

to live through our actions, since the continuation of their struggle is the greatest weapon against oblivion.

**KYRIAKOS XYMITIRIS ALWAYS  
PRESENT**  
**STRENGTH AND SOLIDARITY TO ALL  
POLITICAL PRISONERS**  
**SOLIDARITY TO EVICTED STEKI OF  
PHYSICS**

Fast Ignition Group (Ομάδα Γρήγορης  
Ανάφλεξης)

*The multiform actions of the many groups and individual comrades in Greece have always raised our spirits and strengthened us.*

*In the struggle there are also losses but the journey continues. With its losses and its joys, its hardships and also its pleasant surprises.*

*Solidarity and respect to all those around the world fighting in every way, inside and outside the walls, against this rotten system.*

**NOTHING IS FINISHED, EVERYTHING  
CONTINUES.**

*Act for freedom now!*

actforfree.noblogs.org



**Athens, Syntagma waterfall vandalised with  
red paint in solidarity with Palestine**

**On 25th on Christmas night**, activists covertly made a spectacle in the tourist hub of Athens, Syntagma square. The anonymous actors poured red paint into the central waterfall of the busy square, while scattering leaflets reading “long live Palestine” “long live the resistance” and “long live Gaza”.



The police were on the scene in seconds to inspect the solidarity action, intended to viscerally evoke the streams of Palestinian blood that have been poured since October 7. The crafty activists retreated safely. The red paint and messaging posed a stark contrast to the red Christmas decorations, which overwhelm the square with shiny distractions from the reality that Bethlehem cancelled Christmas and Palestine is bleeding.

More than 20,000 Palestinian people have arisen in Gaza, since the start of Al-Aqsa Flood, including over 8,000 innocent children, who have been mercilessly slaughtered in the Zionist’s fascist campaign to eradicate Palestinians from Gaza.

**Also anonymous activists torch central Athens Christmas tree on New Year’s Eve** with makeshift flame thrower, in solidarity with Palestine.

**HERAKLEIO CITY, (ISLAND OF CRETE)  
ATTACK ON STARBUCKS**

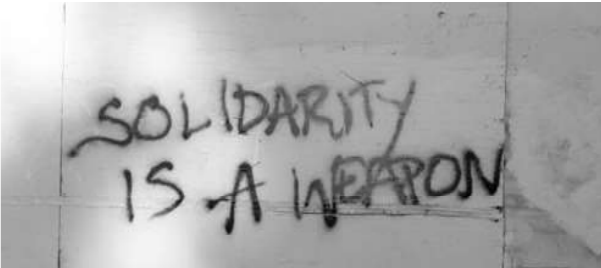
In the night that dawned on 29/12, we decided to attack the Starbucks on Byronos and August 25th streets. The action was carried out by lighting two improvised smoke bombs and hitting the windows of the store with hammers.

After the door fell, we threw in bottles filled with red paint. Red like the blood of children in Palestine. Starbucks, among many other companies, choose not only to cover up Israel’s terrorism and murder of the Palestinian people, but are actively contributing by making deals that will take place over the soil where the victims of the Israeli State’s bloodlust are buried.

This action is an indication that we will continue to fight the terror imposed by States, despite repression and intimidation in the name of security and order.

**THIS CITY IS LESS YOU**

Anarchists



## **Thessaloniki, Responsibility claim for a raid on a MAT (riot cop) bus**

The constant distortion of reality by the authorities and their sycophants everywhere.

On 22/10/2021 the 18 year old Roma Nikos Sampanis was shot with 36 bullets by the uniformed scum of the DIAS unit (motorcycle cops) in the area of Perama. This was preceded by the torture of Vassilis Maggos, which led to his death, followed by the rape at the Omonia Police Station, while on 22/09/2022 16-year-old Michalis was dragged and abandoned by an police vehicle in Ampelokipi in Thessaloniki, resulting in him breathing his last breath in hospital.

A little over a year after the murder of Sampanis, the 16-year-old Roma Kostas Fragoulis was murdered in Diavata, Thessaloniki on 05/06/2022 with a bullet in the head by a cop of the DIAS unit as he committed the crime of not paying for twenty euros worth of petrol.

On 11/11/2023 shortly before midnight after a chase, the cops once again murdered a Roma minor, 17-year-old Christos Michalopoulos. Two and a half months before, Kostas Manioudakis has left his last breath due to a beating by cops of the Souda police station during a random check. One month after the murder of Michalopoulos, a cop beats and abandons 19-year-old Ayse in the city of Xanthi, killing her.

To these incidents we could add countless beatings, torture, murders, all carried out by the police and silenced by the judiciary and the media.

In the few cases when police violence cannot be hidden, the mouthpieces of the state apparatus are quick to present the obvious as an isolated incident, that it was a bad moment or that the cops were in self-defense or that justice will be decided at a later stage.

It is worth mentioning that they try to throw tons of mud at the murdered person. Whether it is the criminal record, the social group to which they

belong, or their political beliefs are emphasised over and over again, implying, where they do not say it outright, that it is a good thing the cop's hand pulled the trigger. The presentation of the cop-killer is diametrically opposed. A family man with children, hard working for the safety of the citizens, with a social contribution, particularly beloved by the rest of the gang ("Hellenic Police").

The media narrative changes the times when social revolt erupts and targets the perpetrators of so many murders. Suddenly the value of human life has become the ultimate good and the justly targeted uniformed killers become heroes wounded in the line of duty and unfairly targeted. Those who experience state and capitalist violence in their own skin and at times respond combatively to it are portrayed as brutal criminals with murderous intent.

To the apologists of the police: you and those who settle for the fairy tale you are selling are ridiculous low lives without a shred of dignity and morality.

To put it clearly and succinctly there is no room for doubt, the Greek police operate as a gang of armed potential murderers with complete impunity.

In this context we chose to carry out a raid with Molotov cocktails on 07/12/23 on the MAT (riot cops) bus on Agiou Dimitriou Street at the height of the Agricultural School in Thessaloniki.

To the uniformed trash. We will suddenly appear before you for Michalis, Alexis, Sampanis, Vassilis, Kostas, Christos for those you have murdered, beaten, terrorized, raped. You will find us unexpectedly beside you with the simplest means and with only the determination and the belief in the justice of the struggle. Meet us in your nightmares.

This action was the reason why the riot police convoy was moved after one and a half year out of the campus of the AUTH. Apart from the obvious conclusion of the success of the action and the helplessness of the cops to react, we would not want this particular event to be misinterpreted as a victory of a small group of people against the state apparatus.

## **THESSALONIKI: TAKING RESPONSIBILITY FOR INCENDIARY ATTACK AT COP'S HOUSE**

The landscape is constantly changing. Global and domestic developments constantly bring us before the lens of war, filling us with fear and uncertainty. Redistribution of wealth, "neighboring" wars, inflation and so many other words that constantly pound our minds in daily news headlines. Nothing can remind us of the golden decades of yesterday while the future looks bleak. Greece, through its strategic geopolitical position, is not absent from the sphere of global developments. As a member country of N.A.T.O it serves its part for the great powers, while at the same time, trying to combat "domestic enemies", it tightens its repressive measures.

In recent years, we have observed an extreme form of escalation of the arrogant violence of the state and its institutions. One political scandal follows another, while the state-parastate connection is more evident than ever. The cost of political responsibility is an illusory dream of the past, as everything is unfolding before our eyes. Trafficking circuits, pedophile circuits, illicit construction deals, natural disasters that reveal corruption in infrastructure projects, privatization of state wealth, photographic laws for the persecution of activists and so much more that weave the web of a deep state, which is intertwined in all its individual parts and creates a mafia state.

The biggest and most blatant example of the above is the Tempi case. A case that demonstrated the privatizations to foreign capitalists, the connection of the state with organized crime, the recruitment of their people in key positions, placing on Greek society the responsibility for its long silence regarding the death of 57 people.

All of the above could not be carried out without the existence of the Greek police. A master key to open all doors. Everywhere there is a cop willing to serve the free flow between state and parastate, with his compensation of course. While the state provides them with absolute safety.

Even in blatant cases (executions of Roma, shipwreck of Pilos, femicides outside police stations), the cops' hands are washed clean of blood overnight, giving them the right to roam undisturbed. They plow our cities like sheriffs, militarize our neighborhoods, trying to take back the breaths of freedom we won through the big mobilizations, they attack anyone who struggles and does not express their submissive model.

They are always the ones who will suppress popular anger and protect their bosses by exhausting all the violence they are allowed to use on us. They are the armed human fence that protects our enemies, therefore the first to be targeted and the first to be passed over. And this is because our hatred is a boiling cauldron and is ready to spill everywhere like lava that will burn everything in its path, starting from the boots that block our way to the total destruction of the state apparatus.

For our part, fighting in the social and class war, which is being waged outside the screens of televisions and mobile phones, we must more than ever take up positions of battle with all means, against the state and its institutions. As long as the repressive mechanism shows us its teeth, we know that behind it lies fear, since they know that at any moment the doctrine of law and order can collapse and their social "peace" can be broken. Following the path carved by our comrades who perished by choosing the way of fire, let us also create small cracks in their fragile system, opening paths for our anger to pour out, returning to them a piece of the violence we receive daily.

Fear, then, changes camp. In the early hours of 15/04, we placed an incendiary device at the entrance of the apartment building at 15 Kanari Street in Sykies, where the uniformed scoundrel Konstantinos Gantatsios lives, who serves in the YAT team (at a platoon of the riot police). If you have the illusion that you are invulnerable, remember that the city is small.

We dedicate this attack to the anarchist comrade Kyriakos Xymitiris, but also to all the comrades who chose the difficult path and fell fighting all that we hate. We must not forget that they continue

**Thessaloniki, Greece: Solidarity with the survivor of the homotransphobic attack in Athens**

Today 3/5/25 , on the underground, at the Attiki station (green line) in Athens, a person was subjected to a homotransphobic attack by three fascists for simply existing as he is. They started with mockery, threw their cigarettes at him, then the stationmaster opened the train doors again, they came out and started beating him all together [on the platform].

