giants. At the same time, military operations in the Gaza Strip and the tactics of settlement continue. Now Greece, in addition to being an excellent ally of Israel on a military and geopolitical economic level (joint military exercises, granting permission to the IDF to operate in Greek waters, an investment paradise for Israeli capital), has also become a place of recreation for the murderous IDF soldiers.

So on 6/11 we took our turn, targeting one of the dozens of Israeli-owned Airbnb buildings in the greater Exarchia area. “The Solon House” on Solonos Street was vandalised and painted over in an act of solidarity with the struggling Palestinian people. Let this be yet another message to the genocidal Israelis that they are unwanted and wanted

and that they will find no “Promised Land” for investment and relaxation among us.

PS This action is also a tribute to comrade Kyriakos Xymitiris, who fell fighting for a society free from the tyrants of this world.

Anarchists

Thessaloniki : Taking responsibility for setting fire to a police officer’s vehicle for comrade Kyriakos Xymitiris December 2025

Responding to the call of our imprisoned comrades Mariana M. and Dimitra Z. for an October of remembrance and insurrectionary struggle, on the evening of October 28th we set fire to a police officer’s vehicle on Xenophontos Street in the Agios Dimitrios area, an action entirely dedicated to comrade anarchist armed revolutionary Kyriakos Xymitiris.

Every individual who commits himself to continuous direct action against the State and authority is not part of the struggle but is the struggle itself. The stubbornness and courage to face the “invincible”, the defiance of entrenched State and personal repression and the subsequent fear it causes, are vital characteristics of liberation from all kinds of imposition. And that is why anyone who dies in revolutionary/insurgent actions dies free.

So we salute our comrade, conspiratorially turning an eye to the struggle itself.

Nothing ends; beyond their peaceful sleep, we visit their homes in the night.

HONOUR TO THOSE WHO MADE THE WIND OF LIFE FEAR OF DEATH

KYRIAKOS XIMITIRIS PRESENT

Claim of responsibility for attacks on real estate agencies, Airbnb and My Flat buildings in Athens



In a world where all merchandise, material and non-material, is slowly being commodified in the most brutal and cynical way, it was only a matter of time before we saw a coordinated effort by the State and capital to transform our basic needs into class privileges.

Alongside the privatisation of electricity and water supplies, we are witnessing the invasion of large real estate investors in the centre of Athens, who are trading properties at an uncontrolled pace and these are basically included in short-term rental platforms. This has resulted in thousands of people being displaced from their homes either due to inability to cope with rent increases, or through evictions, or forced relocations as the owner chooses selling or Airbnb.

In short, in an attempt to squeeze every possible perspective of profit out of our neighbourhoods, houses are being converted into tourist accommodation and of course the local city is being reshaped to adapt to the new needs of the neighbourhood... Hipster shops of all kinds are springing up all around to sell the neighbourhood lifestyle to eager consumers while we see our squares and parks being choked with their shops and tables.

A similar process is happening with student rooms, where, based on a classic state tactic of promoting privatisation, they degrade public structures to a tragic extent so that investors appear who build

private dormitories and profit handsomely from the students who stay in them or do not fight for public ones. In this context, companies such as My Flat are squeezing students and their families, renting out their rooms-coops in their private “student dormitories”, with their showcase “safe controlled” environment with security cameras and digital entry recording.

The State, of course, plays a very critical and clear role in all of the above. By choosing which neighbourhoods it wants to redevelop, by promoting development and gentrification that means nothing more than the displacement of the poorest strata to make room for the rich and tourists. By promoting the real estate market to foreign investors, in the name of national development and by enacting laws that pave the way for the auctions that are already taking place, they are creating the ideal conditions for the city to be transformed into an endless tourist park.

Whenever we hear about redevelopment, we know full well that it comes with control and surveillance. Police patrols in the housing estates are increasing significantly, while streets and squares are filled with security cameras to protect the new properties and ensure the smooth movement of capital.

In this context, we take responsibility for the attack with heavy tools and paint, as well as the writing of slogans between June 1-13:

- in the My Flat buildings in Daphne and Agios Ioannis
- at the real estate agency “Real Estate Now” in Kato Patisia
- at the real estate agency specializing in Airbnb “Dorothy’s Apartments” in Kypseli
- in the wake of Israeli interests in Neapoli Exarchia
- in the Airbnb luxury accommodation complex “The Rooster’s Egg” as well as the adjacent building that has just been renovated and is intended for the same use in Kypseli.

We are not going to let our homes become hotels or our neighbourhoods become shopping malls. We are organizing class-based and from below in every neighbourhood and we are sabotaging in many ways

any movement that tries to impose the sterile and dystopian reality of power on us.

Redevelopment means impoverished displaced people

Anarchists

A few words about the Exarchia riots on 12th April 2025 in Athens.



In the evening of April 12th, we chose to confront the forces of repression in the streets of Exarchia. This conflict erupted in a climate of intense police presence in the neighbourhood by the state and attempts to instill fear among those who resist.

Exarchia constitutes an area claimed by the state and capital of all kinds (tourist-hotels, restaurants, bars, construction, housing-real estate, airbnb). By fast-track procedures, especially since ND has been at the helm of the state but also with increased acceleration from the covid and post-covid era, a relentless attack has been taking place on the characteristics of the place in an attempt to extirpate the fighting past of the movement, the insurrectional tradition and riots. Beyond the presence and attacks of the cops this is also carried out through territorial claims by the state with the eviction of the squats (in

which SYRIZA was also a participant). This state/ investors' attack consists of the elements of repression toward the people in struggle, the displacement of anyone that 'does not fit' and cannot withstand the cost of housing and the establishing of a sterilized reality characterized by investment, over-consumption, surveillance, violent 'touristification', hipsterism, alternativism and police repression.

In this way the attack is not only against the territory but also against revolutionary memory itself, against history and the subjects that have acted through time. It is no coincidence that the state in Exarchia is suppressing the following triptych: the Polytechnic University – Exarchia Square – Strefi Hill. All 3 areas have their own connotations: The Polytechnic University carries the history of conflicts of the past and present and is a place of rallying both for the anarchist space and wider movements, while the square and the hill are places that social resistance, talks, political events, clashes and the people of the neighbourhood's cooperation at the level of socialization and contact with nature have flourished. The place they are dreaming of is a showcase museum of the Polytechnic University, a square full of shops and tourists and a hill for access to the few with privilege and money.

For all these reasons we wanted to make it clear in all directions that the insurrection is alive and is the only perspective and realistic solution for Exarchia to remain in the hands of those living and really caring about the neighbourhood.

Collateral Damage: Relationship of Means and Conditions

During the clashes, there damage was done to vehicles which were not the immediate goal of our action. We don't ignore this fact. But the examination of these incidents cannot be cut off from the overall context in which they were manifested. The clashes on the narrow roads of Exarchia are conducted under pressure, with the intensity and immediacy imposed by the physical presence of police forces. In such conditions, precise targeting cannot always succeed. The use of specific tools on roads with limited movement and residential blocks, proved to

at the height of it all, banning gatherings at the Monument to the Unknown Soldier. The mockery is rampant, which is logical since no one is speaking up. The 13th hour passed because the workers wanted it to (of course!!), the write-offs passed, the OPEKEPE scandals and the millions that we will be called upon to pay seem to be passing too. At the same time, the average Greek citizen cannot afford basic goods, rent, or bills. Landlords (we consider this term to be the most appropriate), whether large real estate and construction companies or small property owners, are squeezing every tenant dry. Supermarkets, like modern profiteers, collude and raise the prices of all goods. They blame the war in Ukraine or the Houthis, rather than the capitalist greed that governs our entire lives. Finally, employers are reducing wages even further in proportion to working hours, and all of the above with the blessing of the government.

For all these reasons, we take responsibility for the following incendiary attacks:

i) The incendiary attack on the building housing the KEP (Citizens' Service Centre) of Agios Pavlos and some administrative offices of the municipality of Neapolis- Sykies on the night of October 14.