The racism and heterosexism of Greek society directs hatred at queers, immigrants and anyone left over from its heteronormative ethnic body. In a society with widespread transphobia, fascists and homophobes find space to attack in public, with the convenient silence of those around them becoming consent.

To national unity, to fascism, to homotransphobia we respond collectively, with solidarity, reversing fear and claiming our streets and lives back. We make it clear that on the streets we will exist as we want, wear what we want and kiss whomever we like.

Gay, Trans, Lesbian, Priestesses of Shame

WE ARE PROUDLY, THE SHAME OF THE NATION

FOR EVERY FASCIST AND HOMOPHOB

WE HAVE A PLACE FOR YOU IN THERMAIKO SEA

ALL WE HAVE IS EACH OTHER

Marmaga, Anti-Patriarchal Group



**FOR THE ATTACKS AT VOULIAGMENIS AVE. ON DAFNI AREA IN ATHENS**

Small acts of revenge for the murdered people of our class.

Rich people don't travel by train

Two years after the State – Capitalist Crime of Tempi, two days after the February 28 uprising, we chose to attack some prominent representatives of the dictatorship of the capital.

The branches of Elpedison and NRG, “alternative” providers of electricity and accomplices in robbing the lower classes through overpricing electricity, saw their storefronts shatter.

The National Bank, the basic player of the banking capital who (among many others) steals the houses of the people's families, after first having financially exhausted them with thieving bank rates, saw their ATMs broken.

**TO RE-ESTABLISH THE FRONT ATTACKS IN EVERY NEIGHBOURHOOD CONFLICT WITH STATE AND CAPITAL**

The student movement in the past succeeded in preventing the control of the university premises from being completely in the hands of the police (law KX4777). What the state did achieve was to establish a static force at a point within the campus, an event of enormous symbolic importance on the one hand but with obvious operational weakness on the other. There was no ultimate winner or loser in this round of educational restructuring. The partial political defeat of the state by not implementing the university police was sealed by the operational defeat and the expulsion of the platoon off campus. Nothing is definitive of course, justice will be decided in the streets.

In the present context, the retreat of the social movements of recent years, the daily media propaganda about crime as well as the fake recovery of Greek capitalism, has given the state the pleasure of legislating to suppress any possible reaction that challenges its sovereignty in the present or in the future. The attempt to criminalise and isolate movements from the social base is a strategy that has been unfolding over a period of years and has been tried in the rest of the western world in the past.

So the framework of sentencing is being tightened, with the increasingly suffocating changes to the Penal Code, but the conditions of imprisonment are also being tightened with the anachronistic reform of the Penal Code. These bills include, among other things: restrictions on licences by tightening the conditions for granting them, exclusion of the possibility of parole for sentences longer than two years, equating attempted and completed offences, the reintroduction of type C prisons, and a ban on serving part of the sentence in rural prisons for certain types of prisoners. We stand by and do not forget the people behind the bars of the prisons and the political prisoners who are paying the price of the confrontation with the state and capital.

At the same time, the capitalist condition at the local level includes the attack on social acquisitions with the auctioning of first homes and the increase in the cost of living, with the privatisation of education, health and energy sectors. Also the

increasingly intensive exploitation and destruction of the natural environment counts burnt and flooded vast areas filled with wind turbines and solar panels for industrial needs, mining of rare earths, minerals and gold with devastating effects on ecosystems. The masses of impoverished migrants, when they are not drowning in the Aegean, are imprisoned indefinitely and repatriated with the luckiest ones working in slavery for local bosses, while international rivalries and wars in Ukraine and Gaza intensify militarism and nationalism at home. The hardening of the repressive policy of the Greek state at home can also be seen as part of its preparation for participation in one of the wars served up as a spectacle by the media.

The war that the state has declared against the movement is indirectly a war against the entire social base, against anyone who might challenge capitalist dictates in the future. It is a question of our political survival to set up barricades against this all-out attack. In the fields where social discontent is taking shape, our intervention and participation with multiform anti-authoritarian characteristics is more important than ever. Within the movement the building of structures and relations of comradeship in the face of micro-politics and privatisation itself. It is our task to block death politics and hold those who produce it accountable; it is our task to understand the times, the questions it poses and the struggles that are being created and to make our movement part of them. We have a whole world of exploitation and power to destroy and a whole world of equality, freedom and solidarity to create.

FOR ANARCHY

### Athens: Paint against company that does projects for borders

The Greek state has completely systematized racism. The institutional form of racism dominates the public sphere in ways and practices fed by a particular audience. Thus racism is adopted by states and unfolds through their institutions. Even fascist practices that have always run parallel with the state are being so faithfully implemented by the latter in many cases that even fascist groups are taking on new forms.

Institutionalized violence against migrants includes concentration camps, border killings, pushbacks, asymmetric border “wars” (such as the Evros border). Racism and xenophobia are not just current phenomena, but have existed in the Greek state for many decades. Nevertheless, as we see globally, the intensity of the war against immigrants has intensified and deepened. On the one hand, labour needs are changing compared to other decades, but on the other, having broken whatever social contract that may have existed in the past, states are present to provide repression, policing and national ideology.

Thus, the state “legalizes” immigrants on the one hand or tries to find ways to bring in cheap labour, while at the same time extending the Evros wall even more. All of the above could not be done without the complicity or support of large conservative sections of society who have been led to see the weakest as their enemy.

For the implementation of the above, hands, money, resources, systems and equipment are needed. The state has hired thousands of border guards, all kinds of cops, military, etc. to protect its national interests. If we take into account the European schemes (like Frontex) that are active in Greece with the aim of the notorious “guarding” of the borders, we are talking about innumerable resources. Thus, these thousands of uniformed garbage must be equipped with the latest technology to deal with the “invisibles”. Boats, helicopters, weapons, cameras (smart, thermal), smart borders/fences, algorithms, radars

and so many other “achievements” are entering the area to ensure the interests of state and bosses.

Thus, the SPACE company undertakes and carries out programs to “guard” the borders with the cops, the coast guard and the army as bosses.

For this reason we threw paint on the facade of their building on Kondylaki Street in the behind the stock exchange building.

Against nations-states-borders, against the nationalist core. In Greece – Turkey – Macedonia the enemy is in the banks and ministries. The Aegean is filled with the bodies of immigrants, the murderers of the people are also Greek.

Vandals against the border



### Taking responsibility for freeing a horse by ALF – Anarchist Anti-Speciesist Direct Action Cell (City of Kabalas, Greece)

On April 22nd, we freed a horse that was chained in a field in Nikisiani, Kavala. We led the horse away from the place where it was confined and left it on the mountain, hoping that it would gallop independently towards freedom.

While traveling through the countryside, we saw something we already knew. That many animals live confined behind barbed wire, in cages or tied up in the yards of houses and fields. From sheep, goats, cows, chickens, dogs, horses, donkeys, and even deer.

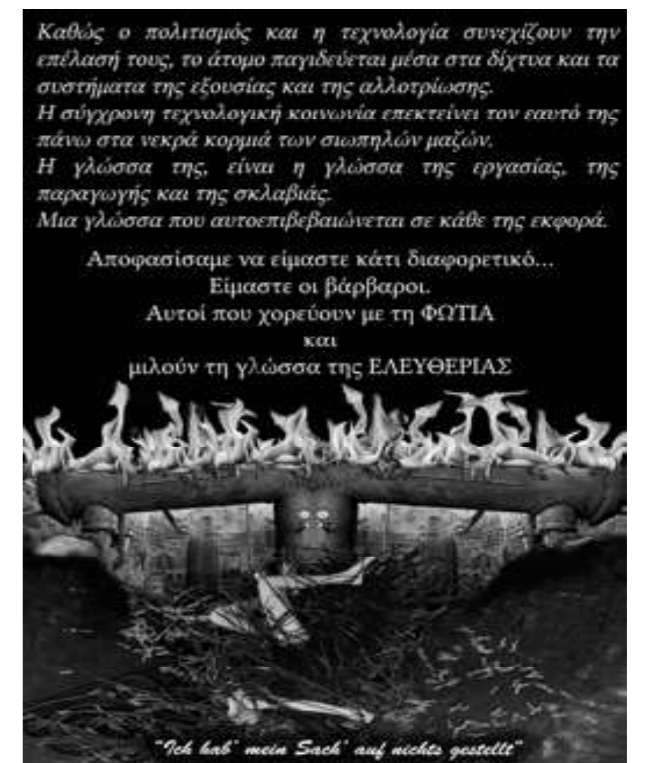
We therefore consider it self-evident to release these creatures in order to stop their detention, abuse, and even the slaughter of many of them before they end up on our plates.

Humans have commercialized the exploitation of animals for their own benefit and have built a profitable business on their bodies. From farms where they are killed for their meat and fur, to zoos used for show, to experimental laboratories, animals experience confinement and torture without being able to react most of the time.

Against this condition of imprisonment and death, we propose immediate action to free animals and destroy every kind of cage until we are all free.

FOR TOTAL LIBERATION AND ANARCHY

ALF – Anarchist Anti-Speciesist Direct Action Cell



**Bulldozers and Batons: The Violence of Gentrification** The construction of the metro station on Exarcheia square has become a flashpoint—not merely for environmental or logistical reasons, but because it is seen as the latest front in a campaign of displacement. To critics, this is gentrification with riot shields. Because it aims to seal off for a decade the main free space that people can gather, when there are other locations more suitable or useful for a metro station, like near the National Archaeological Museum with more than half a million visitors annually, only 2 blocks away from Exarcheia Square. Rents have soared. Prices jumped from €5.50 to €8.50 per square meter between 2017 and 2022, whilst recent listings show rates exceeding €10, effectively doubling. Longtime residents find themselves priced out, their leases ended to turn it to Airbnb. Local businesses struggle to coexist with boutique cafés, fine-dining restaurants, hipster shops that speak a different urban dialect. What is lost is not merely affordability, but identity. Gentrification is always violent, but here, it's also ideological. It's about erasing a memory.

**The Tourist Trap of Rebellion** Even as riot police tighten their grip, Exarcheia is being marketed to visitors as a bohemian enclave—gritty, “authentic,” and Instagram-ready. Guided tours invite tourists to “explore the radical side of Athens. Critics argue that tourism sanitizes the very history it seeks to showcase, turning sites of struggle into spectacles and collapsing resistance into branding. Meanwhile, dissent is punished with severity. All kinds of protests or political gatherings are usually met with tear gas and detentions. Graffiti disappears under fresh coats of paint. Squats are evicted.

The tension between image and reality is as palpable as the smell of tear gas that sometimes lingers in the air. Memory as a Battleground Urban transformation is rarely neutral. In Exarcheia, it is inextricably tied to an effort to overwrite a particular version of history—a history in which the neighborhood's resistance to authoritarianism remains central. The construction sites and real estate billboards serve

a dual function: physical development and symbolic conquest. “Urban cleansing,” some call it. The square, once a gathering place for people, is now a fenced-off construction site under constant surveillance. Its fate mirrors that of the neighborhood itself—under renovation, under guard, and, many fear, under erasure. Yet despite the pressure, Exarcheia's spirit is not easily extinguished. Murals still bloom on alley walls.

Political posters appear overnight. And each evening, as the sun dips behind Mount Lycabettus, the question lingers: How should people react against the silent killer of gentrification that one day finds you with your suitcases at hand, silently forcing you to leave your home forever?



## Fierce attack with dozens of cocktail Molotov's against the MAT (riot cops) in the most police-controlled neighborhood of Athens



Exarchia: A fierce attack with dozens of cocktail Molotov's against the MAT riot cops took place at the junction of Themistokleous and Tzavella streets, in Exarchia square, late on the evening of Saturday, February 17, 2024, in the most policed neighborhood of Athens, with dozens of cops stationed 24 hours a day like a peculiar army occupation, since August 9, 2022, when the only square in the neighborhood was fenced off with sheets to build the subway metro construction site>



## Patras, Claiming responsibility for the attack on the City Unity private College by Anarchists

In the continuous advance of educational restructuring in Greece over recent years, domestic and international bosses have found fertile ground for profit in the name of education and higher education, which, based on European standards, is rapidly moving towards its transformation into another commercial product. From tuition fees in postgraduate courses and mandatory private contractors within the social welfare of the state universities (cooking, cleaning), the managers and sponsoring companies, the businesses on the campuses (Coffee island being a shocking example in the city of Patras) capital is flowing into the areas of what was once asylum, as it tries to go with the policy of privatization in all areas of life.

Within this condition, we do not find it surprising that both in Patras and other cities, they have found fertile ground for the private interests of IEK and colleges to flourish, for which the circumvention of Article 16 through the “free university” bill is the ideal condition for upgrading the degrees they provide to a level equal to that of public universities, leading to a subsequent degradation of public ones as they will not be able to compete with the private ones, leading them either to closure or to the path of commercialization, raising even greater class barriers in accessibility to higher education and literacy.

- For all of the above, in the early hours of Wednesday 14/02, we attacked the facade of the private City Unity College at 5 Maizonos Street, breaking its sign and painting over its entire facade.

- we support the anarchist-libertarian calls in Thursday's general education march

**COPS, BUSINESS, CLASS BARRIERS. THIS IS EDUCATIONAL RESTRUCTURING**

**AGAINST STATE BILLS. LAWS ARE REMOVED BY BARRIERS IN THE STREETS**

## EDUCATION IS NOT A COMMODITY

### Anarchists

#### Thessaloniki, Responsibility claim for Parcel – Bomb to the President of the Court of Appeal Anastasia Anthopoulou by ‘Armed Response’

The work of the judicial officials is clearly aimed at torturing and impoverishing all prisoners and in general all those who unfortunately have to face their fate.

Judges, prosecutors, appellants, all together have for years created a closed group of torturers, of course with the help and complicity of the governments of the day.

Especially in recent years with the Mitsotakis government, they have been leading the country in the path of the junta and repression. The decisions made in the courtrooms and in their offices are clearly vindictive and inhumane for the people. The scum who bear the “title” of president, supreme court of appeal, etc., are the ones who give the orders to seize the homes of people with health problems, the elderly, and those facing financial crisis.

They are the ones who judge at will how long people will sit in prison, regardless of evidence and proof, because they only like to make vengeful decisions at their own so-called discretion and administer their own “justice”, without considering anyone or anything.

They think they are in a higher class of people and that they can play with everyone’s lives. Their direct connections to high level cops and politicians place them in a context of self-empowerment and corruption with no checks and balances from anyone. They sign and arrange laws for their corrupt “friends”, they give orders for surveillance of people for personal gain.

A huge chapter is about prisoners and the constant tightening of sentences, of course with some exceptions that only serve “their own”. Extensive sentences, the various provisions that are imposed overnight as it suits them, lead prisoners to the daily battle for survival in miserable conditions.

When it comes to people of their own clique, by cover-ups and short procedures, they are relieved of any responsibility. A typical example is the disaster in Tempe, where all the scum – responsible for the tragedy – continue their lives as normal. The then Transport Minister Karamanlis and his appointed minions, with the help of judges and prosecutors, have been absolved of all responsibility. The ‘famous’ friends of the Mitsotakis government, the rapists and pedophiles, Lignadis, Filippidis etc., are partially acquitted or are given the benefit of the doubt, so that they can continue their perverted work by being acquitted. On the contrary, for all those who do not belong to their debased rotten circle, the application of their laws transcends all vindictiveness.

This particular President of the Court of Appeals, Anastasia Anthopoulou, is one of the key cogs of the inhuman – fascist machine that has as its sole aim the torture and revenge of all those whose “fate” is judged by it. But “luck” will not always be on her side, as there will not always be a military husband by her side. The decisions she has made in the past, clearly disregarding the consequences that the prisoners will suffer, do not always go unanswered. You must understand that you are not immune and there will be similar consequences for you. As easily as the parcel-bomb arrived on her desk, so easily can our bullets find their target. This attempt may have failed, but this particular torturer will remain a key target for us, because her decisions will not go unpunished.

As is natural and logical, in a war there are casualties on both sides, no battle is one-sided, as you would like it to be. No target will go unpunished, especially at a time when we are taking multiple hits both socially and personally. All of you who daily carry human lives to the

In the trial of Daniela Klette, which begins on March 25, solidarity, comradeship and the revolutionary dream of a world where everything will be for everyone, will be present.

We are also making our little presence, attacking from 18 to 20/3 on German capitalist targets:

– at the Volkswagen Bank on Vouliagmenis Avenue in Ilioupoli,

– at the Lidl supermarket on Patision Street in Patisia,

– at the Lidl supermarket in Nea Philadelphia.

**Freedom to comrade Daniela Klette.**

**Solidarity to the persecuted comrades Volker Staub and Burkhard Garweg.**

**Lambros Fountas – Kyriakos Xymitiris, always present.**



### Exarcheia under siege: Behind the Saturday’s Riot They Don’t Want You to Understand

On the Saturday night of April 12th 2025, dozens of anarchists attacked with Molotovs the scores of riot police that had encircled a live gig taking place in Strefi Hill in Exarcheia, in support of the people in Palestine. The public discussion that followed the fierce riot that unfolded and the threats made by members of the greek government to crush the anarchist movement in the neighbourhood, was about the events of that night, but purposely avoided addressing the reasons that led to it.

Exarcheia has always been a place under siege and attack. But in the last few years, the transformation of the neighbourhood is taking place through systemic violence, with gentrification as a weapon. Once a cradle of radical thought and political resistance, the neighbourhood is now the site of what many describe as an occupation. On any given day, Exarcheia Square—the area’s only communal open space—is hemmed in by riot police. Three corners of the square are guarded 24 hours a day, their presence a constant reminder of the state’s menace to the people in the area. Since August 9, 2022, when construction began on a new metro station beneath the square, this militarized posture has only deepened. The project has been met with uncompromising local opposition, not only over the destruction of the sole green space but for what it symbolizes: the state’s determination to remake Exarcheia in its own image. Under the right wing New Democracy government, Exarcheia has become a symbol of ideological confrontation. Every day the police march in regimented formations, changing shifts with military-like choreography.

Their omnipresence has turned daily life into a tense theatre of surveillance and intimidation. People often face arbitrary detentions and, in many cases, excessive force. This is not simply a story about urban renewal. It is a struggle over history, memory, and the right to dissent.

## COUNTER-INTELLIGENCE ACTION AT BUS STOPS AGAINST THE SLAUGHTER OF ANIMALS AT EASTER

On the evening of “Maundy” Thursday, at the time when the mass slaughter of lambs and goats was at its peak, we carried out a counter-information campaign against this slaughter at bus stops in the centre of Athens. We unlocked the windows of the stops, stuck posters inside them and sealed them with silicone in order to prevent municipal crews from removing them immediately, which so far seems to have been successful.

The poster text:

### ***YOUR TRADITIONAL CUSTOMS DRAW BLOOD***

**“Non-human animals experience pain, confinement, and brutal slaughter within a system of power and exploitation for profit. But lambs, goats, sheep, chickens, cows, pigs feel and seek life and freedom.”**

**Let us stand against the slaughter and exploitation of animals.**

**A”**

## Solidarity attacks for comrade D. Klettein Athens

Daniela Klette, now 66, joined the revolutionary movement as a teenager. In 1978, a year after the “German Autumn” with the deaths of the “historical members” of the RAF in Stamheim prison, the 19-year-old Klette joined the local Red Help group (a solidarity organization for revolutionary prisoners) in Wiesbaden. There she met Birgit Hogefeld and Wolfgang Grams, who together would join the RAF’s armed struggle a few years later.

Together with other comrades, they carried out actions of high political importance, even in the conditions of capitalist restoration in East Germany and “German unification”. Among other things, the German police charge Klette with participation in the bombing and complete destruction of the Weiterstadt prison and in the attack on the American embassy during the invasion of Iraq.

In June 1993, RAF guerrillas B. Hogefeld and W. Grams (old personal friends and comrades of Klette) fall into a police trap, with Grams being killed and Hogefeld being arrested. It is the end of the rich revolutionary experience of RAF, which for more than two decades maintained its guerrilla barricade in the heart of the metropolis.