Municipalities and regions are another piece of the mosaic that makes up the state apparatus. On a smaller scale, but in close cooperation with capital and the relevant ministries, they consume huge amounts of money from projects, direct assignments, and various types of contracts. Municipal and regional political parties are staffed by people from the same party pipeline as the parliamentary elections and hold the same political positions. No municipal authority intends to improve any neighborhood or cities in general. The goal was and is the same: money, money, money. By attacking this kind of infrastructure, we are attacking the state apparatus itself.

ii) The incendiary attack on the Masoutis supermarket in Saranta Ekklesies on the night of November 23

As we wrote above, supermarkets operate **like modern black marketeers. That is, they agree among themselves on price increases for all**

products under various pretexts and thus squeeze all the working classes who have no other choice but to shop there (except for expropriation, of course). Thus, the big bourgeois owners are lining their pockets more and more with the help of the state. More specifically, Masoutis is a labour camp where, with crumbs for wages and exhausting hours, it sucks the surplus value out of its workers. The discount for staff on its products is the same as that for the cops!!! Supermarkets must be targeted for attacks, expropriations, and interventions at a time like this. The arrogance of the big bosses and the greedy robbery of the lower classes must be stopped by all means.

The first attack took place in October, designated as a month of action for the anarchist revolutionary Kyriakos Xymitiris!

Honour forever to the dead rebel Kyriakos Xymitiris and the dead rebel Snizana Paraskevaidou!

Immediate release of Nikos Maziotis!

Solidarity with all comrades imprisoned in the Ampelokipi case!

Signals of strength to all those who are fighting inside and outside the cells!

Solidarity with all squatters!

by Incendiary Anarchist Nous

Responsibility claim for incendiary barrage by 'Incendiary Anarchist Nous' in Thessaloniki

The new global economic crisis is approaching

The new economic crash in the West is closer than they would have us believe. Western imperialist states are trying to redivide the earth and drain economically weak states of raw materials, labour, and anything else that can bring them profit. However, in countries that are not in the West, they must also contend with indigenous forces that either resist for their land, such as Palestine, or are ruled by theocratic regimes that they themselves had installed there to avoid the "communist threat."

The imperialist states of the East, Russia and China, are also entering the game, trying to emerge victorious from the coming crash. Intra-imperialist rivalries once again fall on the backs of the peoples of the earth with devastating results.

The Palestinian struggle

The Palestinians, with their struggle, like a modern Vietnam, show us the way and the necessity to fight wherever we are. Since October 2023, the Palestinians have been rebelling against the Zionist fascists, the American imperialists, and Western capital. All of them aim to rebuild the whole of Gaza and turn it into a tourist resort.

The vultures (construction and real estate companies) have started selling off pieces of land in Palestine. The recent ceasefire agreement and the joke with Trump and the Nobel Peace Prize are not enough to stop what is happening in Palestine. What is happening is genocide, occupation, and the uprooting of an entire people, justified by the most ridiculous arguments. There is nothing more despicable than using one of the darkest chapters in human history to justify genocide. Anyone who does so must be met with fierce anger and overwhelming force.

The puppet of the fascist state of America and Western capital is trying to convince us that he will

resolve every conflict by telling blatant lies repeatedly in public (such as Armenia-Azerbaijan). At the same time, he is sending the army onto the streets to maintain order within his country and to deport all immigrants within America to private prisons in Ecuador. The so-called "democracy" of the United States could be better described as a junta and a military dictatorship.

GREECE—an accomplice state

The Greek state is an accomplice to the genocide of the Palestinians. As such, it should be treated and punished accordingly. As a member of NATO, an ally of the United States, albeit of negligible value, and a member of the tripartite family alliance of Greece, Cyprus, and Israel. It has surrendered land and water to the needs of Israel and the United States. The base in Larissa is used openly, and the base in Souda became the starting point for the war against the Houthis and the American bombing of Iran. At the same time that an arrest warrant is being issued for war crimes and crimes against humanity against Netanyahu, one of the best and biggest lackeys (OUR GREECE!) is covering for him and protecting him in the most vulgar way. Appealing to sentiment, government scum talk about the persecution of Jews. At the same time, they are increasingly strengthening the economy of the Zionist state by signing investment and agreements. It is no coincidence that the ELVO railway industry has been bought out or that thousands of Israeli funds have flooded the metropolises.

Anyone who does not oppose their country's participation in an imperialist war has no right to complain about any reprisals.

Tempi-OPEKEPE and accuracy

Within Greece, OPEKEPE is taking place. The New Democracy government has launched an unprecedented war against every class achievement and every trace of common sense. Everyone now realizes that Tempis is the responsibility of the state government in general and of capital. However, those in power use the media to proclaim their innocence and their faith in bourgeois justice, trying to tarnish the struggle of Panos Routsis and,

have been inadequately calculated in some cases. We recognize this. We also found that at points where fires erupted near houses, the cops prevented the fire brigade from extinguishing them.

The battle condition does not offer the "perfect control" that could ensure that the non-existence of collateral damage. In any case, to highlight the destruction of private vehicles as a major moral issue reveals a distorted hierarchy of values. By the streets of Chile's Santiago to Taxim's uprisings in Turkey, insurrectional movements were faced with similar situations because the existence of insurrectional procedures brought them to the surface.

The night we clashed with the cops the Al Achli Hospital was bombarded in northern Gaza. When you compare broken glass and the metal of burned vehicles to lives lost, then the problem is not violence. It is hypocrisy. We are of the view that in a society based on property and individual interest, any loss of material property causes a reaction. The defence of life and freedom always has a price.

Police Repression

For as long as the police maintain its provocative presence in Exarchia the tensions and clashes will continue. And as long as they are not withdrawing, they will be the key factor in the repro-



duction of instability that they are supposedly attempting to prevent. The state's desperation to manage the situation was so great that the next time it proceeded to a blind eviction of all the squatted and movement spaces of Exarchia in revenge. So they revealed their anti-anarchist plan and the criminalization of political identities as well as proceeding to make announcements that led to even greater totalitarianism, such as Chrysochoidi's statements about the prohibition of concerts in Exarchia. A logic of blind collective liability for anyone moving and existing in the area for any reason. We know that any form of resistance involves the risk of losses, errors, deviations. We don't stay silent, we don't ignore them. We recognize them as part of the reality we are confronted with. But where complete submission is chosen, where silence is required in return for a falsified "tranquility", we choose conflict. And whoever requires order without resistance, essentially requires unconditional subordination. As long as forces of repression camp in the Exarchia space, as long as any form of free movement and expression is considered a threat, as long as the neighbourhood is treated as territory for "gentrification", resistance will continue in Exarchia – by any means required by the circumstances.

For the "good" and "bad" anarchists

In every moment of conflict, there are those who rush to separate their position. To denounce everything that does not fit into their own narrow framework of "correctness". To present themselves as the "responsible", "mature", "good anarchists". The recent confrontational presence in Exarchia was no exception. Some rushed to cry over burnt vehicles, to measure damage faster than the journalists, to quickly distance themselves — not for reasons of principle, but to protect their own political "legitimacy". The reproduction of the dominant discourse of "blind violence" and "irrational destruction" by circles that claim to belong to the anarchist space is not just a disagreement over strategy. It is a conscious abandonment of the essence of resistance. When repression hits a neighbourhood, when the streets are closed by riot police, when all free movement is criminalized, the problem is not whether a few vehicles were burned. The problem is whether there is any will to resist left.

Those who rush to build political capital on the condemnation of the conflict, those who measure their legitimacy by the criteria of domination, have already chosen a side. And it is not the side of the resistance. The distinction between “good” and “bad” anarchists is a tool of authority. When some from within reproduce it, they are simply confirming the role they are destined for: to become its “useful” interlocutors or the guarantors of “order” in the movement. In any case, the streets do not judge by statements and announcements.

They judge by attitudes and actions. And on the streets, the real choice is simple: either you resist by whatever means needed, or you accept the condition that is imposed on you in silence.

The insurrection in Exarchia is not a stage.

It is not photographed. It is not rented.

It is a living process of resistance, born from the experience of injustice and matured in the field of confrontation.

We are here, with our mistakes, our failures, our anger.

We are here, not to apologize for fighting — but to make it clear that the battle continues.

And it will continue, as long as there are walls to tear down.

We are neither professional revolutionaries, nor devotees of destruction for the sake of it.

We are people who refuse to surrender.

And in this struggle, along with our successes, we will carry our mistakes — because we are fighting for something alive, not according to a sterilized script.

The streets belong to those who do not bow their heads.

The insurrection does not stop.

Fire does not forget.

The clashes are dedicated to those who resist, are tortured, fight, die for their freedom and are imprisoned in Palestine.

FREEDOM TO PALESTINE

KYRIAKOS XYMITIRIS PRESENT IN ALL OUR MOMENTS OF CONFLICT

SOLIDARITY TO ALLEVICATED SQUATS ALL OVER GREECE

INSURRECTION EVERYWHERE

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Every revolutionary human is a cell of fire. A special individuality that fights for its freedom.

In a world where alienated social relations dominate, every idea and action that aims at the overthrowing

of the economic-political system

and the social restructure, shows the path of resistance and counter-attack.

Lets collectivize our desires for a world without social and economic inequality.

For a world that will be based on solidarity and cooperation and not on competition and authority relations and structures.

Lets take our lives in our own hands.

CLAIM FOR THE COMMANDO ATTACK ON THE OPKE TEAM AT STREFI HILL IN EXARCHEIA, ATHENS ON 1/11/2025

<<MIND THE STAIRS>>

A year and a day after comrade and armed anarchist fighter Kyriakos Xymitiris was killed in an apartment on Arcadia Street, following a premature bomb explosion, he was destined to remind everyone that social peace is nothing more than empty words in an empty space.

Along with the explosion, a promise was made. That the comrade would not be forgotten. The comrade has not been forgotten. His name became a slogan on the lips of thousands. Then it adorned walls, was written in texts and was the subject of events. However, it was not long before this name became a signature. The name of the fallen anarchist guerrilla Kyriakos ceased to belong exclusively to him. Conspirators met and nuclei were formed with his name. Commandos slipped away in the night and in the shadows in order to give light and noise to the quiet monotony of the metropolis. Going along this path, we decided to carry out a raid on the cops who have taken up camp on Strefi Hill.

We struck in broad daylight, reminding the uniformed bastards that they will never be in peace amid us even for a moment. In recent years, there has been an attempt to turn the Exarcheia neighbourhood into a well-guarded alternative resort, where tourists enjoy the aesthetics of the “subculture” and the unconventional character of the neighbourhood without actually contributing in the slightest to the Cause and the goals for which we are fighting. Seeing what is happening before our eyes, we choose not to stand by as observers. We choose direct action, militantly defending our projects and ideas in the here and now. The Exarcheia you dream of will turn into your worst nightmares.

PS: We were saddened about the absence of the riot police as we really wanted to see them running after what happened the previous night, during the

memorial march and more generally in the neighbourhood. On the other hand, their colleagues from the OPKE (Special Police Teams for Crime Prevention and Suppression) team proved to be satisfactorily efficient in the game of hide and seek.

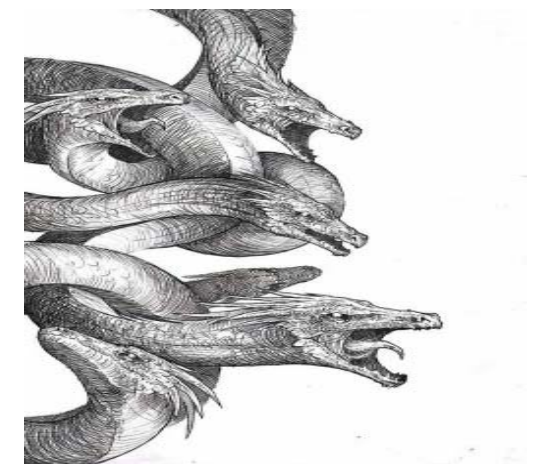
PS2: We also dedicate this action to comrade Christos Spilios, who died recently, but will always be in our struggles.

HONOUR FOREVER TO THE ANARCHIST GUERRILLA KYRIAKOS XIMITIRIS.

SOLIDARITY TO COMRADE MARIANNA AND ALL THE COMRADES IN PRISON FOR THE AMPELOKIPI CASE

AGAINST THE TIMES OF SUBORDINATION – CONTINUOUS PROCESS UNTIL THE COMPLETE OVERTHROW OF THE EXISTENT

Conspirators of Immediate Reaction



**ACCEPTANCE OF RESPONSIBILITY for
Attack with paint bombs and slogans on
Administrative Court and vandalism of ATM
In the city of Heraklion in Grete**



Responding to the call for an October of diverse actions of solidarity and strength in the struggles in which Kyriakos Xymitiris participated and which continues to be fought, we proceeded with the following:

-We expressed in red paint the least of our anger at the bourgeois “justice” that maintains, protects and exalts the oppressors of this world

-The slogan “THE STATES AND THE CAPITALISTS ARE TERRORISTS AND ROBBERS” describes, always topically, this condition we are experiencing. States and their spokespeople have always called terrorists those who resist and threaten their narrative and omnipotence. As a term, it is attributed either to those who practically return some of the violence that is practiced daily, or to those who express their solidarity. To those who speak about Palestine or **transport humanitarian aid, as well as to all the Palestinian people who fight for their self-determination and freedom.**

-A nearby ATM, as a minion of the system, did not leave us unmoved.

- KYRIAKOS ALWAYS IN OUR STRUGGLES

-VICTORY IN THE WEAPONS OF THE PALESTINIAN RESISTANCE

-SOLIDARITY AND STRENGTH TO THE PERSECUTED COMRADES OF THE AMPELOKIPI CASE

- EVANGGELISMOS SQUAT STAY FOREVER

Comment: Vasilis G was sentenced to 10 years’ prison as a founder and member of a terrorist organization because he did not turn his friend in to the authorities. His choice redefines and elevates the concepts of solidarity and dignity for us.

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**City of Giannena. Taking responsibility
by conspiratorial circles of aggressive
solidarity**

On November 17th, we decided to break the deathly silence of the city by destroying some of the symbols of modern capitalism. Specifically, 2 ATMs: 1 from NRG (formerly bank of Piraeus) in the mosque area and 1 from Ethniki bank in Ch. Katsari street.

We dedicate our action to the persecuted comrades of the Matrozos 45 Squat who are threatened with 6.5 years in prison. No imprisonment of squatters and anarchists will go unanswered.

NO SQUATTER IN PRISON

KYRIAKOS ALWAYS PRESENT

**RAGE AND CONSCIENCE, REFUSAL
AND VIOLENCE, LET’S SPREAD CHAOS
AND ANARCHY**

**RESPONSIBILITY FOR THE ARSON
ATTACK ON THE DEPARTMENT OF
TRANSPORT AND COMMUNICATIONS
OF SOUTH ATHENS REGIONAL UNITY**

At dawn on Thursday, June 5, we placed an incendiary device on the facade of the Directorate of Transport and Communications of South Athens regional unit, part of the Ministry of Transport, in area Alimos.

Our daily transport is operated by the state for smooth operation of the consumerist reality. Transportation networks for our existences, which are fully recognized with the identity of employee-consumer, to bring us to and from our work and to the respective businesses where we carry out our financial transactions.

They perceive society as a whole, as a non-expendable structure, consisting of expendable bodies and with this as a guideline, using their privileged position within the democratic system, ministerial figures ensure the greatest possible profit for themselves.