In 1998, the RAF carried out its last political act, with the publication of a text announcing its end. It is a text that proudly and thoughtfully evaluates the journey and honours the comrades who fell along the way.

Subsequently, the German police charge Klette and her comrades Staub and Garweg with committing 12 robberies in the period 1999-2016, triggering the latest “anti-terrorist hysteria” that will result in Klette’s arrest. The comrade, even at the moment of arrest, has the composure to notify the two comrades, faithful to the end to the comradeship that marked the path of her life.

courts – hellholes, human guards and managers as modern-day profiteers, judges, prosecutors and cops of all departments, who assist the work of state repression, would be well advised to look back before you take each step, to think very carefully about each decision you make, because you never know to which of you the means at your disposal will be turned. Every choice you make has a corresponding cost.

No matter how much the parrots of the establishment channels tried to undermine our action, saying things about wild cases, the truth is one.

Anarchy has never ceased to exist, no one is alone against the state.

Everything continues...

until your total destruction.

The responsibility is assumed by the group

Armed Response



## Attack on a hotel with Israeli interests by Anarchists for the victory of the Palestinian resistance in Exarcheia area Athens

On the evening of January 5th, we chose to target the Bob W Akadimia Athens in the Exarcheia area at 4 Zalongou Street, a hotel with Israeli interests. This action was obviously carried out to support the resistance in Palestine against the murderous state of Israel and to target Israeli capital in our country, but a reason could not exist here without taking into account the gentrification of this particular neighbourhood and the tourism in it aimed at bending the resistance that Exarcheia has had as its roots for many decades. Through gentrification, the neighbourhood is aimed at becoming a middle-class amusement park and ultimately at changing its class status, driving out the residents and activists who live and operate in it.

As far as the Palestinian question is concerned, we understand our obligation to act from our own position and place.

As anarchists, we must stand in practical solidarity with the people of Palestine, show that, contrary to the bigotry and the “puppet government”, Greek society is on the right side of history, which has also been shown by the magnificent demonstrations that have been held in this country from 7/10 onwards.

By targeting and sabotaging Israeli objectives and creating a financial burden on Israeli investment, we are making our neighbourhoods unsuitable for Israeli capital development.

We have no illusions, we do not believe that the destruction of the windows of a hotel will injure the “giant” Israel. However, if such actions become a daily routine in our city centres and neighbourhoods, a situation of aggravation and tension will be created which could reach a point capable of damaging the Zionist state financially.

So the big wager is to become the “internal enemy” (using the terminology of the state itself) which, with constant attacks and interventions against the

Greek state-participant in the genocide, the large multinationals that support the genocide, but also against Israeli interests, they will manage to transfer the war to the killer countries of NATO and the EU.

Let's express international solidarity against interstate rivalries in which the only loser in every geographical location of the earth is the people, and attack, even with the simplest means, those who commit genocide.

A fighting greeting to those who resist the attempt to normalize death.

People win gun in hand and Palestine knows this very well.

**Athens: Luxury hotels and airbnbs in Exarchia were spray painted in solidarity with Palestine.**

The ugly facades of the blood-stained businesses were filled with messages of solidarity with the Palestinian people such as: ISRAEL KILLS A CHILD EVERY 15 MINUTES, FREEDOM IN PALESTINE, STOP THE SLAUGHTER and more.

STOP GENOCIDE NOW

STOP COLLABORATION WITH ISRAEL

FREE PALESTINE

**Athens, For smashing Polyamorous**

**on 10/2/2024**

In Exarcheia – for decades now, but with particular intensity in recent years – a war is being waged on the part of the state.

A neighbourhood inhabited for many years largely by proletarians, immigrants, women activists, students and youth, a neighbourhood that has always been the “centre” of all kinds of radical movements, has long been part of a coordinated and centrally planned operation of aggressive and violent mutation. The Greek state has invested a lot in achieving a double goal: on the one hand, in handing over to capital – big and small – an important piece of the metropolitan centre for profitable investments mainly in the field of real estate, tourism and the entertainment industry that always connects this kind of “development” and, on the other hand, the all-out attack on the world and the structures of the movement that for decades have arisen, rooted in the neighbourhood of Exarcheia, with the aim of closing its historical accounts with the internal enemy in the heart of the city.

The state planning includes securing the necessary infrastructure (such as the Metro), the regeneration of key but also historically and politically charged points in the neighbourhood (e.g. the Polytechnic, the Museum, the Square, up to the former Strefi hill), as well as the deployment of powerful repressive forces of all species to ensure the discipline and security of this violent plan's unfolding. It is this planning that is creating an absolutely fertile ground for the onslaught of investments of all kinds and sizes – and the skyrocketing property values they bring – which are increasingly changing not only the image and character of the neighbourhood, but also the constitution and class structure of the world that inhabits and moves in it.

The war that State and Capital have unleashed in Exarcheia is a war with clear class characteristics. The poor are displaced, unable

**Incendiary attack-Thessaloniki**

**by Anarchist arsons**

**At midnight on Thursday 3/4, we set fire to a van belonging to the Avance company in the Upper Town**

This company is a Greek company that has evolved and is making huge profits by exploiting the “most productive sector of the Greek economy”, tourism. With branches in all tourist areas and mainly the islands, it proves to us the lie of the ruling class that the development of tourism is good for all of us. They see the super profits of Greek and foreign capital, while we have a different picture.

For us, tourism is the 6-month season, gruelling 12-hour days, containers, “underwater services” and the exploitation of workers. For us, tourism is reflected in the murder of Antonis Kargiotis who was considered a refugee because he did not fit the profile of the rich white tourist. And of course, tourism means in our everyday life Airbnb, extremely expensive rents, a change in the structure of cities with the centres filled with hotels, shops and luxurious houses, while those who live and work here but do not fit the image built by capital are expelled to the suburbs. In two words, tourism means **CLASS WAR**.

A war that goes hand in hand with the already harsh social war that has been raging in recent years with the right-wing government. In this war we have taken a clear position. We oppose capital, both Greek and foreign. We sabotage the “tourism machine with all means”. We destroy the image of the “beautiful country-tourist destination” with practical propaganda and provocations damaging the state apparatus.

**This action is dedicated to the Anarchist**

**Kyriakos Xymitiris! The comrade will live forever through the flames of our attacks!**

**Strength to the imprisoned comrade K.K. who is being prosecuted for the arson of a police vehicle.**

**Solidarity with the comrades in custody for the Ampelokipi case.**

**Faith in the struggle – trust in our strength – not a single step back!**

Anarchist arsons

P.S. As these lines were being written, we learned of another murder of a worker. A 59-year-old cleaner was murdered in the hotel she worked at in Santorini island. Our attack is dedicated to her as well as to all the anonymous victims of capital.



called hunters. This particular farm is public, which indicates the full integration of animal killing into state policy.

And it is worth wondering (or not...) why for so many years the worshipped left and anarchy don't give a damn about this garbage, in their reports on the environment and nature. And as if that weren't enough, we also have the analyses of clowns who pass themselves off as radical ecologists, in the imaginary society whose murderous hunting activity will be "part of life in nature..." That's probably why they want free mountains, as their picturesque and innocent slogan says: so they can have their summers in the mountains, drink their booze, fuck in nature and eat murdered wild boars, to feel less bourgeois. Fasaioi 2.0. ( Φασαίοι 2.0.)

But we want the mountains free not so that armed killers can lay waste to them but so that animals can live their lives away from humans. Animals are not "game", animals are in the world for their own reasons. What we call a Revolutionary Movement cannot exist if it does not include in its agenda the liberation of animals in every form. Otherwise, it is not a revolution, but the worst reformism.

ANIMALS ARE THE MOST OPPRESSED BEINGS ON THE PLANET AND WE FIGHT FOR THEIR FREEDOM.

PS: There is a visibly distressed dog in the kennel, in very poor condition, which, as we confirmed from our reconnaissance "visits", is constantly tied up 24/7. We call on animal welfare organizations to intervene immediately and save the animal from the state agency that considers animals objects.

ALF



#### ARSON ATTACK ON GOVERNMENT VEHICLES – Athens.

In the early hours of March 28, we placed six incendiary devices inside the ΕΥΔΑΠ (Hellenic Water Company) construction site in the Chologos area, which engulfed state vehicles in flames. We are actively questioning the power of the state and the structure of its sovereignty, trying to weaken it by striking. We remind you that resistance action against the state and capital does not have one front, but many.

In order to achieve our promoted goals, it is necessary to overcome the limits of bourgeois legitimacy.

From the multiple demonstrations, to the extensive clashes with stones and Molotov cocktails in the central Syntagma Square, to the arson of state machinery, we are promoting the revolution everywhere and always.

KYRIAKOS YOU LIVE FOREVER A FIGHTER

EVERYTHING IN THE HANDS OF SOCIETY

CONSCIOUSNESS IS BUILT IN MASS STRIKES, OCCUPATIONS AND ON THE STREETS

EVERYONE ON THE STREETS ON MAY DAY

Revolutionary Coordination

to meet the cost of living, and the rich – foreign and local – are taking their place.

From this violent restructuring, some – otherwise modern, liberal, alternative – businessmen have decided, even if they make an uninformed choice, to also benefit alongside the great profitability of the big investors.

The multi-faceted struggle that is already being waged by many people in Exarcheia, against the police occupation, the redevelopment, the Metro, the hotels, has in its sights – to the extent that it belongs to them – all these businesses that are aimed at the neighbourhood's. new wealthy visitors and residents.

So what is this "small alternative" florist? It is nothing more than a cyrillic shop with expensive drinks, aimed at every frigging "alternative" and is part of violent gentrification. A gentrification that is attempting to turn the entire neighbourhood of Exarcheia into a theme park for tourists, hipsters and the rich, displacing those who do not fit into the houses with unaffordable rents, the squares with sheet metal and the hipster amusements.

At the same time, this particular shop, in addition to expensive wines, also sells "sexual liberation". A "sexual liberation" that not only limits itself to the confines of a store, but constructs a limited condition of its consumption exclusively as a product.

The demolition of this particular "multi-florist" is a small response to the plans they are making for the neighbourhood of Exarcheia, a message that they will not just send us away, that the centre of Athens is not for sale. A message that "alternative" and establishment media, extreme right-wingers (including a minister) along with modern/liberal businessmen tried to dispel, presenting this specific shop as a neighbourhood small flower shop run by some distressed subjects without any political content, thus attempting an absolute reversal of reality. The jovial businessman/owner of "P" (who is even preparing, it seems, to open a new business a few metres away), the "resident of Exarcheia" with connections to all the trash fliers/entertainment guides that systematically

advertise him, is well aware that his expensive drinks are not addressed to those who have lived in and frequented Exarcheia until now. He is well aware that shops like his presuppose the destruction of the social diversity of the neighbourhood, the increase in rents, the conversion of houses into AirBnB and vice versa.

They are trying to tear down (and rebuild) the neighbourhoods of the centre and mutate Exarcheia to the standards of either Kolonaki or another Berlin. To scan through the propaganda of their pamphlets the collective memory of the places where we live, work, meet, struggle.

It is no coincidence that another product for sale in Exarcheia is their radical libertarian character, which they seek to assimilate, sometimes as live spectacle and sometimes as postcards in shop windows. At the very moment when gun-wielding cops stand a few metres away harassing and beating, protecting bosses and tourists, while the people who have lived in the area for years face violent state repression for resisting the degradation of their lives.

So, for those who envision a "pure" Exarcheia with expensive "alternative" storefronts, AirBnB and cops, the answer is given by the daily actions of those who resist. We hope our acts will be a small sign of resistance to the multifaceted struggle that is taking place in the neighbourhood of Exarcheia. A neighbourhood that we will defend with the militancy and solidarity we learned in its streets.

Anarchists

## Korintos city Intervention against private universities

On Sunday, February 25, we, comrades, carried out an intervention in the city of Corinth, specifically in university buildings, wanting to send a minimal message of solidarity to the students in struggle.

The authoritarianism of the neo-liberal government of the ND is endless. The privatization of universities is in its sights as far as the fields are concerned after the abolition of asylum and the attempt to establish university police. Yet another clearly classist bill that will literally strangle free children at the altar of unstoppable capitalist profit. University education, therefore, for the few and the good.

It is the duty of the fighting youth of the world struggling alongside the fighting student movement not to allow the government's plans to be implemented.

BILLS ARE REMOVED BY ROAD BARRIERS

NOT IN PRIVATE UNIVERSITIES

Solidarity initiative in the students' struggle

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## Taking responsibility for liberation

### While others exchange recipes, we wear hoods

In the early hours of Sunday 3/3/24, we invaded the 'game farms' of Vassiliadis and Kavouras in Megara (city near Athens). In the first we took down the wild boar fence and in the second we opened the doors of the deer cage.

We deny the role of 'liberator' and consider that we have simply done our minimal duty as solidarity towards these captive beings: We have given them a chance to live.

Good luck to all of them and bad luck to those who think of them as food.

Words are nothing, actions are everything and only by them are we judged.

Until next time...

ALF ØΛØ

**SOLIDARITY  
IS OUR  
WEAPON** 

## Athens, Smashing the windows of a new shop in Exarchia

Exarchia is under threat of being completely levelled by the businesses of capital and the bosses who are trying to erase every competitive and social expression of the area. Exarcheia as a neighbourhood and as a place of resistance is targeted by the state and investors with the aim of sterilization and turning them into an entertainment centre for the rich and the tourists.

The "new" shops are the showcase for all this, bringing hordes of our political and class enemies into the neighbourhood. The bosses are getting rich and the residents are being kicked out. How much longer will we tolerate this situation, this fiasco, people are angry. On Friday, March 1st we chose to break the windows of a shop that hasn't even opened yet on Friday, at the corner of Arachovis and Zoodochou Pigis, st. next to the stationed MAT killers. (riots forces cops)

Hungarian court in February, it defended its anti-fascist campaign and non-binary identity.

On the morning of March 4, anti-fascists awaited the arrival of the Hungarian ambassador's black Mercedes outside the Hungarian embassy, at the intersection of Vas. Konstantinou and Amyntas street. Our hammers that shattered the windows of the embassy vehicle send a message of solidarity to Maja T. and all persecuted anti-fascists.

FOR MILITARY ANTIFASCISM

FREEDOM TO MAJA T.

SOLIDARITY TO THE 2 ANTIFASCISTS WHO ARE PROSECUTED FOR THE ATTACKS ON THE OFFICES OF GOLDEN DAWN

HONOUR FOREVER TO THE ANARCHIST ARMED REVOLUTIONARY KYRIAKOS XYMITIRIS



## Sarantapicho – mountainous Corinthian village of Peloponnese: Taking responsibility for releasing animals by ALF.

When the country was in the throes of the annual festival of March 25th, we invaded the "game" farm in Sarantapicho and released approximately 200 partridges.

"Prey" is a vile word that reduces beings who came into the world for their own reasons to objects over which man has the right of life and death. We declare that we are fighting this vile normality in practice, which is why we decided to take these beings out of their prison. As we have found, these animals are completely accustomed to human presence and are not afraid. This shows the extent of the perversion of hunters, who kill animals that do not even try to avoid them. We hope that in the time that follows until the next period when the killers will again invade the mountains, these animals will acquire the necessary reflexes for their own protection. These birds also lived in tons of filth along with the carcasses of other dead birds.

"Game farms" are a vile institution that operates to serve the needs of the far-right invertebrate killers

### **Claim of responsibility for the attack on the Hungarian ambassador's vehicle outside the Hungarian embassy in Athens**

The trial of Maja T., a non-binary activist, begins in Budapest on March 6. It is a trial that takes place in the shadow of the fascism-antifascism conflict in Hungary going on for over a century.

The waves of the Russian Revolution of 1917, which swept through almost all of Europe, manifested themselves in Hungary with the creation of the socialist council democracy that overthrew the bourgeois regime in 1919.

It took the intervention of foreign powers to suppress the revolution

and hand over power to the reactionary General Horthy, who established an authoritarian regime. World War II found Hungary siding with the fascist axis powers.

The looming defeat of fascism led the Horthy regime to secret negotiations with the Western Allies. Germany anticipated this development by occupying Hungary in 1944 and establishing a purely Nazi regime of the Crossed Arrows party.

The Red Army's lightning advance in January 1945 encircled Budapest, trapping thousands of German SS and Hungarian Crossed Arrows men. When they attempted to escape in February, they were surrounded and annihilated, in a Hungarian Meligalas 2 like incident.

The fall of "established socialism" allowed the reconstituted Nazis to claim the "Day of Honor", on the anniversary of the mass extermination of German and Hungarian Nazis, with their presence on the streets and fascist fanfare.

At the 2023 Nazi fiesta, in a coordinated action that appears to be the work of a multinational anti-fascist strike force, many Nazis were attacked in various parts of Budapest, with nine of them being seriously injured and the far-right Orban government launching repressive operations against anti-fascists. An operation that reflects the blatantly anti-

immigrant, misogynistic and homophobic policies of the Hungarian state.

Hungary is just one of the examples of modern states in a world that is constantly changing. It is not an exception, but a prefiguration of the direction in which global domination is heading. After the end of the short fairy tale of globalization, of the "global village" that would constitute a capital "that has no borders", the world seems to be entering, through a series of successive crises, a new phase of restoring closed national borders – fortresses, of hyper-intensive armaments, militarism, intolerance, racism. This process presupposes and favors the shift of the political spectrum ever more "to the right".

Almost all of the major powers today are either ruled by authoritarian regimes or by governments suffocating under the weight of the rising far right, implementing neoliberal, racist, anti-immigration policies. The image of one of the most economically and politically powerful people in the world greeting the crowds with a Hitler salute horribly encapsulates an aspect of the current era.

But like every era, this one has more than one face. The global anti-fascist, anti-state, anti-capitalist resistances are still present.

Authority does not act alone and is shielding up from their fear of the internal enemy. Our own action, as a contribution to the international mosaic of resistances, is also an internationalist signal of struggle towards all the forces of radical anti-fascism. The huge mobilizations for the state crime of Tempi, where all sorts of fascists either did not dare to appear or were beaten where they made the mistake of showing their faces, are another hopeful message that nothing is fated to happen, that history can be written by the world of struggle.

To these pages of history belong the anti-fascists from Germany, Italy, Albania, and Syria who were targeted by Orban's far-right government and remain hostages in Germany, Italy, and France.

Maja T. was extradited from Germany in a fast-track procedure. In a preliminary hearing in a

What will happen to this shop with the already installed internal and external cameras? Bar, entertainment centre, grocery store, gourmet restaurant, concept store... It doesn't matter, it's unwanted in the neighbourhood! Let's intervene in diverse ways in the junk shops before they even open, before it's too late, before the pedestrian streets become suffocating, before the grocery stores are a thing of the past.

### **LET'S NOT EVEN LET A NEW STORE OPEN**

### **LET'S END THE SHOPS OF THE RICH**

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### **Athens: Direct Action Cores take responsibility for the arson attack on the house of the trade union police officer, Theodoros Foukas, in the Byron area in the early hours of 1/3.**

For three years now, our group, through the strategy of personal targeting of representatives of power, has been trying to put into practice the motto "MAY FEAR CHANGE CAMP". Our visits to the homes of all of them keeps a low-intensity conflict in miniature, a psychological war against the physical target through fear, and responds on a minimal scale to the real terrorism that has its foibles in the television studios, in the courts, in the police stations, in the parliamentary offices.

Our attacks are snapshots of rebellion against the eradicators of our dreams. A collective march against the orders of power and the bowed heads that accompany them and which aims, among other things, to maintain a comprehensive logic. Organized political violence that places political strategy in an overall context. Where social competition escapes predetermined norms, set dates and becomes unpredictable, daring, radical, dangerous.