Control systems, ever-increasing fines, transportation costs, privatization deals, the embezzlement of funds and general shirking over operational infrastructure issues, leading to murders (see Tempi), are on the agenda of the ministry in question.

However, the representatives of the state mechanism are not content only with what has to do with the institution they are directly involved in. The ideology of exploitation and profit is always spread by its ideologists in every possible condition and through various circuits.

In the above, we will refer to Dimitris Karras, director of the political office of the deputy minister of transport, Vasilis Economou. Mitsakos, a genuine sub-employee of New Democracy who was also president of the Youth Organisation of New Democracy party of the Voula-Vari-Vouliagmenis area, is one of those directly involved in the “Amaryllis” trafficking case. Besides,

in the patriarchal centuries that we are living through, not displaying the characteristics of masculinity puts you at the top of the list of candidates for all kinds of scum that tries to impose itself morally, physically and financially. This particular man was the owner of 2 companies and responsible for another, from which the circuit laundered the money.

The said circuit attracted women mainly from Colombia, plus some from Venezuela and Albania, who were economically vulnerable, mothers of minors or children with health problems. After persuading them to come to Greece by offering them false working conditions, they would take away their passports and inform them of a debt of 2,500-3,000 euros that they had to pay off. A debt that never went away since they would pay 10 euros a day for their transportation from the apartment they lived in to the brothel, 10 euros for their food, as well as extra money for accommodation and condoms. In addition, they would be charged “fines” if there were days when they refused to go to the brothel (100 euros) or if there were “unsatisfied” customers. Each meeting cost 50 euros, of which the circuit took 37.5 while the woman took 12.5.

When Amaryllis, the girl who managed to escape and reach Madrid, initially attempted to communicate with the Greek authorities via email in October and December of ’22, she was completely ignored. The first raids by the Greek authorities began the following year, and while they did locate women from Colombia, that did not lead anywhere. In the end, and with the involvement of Interpol, the ring was dismantled in the summer of ’23, while Dimitris Karras served as director of the political office of the Deputy Minister from June to September of ’24 (where he was taken down for the public eye), that is, a whole year after the dismantling.

It is worth mentioning that the case file involved people who are also involved in Greek mafia case files and the case of the 19-year-old girl in area of Ilioupolis, as well as that the brothel where Elias Michos took a 12-year-old girl, which also belonged to the pimps of the ring.

So it is clear to us. Authority operates with specific

models and a society that walks the paths of respectability legitimizes them. It only wakes up momentarily when manifestations of the, as a whole, regime of devaluation of human life knock on its door and hit its own children. But the cries of these children are in common with the cries of those who are sacrificed in the name of power and profit. They are common with the cries of the potentially rebellious part of ourselves, which we have subjugated in our bowels, for the sake of a “peaceful” life.

The attack on the structures of domination and its representatives is our revenge. It is our way of having life in our hands and them with terror in their eyes.

KYRIAKOS XYMITIRIS PRESENT AT THE LIGHTING OF EVERY FLAME

SIGNAL OF SOLIDARITY AND COMPLICITY TO ALL COMRADES AROUND THE WORLD THAT ATTACK

PS. An apology to the guys of ALIMOS A.T. (police station), that is on the same street, two blocks further, for the disruption .

lawbreakers



ATHENS : SABOTAGE OF SURVEILLANCE AND SECURITY SYSTEMS



Lately, we’ve been witnessing a dramatic increase in our repression and surveillance. Smart cameras record our movements, mobile phones and electronic devices are being filed, and all sorts of cops are on the prowl.

Lately, we have been observing an ever-increasing mobility of flying surveillance devices above our heads both in the centre and in the northern regions where we operate. We are referring to the police drones (unmanned aerial vehicles) that, with all sorts of excuses, have intruded into our lives and that the state is trying to impose as the new normal.

About two years ago, a drone first appeared in our area on a permanent basis, flying over the OAKA – Athens Olympic Stadium(1). Sometimes, however, it was also observed flying in residential areas adjacent to it. During this time, these have multiplied within a certain range around the ?S?? *** –Athens–Piraeus Electric Railways stations under the pretext of guarding the line from attacks and vandalism during the evening hours. We have now reached the point of talking about countless flights over public spaces, squares and streets, and even over neighbourhoods that have nothing to do with central points of the city. More specifically, in the last two weeks, we have observed the constant presence of a drone over the streets of Heraklion in the area of the green hill, a purely residential area during the evening hours, a fact that, combined with what we see happening in the north (2), we understand is a pilot programme in the works.

schools, hospitals, and trying in every way to wipe them out. The scenario of a supposed ceasefire and return to normality took less than a week to reveal its fragility, with Israel once again bombing refugee camps under false pretences. After all, what normality did the West have in mind for the Palestinians? A life under surveillance, in conditions of apartheid, a life of fear. We, standing in solidarity with the struggle of the Palestinian rebels, choose to target the Greek bosses who support Israel and seek profits at any cost. By holding them accountable for their responsibilities, we make them bear the cost. Because Palestine is a symbol of human dignity. A symbol of struggle.

Greece is not uninvolved. It supports the war politically, economically, and morally. It participates by making the Souda base and ports available for use to supply the Israeli war machine. It has ensured that the islands are transformed into tourist resorts for IDF soldiers, with Israeli investments popping up on every corner Airbnb, parking, restaurants, hotels, real estate offices) and sign energy agreements for pipelines with Cyprus and Israel.

The abolition of the 8-hour working day and the imposition of the 13-hour working day, the new laws concerning educational restructuring in universities with disciplinary measures for students, the increasingly racist laws on immigration, and the new penal code with its stricter and more vindictive penalties, are proof that the state is arming itself. At the same time, it is arming itself not only legislatively, but also materially. The state is installing security cameras on streets and in universities, establishing new security forces and purchasing military equipment. All this is happening at a time when it finds itself in a desperate position, trying to cover up the crimes and scandals of the previous period (Tempi, Pylos, OPEKEPE, etc.), while more and more often people are taking to the streets. That is why we choose to arm our refusals, to collectivize our resistance, and to put forward anarchist ideals to fight until we walk the path illuminated by Kyriakos.

The raised fists of anarchist comrades Marianna and Dimitra, the consistency, political commitment, and political defence of the memory of comrade Kyriakos at all costs, give us yet another reason to take a stand in the here and now.

Kyriakos Xymitiris, one of us, comrade forever in the streets of fire.

The heart of resistance beats in Palestine.

Freedom for those persecuted in the Ampelokipi case.

31/10 Everyone in the streets.

Cells of Antiviolence “Kyriakos Xymitiris”



Responsibility claim for attack 2 Jumbo stores in Athens dedicated in the memory of our comrade Kyriakos Xymitiris.

On October 31, 2024, in a split second, the armed anarchist fighter Kyriakos Xymitiris was killed while handling explosives in an apartment on Arkadias Street in Ampelokipi. In this moment of resistance and consistency, his life's thread will be forever linked to the historical thread of urban guerrilla warfare, thus continuing the struggle of those who chose to devote themselves entirely to the revolutionary cause.

At the same time, anarchist comrade Marianna Manoura was seriously injured and taken to Evangelismos General Hospital, where her vindictive treatment and torture began. At the same time, the state narrative about a terrorist organization begins to take shape, leading to the arrest and detention of comrade Dimitris and anarchist comrade Dimitra Zarafeta on the basis of their connection to the apartment.

Subsequently, the same summary procedure is followed in the prosecution of anarchist comrade Nikos Romanos and A.K., on the grounds of the discovery of a fingerprint on a bag, a mobile object, found inside the house. Once again, we are spectators in a staged game of targeting anarchist identity and criminalizing comrade relationships, to which we will not remain indifferent.

A year later, we are here to declare that Kyriakos is present. Because he lives through every small or big moment of direct action. Through every moment that a piece of violence is returned to the world of power.

In these moments, he is here. Next to us, smiling at us. Because that's how we got to know him, at strike rallies and anti-patriarchal marches, in the struggles for imprisoned comrades, at open assemblies for migrant women and anti-fascist actions, smiling and optimistic. He

was present in every clash, in every struggle against the gentrification of the Exarcheia neighbourhood, in the poster-posting in defence of the squats, in every conspiratorial offensive action against the mechanisms of repression, taking risks, with his gaze fixed on the target.

Following the call by anarchist comrades Marianna M. and Dimitra Z. to designate October as a month of remembrance and action for the anarchist revolutionary Kyriakos Xymitiris, we decided to respond and contribute in our own way into preserving his memory and continuing the struggle for Palestine, which he himself would have fought for. Signals of solidarity with the struggling Palestinian people and all those who continue to fight for a world of solidarity, equality and freedom.

On October 14 and 21, we placed incendiary devices at the entrances of Jumbo stores in Kolonos and Marousi, respectively. With these actions, we want to target this particular chain of stores for its long-standing role as a labour camp and its decision to expand into the genocidal state of Israel.

This company is notorious for its intensive, flexible working hours, starvation wages, violation of labour rights and non-payment of established benefits, vindictive dismissals and targeting of employees, as well as workplace accidents. Moreover, we cannot forget the "pioneering" proposal by Apostolos Vakakis, president of the Jumbo group, for a seven-day working week, a reduction in public holidays, and the deregulation of work-hour timeline. His audacity does not stop there, however, as he has chosen, for the strategic development of the group, to collaborate with the Israeli company Fox Group and open stores in Israel. Huge, ultra-luxurious stores, which in some cases resemble golden castles, but which are not enough to make you forget the atrocities being committed just a little further away.

For years now, every day in Palestine, Israel has been killing civilians, children and journalists, bombarding, displacing, starving the population, destroying all infrastructure,

The state, in order to "pass" more control and more effective repression, weaves a general sense of lawlessness which is fed by the media with heavy-handed news headlines such as juvenile violence, increased crime, etc. which it reduces to central social issues that need immediate attention. By constantly expanding the limits within which it will be able to derive social legitimacy for the new surveillance and monitoring practices it implements, it poses the following question: how much freedom are you willing to sacrifice for your "safety"? As the mayor of Agia Paraskeui area characteristically states, "it is no longer taboo"(3) to use such practices for the purpose of guarding public spaces and preventing juvenile delinquency! As if the problem is the youth and not the cops – fascists – mafiosi!

We consider the increase in surveillance, moreover with increasingly advanced military-grade equipment, as yet another extreme escalation of repression. Through pervasive fear, the constant surveillance of our spaces and lives, the filing and recording of our movements and habits, they are trying to impose a regime of permanent terror. We believe that the evolution of this situation will be grim if we do not stop it at its source.

Let us not accept absolute control as a condition of life!

Sabotage of security and surveillance systems!

Fenek anarchist/anti-authoritarian collective of Heraklion/N.Ionia



For the attacks on Israeli interests in Athens

Over the past 20 months, since the occasion of the coordinated attacks of Palestinian organizations on the Palestinian territories occupied by Israeli settlers, the murderous army of the state of Israel has been attempting to annihilate and expel the Palestinian people from their last remaining territories. With sweeping airstrikes and the ground invasion of the Gaza Strip, with the systematic destruction of roads, homes and infrastructure, with the blockade and deprivation of food, water, medicine, electricity and fuel, with the killing and injury of tens of thousands of Palestinians, the majority of whom are civilians, Israel is attempting to completely subjugate the people of Palestine and impose its plans for the wider region.

The genocidal work of the Israeli war machine has been assisted militarily, economically and morally from the very beginning by the US state, the European Union and NATO. In fact, the "pacifist" Trump is stating that he is working on plans for the reconstruction of the razed Gaza and its transformation into a "Middle Eastern Riviera", which includes the permanent relocation of the Palestinians from their land.

Of course, the scene could not be without the representative of the Western ruling bloc in the region and loyal ally of Israel, the Greek state and capital. Whether through the concession of American and NATO bases, or through economic agreements (such as the Greek-Cyprus-Egyptian-Israeli EEZ), or through military cooperation and joint exercises, or through various research programs, or through all kinds of facilities and benefits.

It is no coincidence that in recent months the country has been filled with Israelis of all kinds, from IDF war criminal soldiers resting in between military operations, businessmen and companies that invest and buy real estate and all kinds of capital, to ordinary tourists, fanatical Zionists who do not stop trumpeting it for every reason and

on any occasion. Of course, great responsibility also lies with the big or small bosses of this country who see the ongoing genocide of the Palestinians as an opportunity to increase their profits and do business, concessions and make agreements of all kinds with the Zionist murderers.

But the Palestinian people continue to resist!! From the beginning of the 20th century when the Zionist plan to colonize the Palestinian territories was implemented, then the unilateral declaration of the establishment of the state of Israel in 1948, the expansionist policy and apartheid that it has systematically implemented since then, until today when attempts are being made to provide a final solution to the Palestinian “problem”, the flame of rebellion has never been extinguished. On the contrary, it is constantly being reborn through the most adverse conditions, with the most meager means, paying a heavy price in blood. Against the overwhelming predominance of an enemy that first imprisoned it in the largest prison on the planet and is now trying to bury it under its ruins. But the right of a people fighting for survival, land and freedom is stronger than fire. That is why Palestine is intertwined with the Resistance. That is why the mind and heart of every person who rebels against injustice beats in Gaza.

For our part, standing uncompromisingly on the side of the Palestinian people and inspired by their unyielding struggle, we unite our voices and fists and take to the streets like millions of other people all over the planet, we shout, we demonstrate, so that silence does not become law in the greatest attempted crime of our time. At the same time, we try to transfer, to the extent of our capabilities, some of the hostilities to the safe western rear. To demonstrate the participation of the Greek state and capital in the war and its role in the geopolitical chessboard in the wider region. Also, to make it clear to the Zionists, soldiers, businessmen and tourists that they are unwanted in the neighbourhoods where we live.

In this context, we have recently sought out and targeted some of the companies that belong to or collaborate with Israeli capital, causing them material damage. Specifically, two Israeli-owned Hestia hotels, in Ilisia and Neapoli, the Israeli-owned Bob

W. hotel in the centre of Athens, two Carrefour supermarkets, in Nea Smyrni and Brahami. Carrefour is a French company that works closely with Israeli companies based in the occupied Palestinian territories. It has also supported Israeli soldiers operating in Gaza in many ways, the Re/max store in Petralona. Re/max is a real estate company with American interests that sells property in Israeli settlements on stolen Palestinian land.

All attacks were hushed up by the media of the regime. In a world where the far right is galloping internationally, poverty and inequalities are growing, and militarism and war preparations are intensifying, let us be inspired by the multifaceted struggle of the Palestinian people, organize our resistance and launch a counterattack, against their war that never seems to end, for ours that never seems to begin.

PS1. We send our solidarity to antifa comrade Maja T. who has been on hunger strike since 5/6 inside the prisons of the far-right state of Hungary against the inhumane conditions of their imprisonment.

PS2. Kyriakos Xymitiris always present. Strength and solidarity to the comrades of the Ampelokipi cause.

The watermelons*** of rage



Athens: Claim of responsibility for arson attacks in memory of anarchist Kyriakos Xymitiris

“If I don’t burn
if you don’t burn
if we don’t burn
how will darkness become light?”
Nazim Hikmet

365 days ago, our comrade Kyriakos Xymitiris gave light to the darkness, even if it was the light of his final explosion, at the end of a burning path.

Kyriakos was a resourceful and active anarchist fighter who participated in the entire spectrum of the struggle. From marches, interventions, microphone demos to clashes with the forces of repression. He was present on all the fronts and in all the areas of the struggle. He participated in solidarity assemblies for imprisoned fighters, in anti-fascist coordinations, in actions in favour of occupations, in solidarity with immigrants, against war and imperialism, in solidarity with the struggles of the Palestinians, in struggles against gentrification and patriarchy. And of course in direct revolutionary action and the armed choice.