Our visit to Foucault's home is an act of international solidarity with political prisoners in prisons around the world. In Chile, the United Kingdom, Italy, Germany, Greece. In a period of kinetic recession, restoring international solidarity is not a simple task for practical anarchists. It is a non-negotiable moral obligation so that our incarcerated comrades do not become some forgotten cases of bygone history, but instead are living examples that fuel the will to fight and motivate action.

For Francisco Solar, Monica Caballero, Alfredo Cospito, Nikos Maziotis, Dimitris Koufontinas, Toby Shone, Daniela Klette, Aldo and Luca Hernandez, Anna Beniamino, Marcelo Vijorel.

### **In memory of Barbara Balzerani**

*"It was necessary to anticipate the enemy, to be one step ahead of him, to acquire an aggressive mentality and to fully utilize the potential of a movement that was still not disarmed by tactics, by the tactical caliphates of political alchemy without any credibility.*

*Huddled in a crowd of companions, immediately "after", we honor so much pain in that emotional unnatural atmosphere of extreme moments, those during which anything can happen and nothing is now in place. A mouth-watering mixture of fear, anger, pain, with the thick taste of moments of maximum emotional charge and involvement. I could hear the shouts, the slogans, the curses, the threats. All a hug, compact, all one voice at that moment. How lucky to be together at such times, so many, to take and give courage."*

(Barbara Balzerani)

### **Direct Action Cores**

### **Sabotage at an Israeli hotel in Athens**

While Palestinians are dying of thirst, Israeli tourist businesses are doing golden business in Greek territory, such as Athens, where the squats that offered refuge to the persecuted have been replaced by luxury accommodation for tourists. It is another form of colonization and colonialism, in which Israeli businessmen are well versed. As a symbolic gesture of solidarity with the Palestinian people, we sabotaged the water supply to one of these colonial hotels in Exarcheia (Zoia) by cutting off the supply and cementing the clock. Israeli real estate investment company Zoia manages at least 19 buildings in Athens. Sagi Rubin, managing director of the company, places the investment as one of the largest in the Greek market.

Israel, in the context of the genocidal war it is waging in the Gaza Strip, controls the flow of water. It is obvious how this control constitutes absolute power over the life and death of the Palestinians on this piece of land.

Apart from the flow, it can also control the quality of the water, which is polluted. The sources of drinking water in Gaza were already limited even before the new outbreak of genocide. Drilling by neighbouring states such as Israel has almost drained the aquifer. After October 7 Israel cut off the water and electricity supply it controls. Within 5 months of the genocide Israel has leveled all the infrastructure necessary for survival. Now every day, apart from bombs and bullets, hunger and thirst are also killing.

It is a sadistic torture weapon that brings slow death. At least 25 people have died of dehydration and starvation in northern Gaza in recent days according to the Palestinian Authority.

For this crime, it is certainly not enough that some tourists are thirsty or go unwashed for a few days.

This crime calls for REVENGE

To sabotage the profitability of Israeli capital everywhere

To block the Israeli-Greek alliance

Freedom in Palestine

Other Zoia tourist accommodations of Israeli interests: Metsovou 25, Asklipiou 102, Sarantapihou and Kosmas Melodou and offices at 18 Omirou. streets.

Pro-Palestine saboteur



### **Taking responsibility for an attack on a butcher shop [Patras city]**

The struggle for anarchy must be multifaceted and anti-Speciesism cannot but be an integral part of it. We perceive anarchy and in the light of total liberation, we oppose all forms of power and oppression and attack by all means the rapists of nature. Speciesism, which results from human arrogance, which is fed into the technology and industry of state capitalist society, is yet another system of exploitation and impoverishment of non-human animals.

From the ownership regime to which animals are subjected, to their captivity and use as clothing, objects of experimentation/entertainment and food, we recognize the sequence between all forms of domination. We reject anthropocentrism in all its forms and we fight the authoritarian institutions in their entirety with the same passion.

### **“Taking responsibility for intervention-sabotage at the Varvakeio market on Ash Wednesday in Athens**

**CONSUMING ANIMALS IS NOT ENTERTAINMENT. FUCK TRADITIONS AND MEAT-EATING.**

**EATING ANIMALS IS NOT ENTERTAINMENT**

### **SHIT ON TRADITIONS AND MEAT-EATING**

Tradition, customs and traditions are an informal framework of values that are still observed in modern culture. In Greek tradition in particular, the killing and mass consumption of non-human animals according to the Christian calendar is deeply rooted. One of these days is Tsiknopesthuy, on which countless animals are tortured and murdered on the altar of human profit and entertainment. While it has been translated as a day of celebration, it is nothing less than the human species' tendency to dominate, dominate and torture other species. Ash Wednesday is yet another point in the capitalist system in which man, industry and corporations enrich themselves at the expense of non-human animals in the most cannibalistic way. On that day and beyond, millions of animals are taken to slaughterhouses because of demand. Massively people tend to uncontrolled consumption of carcasses because of tradition.

The Varvakeios market of Athens, apart from the central meat market, was for many years a slaughterhouse, where hundreds of animals, mainly chickens, were killed every day. People from all the suburbs flocked there with their live animals to turn them into pieces of meat. In recent years, the operation of the Barbican had shrunk mainly due to the massive expansion of super markets in the neighborhoods and price competition. But one thing hasn't changed, the dismembered animal carcasses inside its windows. In the time of the economic crisis, the surrounding area was deserted and today it is a “fillet” in the hands of the respective investors. With the rapid touristization of recent years, an

attempt is being made to gentrify the area, followed by a fashion of “embracing” – exploiting – traditions, creating a nostalgic atmosphere around the “traditional” professions. In complete harmony with the tourist guides of other European cities, in Athens too, tourists are invited to take a stroll through the Kenyan market and shop for traditional products against a backdrop of skinned carcasses hanging from the tongs. In this way the butcher's stalls become a background for a photo shoot.

In full agreement with this grotesque situation comes the opening of a pop-up night club in the third arcade of Varvakeion. Suddenly some nights, dazzling spotlights, luxury cars, doormen, railings pop up. The whole scene of nocturnal Athens is transported between the showcases that in the morning were adorned with dead animals, people of all ages dancing wildly on the floor that in the morning will drip with the blood of the beasts. Commodity, money, alienation. No one thinks at that moment about the dead animal, the one being dismembered, the one being sold, the one being roasted next to them – just for effect. In this process, the marketplace acquires a new meaning and content, purifying its true commercial function.

We thus decided, on the evening of Ash Wednesday 20 February 2025, to intervene in this capitalist fiesta with ampoules of stink, causing a small proportional economic sabotage of the businesses that profit on the torture, slaughter and exploitation of animals. On a symbolic level, we hope it served as a reminder to patrons of what space they are in by simulating the stench of the ampoule to that of slaughterhouses and butcher shops. This little intervention lasted only a few minutes, but it was enough for everyone to run away and empty the space. A place where since the morning of Ash Wednesday, with the help of the Municipality of Athens, the bodies of many sentient animals were roasted.

The discomfort of the night users of the Barbican strongly reminded us of the discomfort we feel as we walk outside in the mornings, smelling the death of slaughtered flesh.

**FREEDOM FOR ANIMALS, HUMAN AND NON-HUMAN**

**TO NOT GET USED TO DEATH FEASTS**

## Smashing front windows in multiple supermarkets in Athens

By Anarchists

Monday I get something, Tuesday I can't stand it, Wednesday I'm bored, Thursday I can't wait, Friday morning... fuck the bosses.

What is a broken window doing on the pavement early in the morning? What does the anti-theft in the honey have to do with the control and shaping of our desires? Why aren't discount offers another solution?

When the questions increase, sometimes you need to break down the wall that separates you from the necessary answers. And if the wall is made of glass, all the better.

The truth is we are impatient. We cannot wait for prices to fall on their own, nor for the state to stop selling us garbage and for supermarkets to serve it to us. However, we just as impatiently long for the smiles of people who do not find the "unexpected" answer to this regime of double poverty. Who turn up to work in the morning, and are happy to see the frightened faces of the scumbags who profit from our food when their property is affected.

We urge that the discontent be found in the shallow, ordinary, everyday exploitation and boredom of capitalist labour. Not in the organization of labour against its bosses. That the ways of creating and meeting needs become common. That we will not forever depend on others in order to live.

The "good" that you can neither buy nor steal, degraded in quality and standardized, nevertheless becomes the dominant object of our desire. Security systems, magnets, cameras, double glazing protect the things we need to live.

Having no direct connection to our basic needs, such as food and body care, we bind our desire to the greedy appetites of the state and the bosses.

Our imagination finds it difficult to free itself from the objects we lack. No matter how much prices

rise, we will need supermarkets if we do not take charge of organizing our lives and our needs. We are breaking their windows so that we do not get used to death in stores. In the production-consumption chain, the windows that do not break have our bodies as commodities.

We choose to keep faith in communities that work for the self-evident, which are not related to those of harm and profit. For relationships that do not depend on intermediaries, agents and generally assholes who impose on us how to live.

On Wednesday 18/12 and Thursday 19/12 we carried out a barrage, smashing up the front windows of supermarkets and 1 ATM in the following neighbourhoods of Athens: Glyfada, Kaisariani, Zografou, Kato Patisia, Ilisia, Chalandri, Kypseli

WAR ON THE BOSSES' WAR\*

SOLIDARITY WITH THOSE PERSECUTED FOR THEIR POLITICAL ACTIVITY

SOLIDARITY TO THE IMPRISONED COMRADES PERSECUTED FOR THE AMPELOKIPI CASE

STRENGTH TO THE INJURED COMRADE MARIANNA M.

KYRIAKOS IS ONE OF US

A COMRADE FOREVER ON THE STREETS OF FIRE

Next door sledgehammers



At this point we should emphasize that veganism as a personal choice and nothing is more reformist. Strict veganism and its emphasis on nutrition, facilitates its assimilation by capitalism and techno-industrial culture as yet another lifestyle choice, which does not attack any system of torture, any industry, and does not embrace respect for life and freedom. We don't consider any consumable, so we don't think of any as a product. At the same time, because consuming plant products (and consumption more broadly) is not an act of resistance, we aim to not participate in anything that creates and sustains product-consumer relationships.