A multifaceted fighter who used every means with imagination where the conditions corresponded to each action. With humility, patience and a smile, Kyriakos was there to support any field he chose with the appropriate means. Until his final proud assault on the sky.

Direct action is the means to keep the revolutionary memory warm and alive. The insurgent culture and tradition is not just a slogan, nor the solution to every problem of the struggle. But it

is the spark that brings to the here and now the flame and the baton of those who fell on the battlefield. It is the way to honour, remember and continue the work of those who gave their lives for the revolutionary perspective. In this way, there is a continuation of the tradition, we destroy fear, we take the initiative of movements and we highlight that no enemy is invulnerable, no goal is inaccessible.

In an era of talk, Kyriakos Xymitiris chose to act.

In a time of inaction, Kyriakos chose to step forward.

In an era of “leave it for tomorrow”, Kyriakos chose to seize the Now.

Honouring our comrade, honouring his memory and his choices, we chose to attack the following targets with fire over recent days:

- the political office of the Deputy Minister of Foreign Affairs and New Democracy MP Ch. Theocharis in Agios Dimitrios.
- the representative office of the American automobile manufacturer Ford in Polygono Area.

Solidarity with all the comrades prosecuted for the Ampelokipi case.



Development”, while together with “Hasapis” they had also been appointed to the Board of Directors of the “Panhellenic Association of Greek Livestock”. And of course they had close relations with Deputy Minister Avgenakis and were personally acquainted with the Prime Minister. As for K. Semertzidou, she was a politician of New Democracy and coordinator of the crucial sector concerning the management of “community resources”.

There is therefore no doubt that the vast network of theft of public wealth through OPEKEPE was set up with a central order from the government through the Minister for Rural Development. Beyond the satisfaction of business interests and the enrichment of others, the goal was also to establish – through the income that this theft ensured and the purchase of consciences that it could bring – a strong social coalition of power within the rural world.

This is how the bourgeoisie and its political staff have always structured their necessary social alliances: through the gradual sharing of a small part of the loot they steal from the people. From the era of agrarian reforms in the interwar period to the Marshall Plan and the modern “European Support Frameworks”.

And of course, on this basis the so-called “national core” was built, that repulsive social base of the bourgeoisie, which included “honest Mrs. Pantelides”, respectable citizens, from housewives to priests, cops, judges, army bosses, junta members.

While the revelations about the OPEKEPE scandal are running, demonstrating the organic relationship of the government and the state with its main protagonists, with the mass-labor movement, with the world of land toil, of the struggle for existence, it is imperative to highlight the real, class essence of the scandal. Because no European Prosecutor’s Office and certainly no judicial authority or Investigative Committee in Parliament aims to shed light on the case, much less render some kind of justice, on the contrary, as the Tempi case demonstrated, it aims to conceal and disorient.

Especially with regard to the European judicial

authorities, which are presented by various quarters as the epitome of credibility and independence, let us not forget that their mobilization began when the corruption of subsidies reached such a degree that it threatened the smooth flow of predatory subsidies, as well as that their only concern is the return to the otherwise benign framework of plundering the poor peasantry and nature.

With the working people experiencing a historic climax of the attack against them and bourgeois power shielding itself by generalizing state terrorism, while giving land and water to the imperialist allies of the USA, EU, Israel, the widespread demand for People’s Justice, as it emerged from the smoke of the conflicts of the magnificent Tempi movement, must put its signature on the critical developments that are opening up before us. To constitute a meeting point and rallying point for the proletariat – popular masses, the vanguard of a modern revolutionary proposal with the horizon of the liberation of labor and land from the shackles of the state, capital, and imperialism.

Dedicated to Kyriakos Xymitiris in the context of the call for October as a month of revolutionary memory and action.

Solidarity with comrades Marianna Manoura and Dimitra Zarafeta and overall with the cause of Ampelokipi.

Collaboration of Anarchists and Communists to defend the memory of the anarchist Kyriakos Xymitiris and the Palestinian resistance.

Responsibility claim for arson of a cop’s vehicle in the area of Elliniko by Negators of Social Peace in Athens.

In the early hours of 7/25, we carried out an arson attack on a private cop’s motorbike in the area of Elliniko. As a result, it suffered significant damage and needed repair. Our move was not accidental as we chose to attack a uniformed scumbag at a time when the state is increasingly strengthening the security forces with more funds for equipment and human resources and their privileges.

This is done in an effort by the state to shield internal social peace against resistance, against those who struggle, against the internal enemy, against the anarchist space.

Thus it is using the cops as guarantors of the politically and economically powerful, protecting their interests. In the same strategy it is militarizing repression and control, tightening the laws and the penal code. At the same time, it is displacing those who are left and sterilizing the city centre and public spaces (parks, squares, universities, etc.), evicting squats while hiring more security forces to protect commodities, tourism, construction, and in general, gentrification and investment projects at the expense of the poor and oppressed.

With this move, we want to remind everyone that for us, no cop can sleep peacefully and everyone has a responsibility from the moment they consciously decide to support the state and sovereignty with their job.

We dedicate this action to the memory of the anarchist comrade Kyriakos Xymitiris.

We send incendiary signals of solidarity to anarchist comrades Marianna and Dimitra who are being prosecuted for the same case.

Anger and rage at the vengeful treatment of Maja T., who is in the prison cells of the Hungarian state due to their anti-fascist action

Negators of Social Peace

Thessaloniki, Responsibility claim for explosion at home of prison officers’ union president Kostas Varsamis by armed organisation ‘Sagre Negra’ [Black Blood]

We are not living in the era of the junta, but we are living under the junta of our time. In recent years, and even more so in the last six years, the criminal organization of New Democracy has been ruling the country with the tactics of a monarchy and an authoritarian regime. Amid political scandals and state crimes, it “exploits” security to sell fear to the people. Its main argument in its attempt to gather a few votes is prisons and the harshest repression. In the country’s ostensibly “correctional” institutions and in the otherwise blind and independent justice system that decides who will become an inmate and who will not, their criteria are not evidence of guilt but ideological position, wallet size, skin colour, party connections, and the privileged clique to which some belong.

It is clear that Greek courts are anything but incorruptible. Every day, hundreds of trials are held in the country with the aim of repressing and intimidating citizens. For the majority of people, exhausting laws, mass detentions, and illogical sentences have made conditions in the country’s prisons unbearable and inhumane, culminating in the New Democracy party’s repressive resolutions, such as the new penal code and the abolition of all the acquired rights of the state.

The way this machine is greased with corruption and bribery, i.e., with big-name lawyers and state visas, to make the obvious happen, such as the finalization of a decision or the timely conduct of a second-instance trial. Furthermore, the ungreased seats do not recognize any mitigating circumstances for the defendants, nor any presumption of innocence. In contrast to the lackeys who form the party backbone of the government of the day, the “law” of impunity applies, with examples that are well known to everyone, but which we cannot fail to mention. The crime in Tempi is the largest criminal organization that has ever existed in the country. The OPEKEPE scandal*, Siemens, and Mitsotakis’ buddies Lignadis and Filippidis, rapists with misdemeanors who enjoy their perverted freedom.

The modern hellholes that are called correctional facilities are warehouses for souls, where thousands of people are crammed together in miserable conditions. There are many problems that require immediate solutions. We will mention some of the most important ones. Overcrowding: inside the walls, daily life is a difficult struggle for survival; whether in cells or in wards, the number of inmates far exceeds the human limit. Health: this is one of the most vital issues that a prisoner has to deal with, as they experience firsthand the decline and indifference of the state. There is a shortage of permanent doctors and medicines, and prisoners with communicable diseases, heart conditions, the elderly, and people with disabilities are crammed into the same wings without any special treatment or care. Shortages of medicines and the failure to transport them immediately to hospitals add to the brutal daily routine. Leave: the limit on leave is becoming increasingly scarce, with the result that prisoners are only entitled to leave at the end of their sentence. This practice is vindictive in nature and in no way rehabilitative. Administrative support: bureaucracy, staff shortages, the incompetence of employees in legal matters, and their indifference are a daily problem, leading to the impoverishment of prisoners. This, combined with the filth, the neglect of the buildings and, of course, the disappearance of funds, they add up to a huge humanitarian time bomb in all the country's prisons, more powerful than the one we put in the house of the torturer Kostas Varsamis.