Furthermore, the struggle for total liberation is classless, so we do not discriminate between big industries, small neighbourhood furries and any boss who profits from the confinement and abuse of animals. That's why we advocate veganism as a form of practical denial of the consolidation of authoritarian behaviours and relationships in our daily lives and we support every attack, expropriation, sabotage, etc. on all the individual parts of the same system.

Slaughtering and eating animals are deeply rooted in Greek culture and tradition, with the tsiknopempti (day of grill meat..) being one of the most characteristic examples.

In particular, in the city of Patras, on this particular day there is a suffocating atmosphere with grills outside all kinds of shops and on every street, with parties set up around the "pleasure" of skewering corpses. All religious customs go hand-in-hand with meat-eating and torture, which not only normalizes exploitation and abuse, but also reduces it to a central event of celebration. For us, the meanings of this day go beyond the profitability and growth of the meat industry. Swan Thursday is another day of relaxation that the system imposes on the oppressed. A day where everything is allowed and every peaceful and docile citizen "goes overboard" and breaks out in equally forced ways. Thus, every remaining healthy and source feeling of rebellion, relief, and shedding of an oppressive reality is expressed within the

controlled frameworks defined by the rulers. These chains of decompression are a fundamental part of a society that is rotting and relies on the voluntarism of the oppressed to continue to sustain it.

For the above reasons, in the early hours of Thursday 7/3 we attacked the butcher's shop on Favierou Street in Patras, breaking its windows. We have no illusions that this act of ours seriously damages any meat industry, instead it is a form of resistance and practical solidarity with every imprisoned, tortured and abused animal. Human and non-human.

**THE RELEASE WILL BE TOTAL, BURLOTO AND FIRE IN EVERY CAGE.**

**FOR ANARCHY**

*Anarchist Counterattack*

**City of Patras: Taking responsibility for an attack on the Space Hellas company – Freedom in Palestine**

For the last 75 years the Palestinian people have been in a state of war having suffered persecution, imprisonment, torture, mass murder, checkpoint control, settlements, targeted deprivation of basic needs, inside an open prison fenced off and fully controlled by the military, Gaza.

The methodical Israeli genocide was further exacerbated after the attack by Hamas on October 7, 2023, when the Israeli army began a ground military operation in the Palestinian territories, relentlessly bombing the civilian population, hospitals and social structures, with the blessing of the Western powers, of NATO and its allies.

More than 30,000 people have been murdered by their fire and hundreds of thousands have been expelled.

The Greek state plays an active role in the massacre, having sent a war frigate to the Red Sea, in the context of the European operation "Shields", while at the same time it has made Larissa the coordinating command centre of the specific military mission, ready to provide any facility to the machines of death.

On Friday 15/3, we broke the windows of the facade of the SPACE HELLAS company, and writing: FREEDOM IN PALESTINE.

SPACE HELLAS provides control and surveillance services, cooperating with the Greek state in police stations, camps, on the Greek-Turkish border, in ministries and banks.

In an age when the cannibalism of war has become normality, in the face of the brutality of power, repression, control, their meat machines, the choice of self-determination and freedom does not stop.

**FREEDOM IN PALESTINE**

**WAR ON POWER’S WAR**

Anarchists

**Barrage in Athens against the new Penal Code**

Capital is in an ongoing international crisis, with the economic and geopolitical scene changing rapidly. Large swathes of the base are living the consequences. Wars, impoverishment and destitution are intensifying. In this context, States are arming themselves to manage social discontent and suppress the internal enemy.

On February 22, the Greek State passed a new Criminal Code and Code of Criminal Procedure. A law that clearly targets the dynamic action and survival choices of the underdog, providing for incarceration for sentences exceeding one year’s prison, effectively abolishing probation except in specific cases. A law that exacerbates the class nature of justice to the maximum, reinforcing the existing framework of redemption of sentences for those who have the ability and forced labour for those on the social fringes. Its aggression, cruelty and racism are clearly reflected in immigrants.

The law provides for their imprisonment and subsequent deportation in the event of a final conviction for an offence.

For our part, choosing to attack the State and capital in many ways, we do not divide our action into legal and illegal. Against the fear and despair they try to inflict on us, we choose to attack.

The landscape of suppression is changing with the new Penal Code, but targets are accessible all around us. Let’s not stop hitting them.

For a world of equality, solidarity and freedom. For Anarchy.

We take responsibility for:

- Breakthrough in Sklavenitis supermarket and 3 ATMs in N. Philadelphia area (Thursday 14/3 early morning)

**City of Ioannina, Taking responsibility against the tourism industry & real estate**

Last week the windows of the real estate company Casa – Real estate & airbnb services, which was trying to open a branch in Ioannina in the pedestrian street of Kaplani 3, one block from the town hall, were broken through.

The shop was not yet furnished except for a sticker on the glass with the business name and logo: a waiter bowing with a towel tucked into his arm serving a house on his tray. In the days after the “renovation” of the facade, the owners removed the sticker and put a rent notice on the little glass left around the sticker. The business is not advertised on the internet, so this is probably a new attempt to manage our exploitation and misery.

Good riddance!

**Night patrol**

**Heraklion, Greece: Incendiary attack against a bus belonging to the GEK TERNA conglomerate**

The GEK TERNA conglomerate counts among its losses a staff transport bus, on 24/01/2025, due to arson. A giant company that is responsible for the greatest disasters in the Cretan environment, the Greek territory, but also internationally.

It does business and secures its profits by destroying forests and leveling mountains. It uproots people, animals and plants.

Capitalism has its own ethics: profit above all else. Arguments, logic and justice are unnecessary. As long as they’re profitable, they’ll keep going, even if they leave behind nothing but debris.

It’s not the metal sheets or the tires that are burning and smelling, it’s not the financial damage, even though they make us happy. The fire speaks for itself. It chases the sky, however elusive and distant it may seem. From the spark to the flame, and from the flame to the fire. May we bring fire to the cities, may we burn to ashes the ethics of profit and its supporters.



**We take responsibility for the placement of a low powered incendiary device in the early hours of 03/12 at the ΕΦΚΑ office in Kypseli, located on Kefallinias Street, in Athens**

Although the device, fortunately for you, did not ignite, the message remains the same. Rest assured that with the same operational ease, we can target any location of our choosing at any time, with a similar device.

The reason we selected this specific target, among the many offered by the metropolis, is that it is a key structure of the state mechanism, one that promotes destitution, subjugation, and consequently, the manipulation of the majority of society. The Social Insurance Agency (ΕΦΚΑ) operates under the supervision of the Ministry of Labour, which in capitalist terms means it acts as an executive organ of the ideological orientation promoted by the current government.

To clarify, ΕΦΚΑ is responsible for distributing pensions of a mere €426.17, withholding contributions from workers, freelancers, and farmers, and combating tax evasion. Taxes for farmers exceed 50%, and for freelancers, they surpass 75%. In summary, ΕΦΚΑ serves as the state's tax collector, playing a pivotal role in financing its political agenda and legitimizing its existence. But when words fail, numbers speak.

Revenues for the years 2024 and 2025 (approximately) amounted to about €51 billion, while expenses for social security funds were around €50 million. This means only 0.1% of the revenue is returned to society.

ΕΦΚΑ is the hand that gives a pittance to the beggar's outstretched hand—a currency whose value is dictated by the state and government, within the predefined trajectory imposed on the modern wage slave, who defines themselves based on how productive and disciplined they have been within the capitalist machine, perpetually chasing class advancement and social status validation. Moving beyond the confines of sterile class analysis, which solely blames the state and capital while ignoring the responsibility of those consciously trapped in a

condemned life—a life determined by others from birth, bound by servitude, shackled, and surrounded by the glitter of capitalist showcases. In opposition to the world of social consent and submission, complacency, inertia, and defeatism, against any logic of delegation and waiting, we choose the path of direct action, responding with attacks on the world of power, navigating through the flames of its total destruction. Every call for attack is a proposal for social disengagement, a rupture with all forms of authority, a call for the destruction of the existing order.

With armed hands and words, with a broken heart, and the name of a street etched in memory, we carried out this attack in memory of the armed revolutionary Kyriakos Ximitiris and in solidarity with the anarchist comrade Marianna M., who is held captive in the dungeons of bourgeois democracy. Walking the path of insubordination, dispute, and attack—a path stained with the blood of those who, unrepentant, chose frontal assault on the state and power—every step we take remains unwavering in its purpose.

For every comrade who bore the heavy cost of revolutionary prospects and insurgent action, we promise that with each passing day, as long as our feet tread this earth, we will cut off the heads of our oppressors and dismantle everything they have built with their filthy hands. Comrade, may you have good incursions in the valley of eternal silence.

Strength to imprisoned comrade K.K., accused of arson on a police service van in Mesolongi.

Solidarity to all those prosecuted in the Ambelokipi case.

Freedom for the revolutionary Nikos Maziotis, member of Revolutionary Struggle

IMAGINATION – OPTIMISM – RISK

Cells of Offensive Solidarity

- Paint in the office of ND MP Tragakis in Nice (nikaia) (Saturday 16/3 evening)
- Breakthrough at AB Vasilopoulos supermarket and 1 ATM in Gyzi area (Wednesday 20/3 early morning)
- Break-in at Attica Bank and ATM in Patisia area (Wednesday 20/3 early morning)

Anarchists

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**Taking responsibility**

In the early hours of Thursday 14/3 we carried out an incendiary attack on 5 buses of the Kanasis private school on Taxilou Street in Zografou area. The result of this was the complete destruction of the buses as well as damage to the building itself. Even at the operational level, the school program was completely disorganised.

First of all, we want to make it clear that we are not in favour of either private or public-state education. The aim of the present educational system is “domestication”, civilizing loyal subjects through the inculcation of the values and principles of the system of domination and the production of disciplined slaves. The way of teaching is completely standardized and sterile, cut off from practical experience, oriented towards the welfare of the techno-industrial system. Every trace of initiative and creativity is neutralized, making it difficult to develop and sharpen critical thinking. Another goal of the educational system is the construction of personalities entirely in harmony with the normative standards and norms implemented through the punishment-reward dichotomy.