Kostas Varsamis, a senior torturer and prison guard, is the father figure of correctional officers, whose sole aim is the vindictive torture of prisoners. It is no coincidence that governments and politicians come and go, while he remains in his position. His authoritarian mindset, indifference, and goal of taking revenge on prisoners are characteristics that find favour with state scoundrels and opposition from all prisoners. The tactics he uses and the way he acts contribute decisively to the torture of prisoners. The countless disciplinary measures he generously dishes out for the slightest thing, the prohibitions on material goods. The deaths of prisoners in disciplinary cells, the cold, the miserable food, the lack of open visiting hours, the loudspeakers that constantly disturb the mental health of prisoners are the daily tactics of a torturer who in

the past used to beat prisoners with bats*** until they fainted. He tries to pass on the same mentality in a newer version to his employees, whom he treats as tools.

They are made to believe that they are superior to the prisoners and that they can have absolute power over them. It is no coincidence that his circle consists of the worst scum who work scattered throughout the country's correctional facilities and in senior administrative positions. It is obvious that we will not mention other names because we may have planned visits to their homes and elsewhere. Those who follow and accept the views and tactics of the torturer Varsamis, and therefore the criminal policy implemented by New Democracy through this type of person, are against us and are our target.

Finally, we want to emphasize that prisoners are normal people and not just numbers behind bars; they are never alone and abandoned in the hands of the state! We chose this particular scumbag to start a series of new attacks on directors, chief guards, employees, judicial officials, and agencies related to laws and prisons.

The prisons are boiling over; it is time to put an end to the impoverishment and the repressive mechanism with attacks, riots, strikes, and every form of struggle inside and outside prisons.

P.S. Cops, journalists, columnists, and other loudmouths, keep writing and telling these funny stories and the axe will fall hard on you too... Responsibility for the attack is claimed by the armed organization Sangre Negra [Black Blood].

Note

* OPEKEPE– Greek Payment Authority of Common Agricultural Policy (C.A.P.) Aid Schemes. The scandal involves the 3 billion euros donated each year from the EU, which were channeled by a corrupt network that involved inflating the amount of agriculture there was, one example is claiming Crete has 4 million sheep, more than the whole of Greece combined! Subsidies were allegedly handed out based on fictitious declarations of farmland and livestock. No effective controls were done. No site checks. No satellite data used. Just

imbalances. As for the last point, revealing the content of the CAP is the so-called “green contract”, which finances the implementation of supposedly ecological policies, sectoral politicians with a history of environmentally destructive actions, such as the Dutch monopoly that undertook the restoration following the disasters in Thessaly Region from the Daniel floods with the well-known devastating results.

In reality, almost a century after the fraudulent agrarian reforms of the interwar period with which the then landlordist government attempted to rein in the rebellious poor farmers of the time (in vain, however, as their massive participation in the guerrilla war of the 1940s demonstrated a few years later), Greek capitalism is attempting to solve the permanently unresolved “agrarian issue” the only way it historically can. That is, by destroying the poor peasantry and the natural environment in which they live.

The main lever for implementing the capitalist strategy for the eradication of the poor peasantry has been, over time, through the CAP and the Recovery Fund, the system of European Agricultural Subsidies.

Contrary to what bourgeois propaganda claims, the relentless reality experienced by the rural world confirms that these subsidies are a tool for transferring wealth from the bottom up, that they are the epitome of the structural restructurings that capital wants to impose on agricultural production.

Thus, EU subsidies scandalously strengthen large agribusiness capital and the large farmers associated with it, since 85% of the subsidies go there, while the remaining 15% is distributed according to arbitrary criteria to the great mass of poor peasantry, essentially in order to sell their raw materials cheaply to capital, which of course will then distribute them through wholesalers at high prices in the markets.

And of course, all this enormous transfer of wealth is not done through some magical community resources, precisely because these famous community resources are nothing other than the

sweat and blood of the working people, which has been embezzled by the Greek state through tax evasion, to be given as a contractual obligation to the EU in accordance with the “European baggage”. Essentially, subsidies finance the dispossession and further impoverishment of the poor farmers, even with their own money.

It is within this framework that the so-called scandal of OPEKEPE, the Hellenic Organization for Payments and Control of Community Aids, Guidance and Guarantees, must be understood. That is, not as a deviation from an otherwise sound and socially beneficial subsidy system, but as an inevitable symptom of this system.

Just as corruption as a whole in capitalism is not an exogenous feature but a structural characteristic, inherent, so to speak, to the function based on the legal robbery of the producers of social wealth.

In this sense, OPEKEPE, as a basic state tool for the distribution of EU subsidies, cannot but have corruption as its constituent element.

The intra-urban competition for the sharing of the spoils of subsidies created – beyond the formal legal framework – a field of financial transactions with the political administrators of the Ministry of Rural Development and OPEKEPE, while these administrators, having perceived public property as their own property over time, did not hesitate to shamelessly steal it, collecting huge amounts of subsidies for themselves and their wider political and social circle through fabricated or non-existent elements.

The notorious “Frapes”, “Butchers”, K. Semertzidou (the farmer with the Ferrari), were not simple state officials or some sophisticated swindlers. They were the chosen ones of the government and agribusiness capital, the chosen ones of Mitsotakis and Vouridis, the chosen ones of the big merchants who supply the supermarkets, the dairies, the meat industry. They were the right people in the right position.

“Frapes” had been appointed by the fascist Minister for Rural Development M. Vouridis to the Board of Directors of the “Hellenic Society for Local

It is our duty to honour our fallen comrades and to preserve the revolutionary memory that shapes the historical continuity of the struggle, inspires us, strengthens us, and, like a well-sharpened knife, carves our strategy.

The action is wholeheartedly dedicated to the anarchist comrade and armed guerilla Kyriakos Xymitiris.

KYRIAKOS XYMITIRIS ONE OF US,
COMRADE FOREVER ON THE STREETS
OF FIRE

SOLIDARITY TO ALL COMRADES
PERSECUTED FOR THE AMBELOKIPI
CASE

SOLIDARITY TO ALL INSURGENT
POPULACES AROUND THE WORLD,
FROM INDONESIA AND NEPAL TO ITALY
AND FRANCE

Insurrectional cell “Kyriakos Xymitiris”



For the arson of the Ministry of Rural Development and Food 11/10/25 in Athens.

About the arson of the Ministry of Rural Development and Food EU agricultural subsidies as a tool of capitalist restructuring.

Like every ministry, the Ministry of Rural Development is a mechanism of class domination. Class domination for Greek capitalism in the sector of primary production practically means:

-Privatization of the largest and most fertile part of the agricultural land – and securing through it enormous profits – by a tiny minority of modern landowners closely linked to domestic and international agribusiness monopolies. It is indicative that today 90% of all agricultural land belongs to just 15% of wealthy rich large farmers.

- Eradication of the poor peasantry (from 900,000 in 2005 to 500,000 in 2025) and continuous pressure on their already meager income, through the sharp increase in production costs, the increase in insurance contributions and taxation, the humiliating selling prices of products to wholesalers, the drastic reduction in expenses for compensation for floods, fires, diseases, the suffocation from predatory lending by banks.

- The creation of a multiple, undervalued, multinational workforce of land workers, which, in certain sectors of agricultural production, now constitutes the main subject of extracting surplus value and profit from the owners of agricultural land.

- A specific production structure, subject to the EU’s Common Agricultural Policy (CAP), which serves the needs of the large agribusiness monopolies of the EU and domestic business groups and which results in the significant contraction of agricultural production and the transformation of the country from an exporter of agricultural products to an importer, the high precision of the products and their low quality, the desertification of the countryside and the causing of serious ecological

political favors disguised as development policy, such as vote buying, rewarding of allies, even penalising of dissenters. The foundations of democracy and capitalism at its best.



“We want it all, but we don’t desire something. Nothing that we will take with violence will quench the thirst. Only destruction will, only the possibility that we will reach a point where we will not await anything and anything could happen. To embrace dignity.”



Solidarity with the rebels in Indonesia by Anarchist collective Acte



During the summer, mass protests took place in various parts of Indonesia against new austerity measures, tax increases and salary increases for members of parliament, whose salaries are 30 times higher than the minimum wage.

On August 28, during a protest rally, an armoured police vehicle runs over 21-year-old Affan Kurniawan, killing him. Affan worked as a delivery boy and was on his way to deliver food. After that, an unprecedented uprising broke out across the country. Police stations were destroyed, local parliaments and government buildings were burned, and politicians’ homes were looted. To buy time, the state declared that it would reduce the privileges of the political elite while at the same time intensifying repression and bringing the army on to the streets. So far, there have been 10 dead, dozens missing, hundreds injured, and thousands arrested. Despite government promises and repression, the flame of the uprising does not seem to be extinguished.

The mass protests and clashes in Indonesia are a bright reminder to the oppressed of this world that even in the most difficult times and under the harshest regimes, the vision of freedom and equality cannot be stifled. In the dozens of uprisings in recent years across the planet, the vision of a better world breathes life.

It is crucial to intensify the struggle on a global level. To build relationships of solidarity and

comradeship beyond the limitations of borders, to exchange experiences, to learn from each other, to fight side by side against all authority. To spread the flame of rebellion across the planet, to the global social revolution, to the end of all authority. To the creation of a world of solidarity, equality, freedom, to Anarchy.

Responding to the call of our comrades from Palang Hitam Anarkis, we held an intervention with banner and flyers at the Indonesian embassy on Thursday, September 11.

From Indonesia to Nepal, solidarity with the rebels.

From Indonesia to Palestine, may the flame of rebellion spread across the entire earth.

Anarchist collective Acte

Arson attack on a riot cop's house in Athens

Responding to the call of comrades Marianna Manoura and Dimitra Zarafeta for an October of diverse actions in honour of comrade Kyriakos Xymitiris, in the early hours of Thursday 16/10 we attacked the home of a riot police officer with fire at 1 Georgiou Papandreou Street in Zografou. We chose to honour the anarchist fighter Kyriakos Xymitiris because he was a comrade who participated in diverse actions in the anarchist movement and remained faithful to his ideas until the end.

We believe that such actions continue the legacy of these struggles in which the comrade participated.

Also, this target was chosen because of the attack by the cops on demonstrators on 7/10 during the solidarity march for Palestine and the attack by the cops on 3/10 on people in coffee

bars and shops in Kolettis Street and more broadly in the Exarchia neighbourhood.

**KYRIAKOS IS ONE OF US, A COMRADE
FOREVER IN THE STREETS OF FIRE
SOLIDARITY TO ALL THE COMRADES
PERSECUTED FOR THE AMPELOKIPI
CASE**

Anarchist cells "Kyriakos Xymitiris"

Responsibility claim for the incendiary attack on MG dealership in Vyronas area in Athens 9/10/25

All who are lost in the fires of the struggle never die

Every October is black, every thought we have is black, every action we take is black. Since October 31, 2024, our hearts have been frozen upon hearing the news of the death of our anarchist comrade and guerilla Kyriakos Xymitiris. In an apartment on Arkadias Street, in Ambelokipi area, the comrade was killed while working on an explosive device and his anarchist comrade Marianna M. was seriously injured.

What happened next is pretty well known when it comes to the state's witch hunts against anarchists. After comrade Marianna was taken to Evangelismos Hospital, all kinds of tactics and torture were used by the cops and the investigating authorities.

Subsequently, anarchist comrade Dimitra Z. and comrade Dimitris were arrested on insufficient evidence. A few days later, anarchist comrade Nikos Romanos and A.K. were also arrested. In fact, the only incriminating evidence against the latter two is a fingerprint on a bag, which is a classic tactic used by the EL.AS.(Greek police) to fabricate charges, since a fingerprint on a mobile object is not reliable evidence.

Anarchist comrade and armed fighter Kyriakos was present in all aspects of the anarchist struggle. He participated on the streets, assemblies, and protests, showing solidarity with persecuted and imprisoned fighters, with people who had been targeted by repression. His activity included the use of all means: from social actions to more confrontational ones, without him distinguishing or hierarchising the means he used.

He was a fighter with boundless humility, political awareness and responsibility, an inexhaustible willingness to help and assist in his own way: from the struggles for the liberation of Exarchia from repression and gentrification, the anti-fascist front, the clashes in the streets, the workers' struggles alongside the unions or the struggles in solidarity with immigrants, squatters, and prisoners. His name, his memory, and his presence are always with us in every moment of rebellion, action, and attack.

Responding to the call of our comrades Marianna M. and Dimitra Z. for an October filled with actions, an October of remembrance and honour for our anarchist comrade Kyriakos Xymitiris, we took to the street of fire, with Kyriakos in our minds, hearts, and eyes, sending an incendiary signal for direct action. We chose to attack the MG dealership in the Vyronas area in the early hours of Thursday 9/10.

A few words about both the company and the dealership:

This is a British company that has previously supplied law enforcement vehicles to other countries, with notable examples being Britain and Australia. Furthermore, with this move, we wanted to strike a small blow against British capital, with reference to the British state and its long-standing colonial and imperialist character in countries of the so-called "Third World" and Latin America. We also consider the English state to be a subsidiary of the American state in the international geopolitical arena and jointly responsible for the establishment and reinforcement of the nationalist policy of the state of Israel, which resulted in the occupation of territories where Palestinian populations had lived since 1948 and the genocide of the Palestinians today in 2025.

The crocodile tears of the Western political elite,

led by the clown Trump, and the rhetoric about ending the war are a smokescreen for Netanyahu's monstrous crimes, and this makes the West's position even more insidious.

At the same time, the deliberate distortion of reality and the illusory promises of a truce are a dangerous underestimation of our intellectual capacity. The protagonist in this same play is, of course, Netanyahu's collaborator, Mitsotakis, who, after turning a blind eye to the genocide of an entire people, supports nowadays the aforementioned propaganda about peace and reconciliation. The betrayals on the Palestinian issue are as vulgar as the state's attitude towards the state and capitalist murder at Tembi and the disrespect for the dead peoples' relatives.

We are not surprised; his political ancestors are the same people who collaborated with the British army at the end of the civil war to isolate, execute, and torture resistance fighters who dreamed of a different world and established the narrative of peace and reconciliation post-war, whitewashing the murders of bourgeois democracy, which paved the way for the junta of the colonels.

Finally, the local representatives of this company, the Filosidis brothers, manage another dealership that also supplies vehicles to the police, i.e. today's torturers, namely Peugeot. We conclude that their role is not accidental and we hold them accountable as part of the existing bourgeois class that collaborates with murderers.

We do not live under the illusion that these actions alone are sufficient. They are a small contribution to the mosaic of the widespread anarchist struggle. A fiery signal of solidarity with our comrades who are being persecuted for the Ampelokipi case, as well as with all the prisoners of the social and class war. It is a link in a chain of incendiary events on the streets. The return of the violence from those below, the anarchists, the fighters, debunks the narrative of the omnipotence of the state today, even with the means and services it mobilizes. It is a proposal for breaking the fear alongside all the other imperatives of insurrectionalist anarchy: clashes in protests, attacks, conspiracies, sabotage, aggressive solidarity, and direct action. It is a reminder that the dead of the social war are with us and we will remember them forever through our actions.