School inducts you directly into a predetermined way of life imbued with the misery of routine and is given meaning through wage-slavery. At the same time it forces you to conform to a model of power relations based on the hierarchical figures of teachers and principals who are then replaced by no-good bosses, sleazy politicians, judges, cops, and every privileged pawn on the chessboard. of the system. This is school

and the deprived pattern of life it promotes, which perpetuates the alienation of man. In conclusion, the school contributes to the construction of a depraved society made up of docile and easily manipulated citizens who settle for their decadent “life”. For us, these concessions and resignations are what constitute real death.

For these reasons, every school, every university and every educational institution in general should be reduced to ashes.

Additionally, we want it to be understood that we do not share the position of some anarchists who limit themselves to a “struggle” for “rights” granted by the state in order to savour social acceptance and the possibility of gaining political influence within university micro-political circles.

The media immediately created a climate of panic and the police made blind moves that reeked of desperation to appease the social discontent. In particular, they went on an operation to invade the student residences on Olof Palme, bringing in and eventually arresting people who were just staying there. Then, after locating and collecting perfectly legal things, they presented them as possible incriminating evidence and constructed a false picture of an “army” and “hooded yafkas”. At the same time, in Thessaloniki, the police unnecessarily invaded the AUTH, arresting 49 students who were in the occupied university area. So in this way the “regulators of law and order” are praised while their actions are in reality completely fruitless, managing nevertheless to disorient and direct the opinion of the society.

State and capitalist targets are available everywhere, all that remains is to constantly attack them.

**UNTIL THE COMPLETE DESTRUCTION OF STATE, CAPITAL, SOCIETY**

## ATTACK ON THE MAT (RIOT COPS) IN EXARCHEIA SQUARE IN ATHENS FOR MAURICIO MORALES PRESENT!

Shortly after midnight on Saturday 18/5, we carried out a coordinated attack on the MAT protecting the metro construction site in Exarchia square. We attacked them simultaneously from three different streets, Themistokleous, Solomou and Metaxas. The cops, once again, were running in panic trying to get away from the fires.

This action came amid a time when the sheet metal of the construction site is expanding, where the government is preparing the ground for new more repressive measures, both in the universities and more widely in the neighborhoods, taking advantage as usual of the summer season when the possibilities for organized and mass resistance are reduced. So this is our response to remind them that, as always, they will find us in front of them.

15 years after the death of Mauricio Morales we send a signal of fire and complicity from Greece to Chile, honoring the international cooperation that existed between these two lands not many years ago. Let the slogan “spark in Santiago, fire in Athens” become a reality again.

Mauricio Morales present!

## The only ethical consumption is expropriation

In the face of the hijacking of our lives we refuse to remain inactive. That’s why on Thursday June 6th we storm on morning times at the A.B. supermarket located on the National Resistance street ( Εθνικής Αντιστάσεως ) in Kaisariani. We went in, took what we wanted and left undisturbed.

This location was chosen in an attempt to break the regime of terror and inaction that has prevailed in recent months in the area, due to the suffocating increase in police, both static forces and patrols. We are re-residentializing our spaces and neighbourhoods, which the State is methodically trying to sterilize, turning them into hotbeds of lawlessness and resistance.

We are not content with the aimless pursuit of survival, we are not attuned to the impasse of resignation, we are hostile to compromise. We are tapping the profits of the multinationals that establish and maintain this spectacle society that we abhor. At the same time, in the society that remains uninvolved and bows its head to the tyranny of the bosses, bending under the weight of precision, we oppose the collectivisation of our needs, self-organization, direct action and attack. We are responding to the climate of terrorism that has prevailed after the new criminal code. We refuse to redefine ourselves and allow the fear of impending repression to direct our action and by extension our existence. It’s time to expropriate our stolen lives.

Oil, coffee, napkins, sunscreens, drinks etc. were expropriated from the supermarket.

Alienated ( the expropriation ones )

EVERYTHING IS OURS BECAUSE  
EVERYTHING IS STOLEN, ALL THE  
SUPERMARKETS TO BE EXPROPRIATED

POWER TO THIEVES WHO ACT EITHER  
INDIVIDUALLY OR AS A COLLECTIVE

The reason for this event was the appeal of the cop-rapist Bougioukos in the case of the 19-year-old girl from Ilioupoli. The channel in question hosted Bougioukos last year after his conviction, in an interview of the rapist-pimp laundering, attempting firstly to recreate his character and reverse reality by incriminating the 19-year-old survivor and abusing her once again. The status of the cop who arrested the bastard seems to have been enough for the channel to placate him as the wrongdoer in the case.

The bastards at ACTION 24 have gotten us used to the whitewashing of abusers and rapists and correspondingly the framing of victims. In this context, we remember the disgusting lawyer Balta who, through his intervention in a channel programme, instructed the acquittal of rapists and the incrimination of female survivors, as a second Balaskas. In the case of the child rapist Lignadis, the station’s management had taken a clear stand against the victims.

ACTION 24 is accustomed to speaking the language of power and advocating for the sovereign, whatever form it takes, be it government, or “justice” and repression. Being one of the media on the Pecha list promotes every action of the current government from the COVID era to the present day. He is involved in justifying the many contradictory and repressive laws that have been passed. It participates in covering up all the scandals that have come to light such as the wiretapping, so many direct assignments and kickbacks, the relations of the National Police. and political figures with the Greek Mafia case and the cover-up of the state murder of Tempi. At the same time, it is complicit in the silencing and suppression of voices opposed to the mainstream system.

The latest incident of journalistic misery was the coverage of the events of Ampelokipi which in full alignment with the lies of the EL.AS. presented our comrades as ruthless terrorists condemning them before the trial. They also considered the death of our comrade Kyriakos Xymitiris as a “gift from God”. Together with

the other media, the Greek police and the political leadership paved the way for the arrest of our comrades with dubious evidence even for the democracy they claim to represent.

One understands that the reasons why we stand against this journalistic cesspool based in the neighbourhood of Gravas are innumerable. This area, like others, is characterised by the violence of work, unemployment, repression and patriarchy. Poverty, misery and the abuse of more and more of our fellow human beings are part of everyday life. We have every reason as struggling individuals to oppose domination, its word and those who spread it. ACTION 24 has long since chosen a camp and we are against it.

NO PEACE WITH THE BOSSES AND THE  
SNITCHES

KYRIAKOS XYMITIRIS ALWAYS PRESENT

SOLIDARITY WITH THE PRISONER  
COMRADES FOR THE AMPELOKIPI CASE

AND WITH THE 19 YEAR OLD GIRL

WE ARE TOGETHER

JUSTICE NOWHERE

HAMMERS EVERYWHERE

Anarchists



### **Taking responsibility- Intervention against the murder of migrants in Rhodes and Thessaloniki**

Each day we witness the war against immigrants in every way. From their over-exploitation as cheap labour and their countless imprisonments in detention centres, to their torture in the A.T. police stations, the mass murders in detention centres, the pushbacks and drownings in the Aegean sea, these murderous anti-immigrant policies are an integral part of the Greek state's agenda for its capitalist reproduction.

The social and class war of the Greek state has two aspects. On the one hand, it proceeds to create large surplus populations which, as the most impoverished part of the working class, are at times exploited by domestic capital. Other times, it uses the state itself, which with its rhetoric creates the necessary "internal enemy" that threatens the local proletariat.

In this way, the national spirit is cultivated and elevated, ultimately giving the state the necessary social consensus to participate unhindered in the genocide in Palestine and to proceed with the further militarization of its borders within the context of the climate of war preparation that it is creating within itself.

In the last few months alone, we have seen dozens of murders of migrants off the coast of the Aegean sea. The recent murder of 8 migrants in Rhodes, after the attack by the Greek coast guard, with some of them dismembered, came to complement their other attacks on Lesbos, Kos and Samos in October with dozens of people dead and missing. For these reasons, we carried out an intervention with slogans and sabotage in the apartment building where Vasilios Tsiaplias (vice president of the Central Macedonia Coast Guard Association) lives, as a minimal sign of solidarity with the migrants who experience the state's death policy, their dehumanization and the invisibility of their lives on a daily basis.

HERE DROWNED, THERE BOMBARDED,  
IN THE WORLD OF THE BOSSES WE ARE  
ALL FOREIGNERS

WE ARE TOGETHER WITH THE  
IMMIGRANTS, AGAINST COPS AND NAZIS

SOLIDARITY WITH THE COMRADES  
PERSECUTED FOR THE AMPELOKIPI  
CASE

In Solidarity



### **Claim for the attack on the television station ACTION 24 in Athens**

TRUE SNITCH JOURNALISTS YOU ARE  
INDEPENDENT

On 25/01/2025 at noon we chose to intervene with sledgehammers and paint at the television station ACTION 24 on Skiathou Street. Our movement was a minimal act of opposition to a medium that systematically reproduces the dominant discourse, consciously supports any decisions of the state, constantly kills characters at the discretion of the authorities, systematically incriminates and denounces victims of trafficking.

IF WE DON'T RESIST IN ALL  
NEIGHBOURHOODS, OUR CITIES WILL  
REMAIN MODERN PRISONS

10, 100, 1000 SUPERMARKETS LET'S SEE  
HOW THEY BECOME ASHES IN THE  
FLAMES

anarchists

### **ATHENS, INCENDIARY ATTACK ON THE MACHINERY OF THE ELIKONOS STATION**

In a society that champions the urban landscape as the sole way of existence, our liberty and very essence endure relentless oppression day after day. To turn a blind eye to this truth is to allow this tyranny to thrive and progress. It's degrading to merely endure this survival state instead of truly living. We must rebel against it by any means necessary.

Therefore, on 26/5, we executed an incendiary attack on the equipment situated at the construction site of the Elikonos station within the forthcoming line 4 of the metro. We harbor no delusions that this strike will halt the advancement of the new line project, yet we grasp that it represents a stride in the correct direction. Every development zone of this nature leads to the gentrification of the surrounding locality, causing small enterprises to flounder and rents to soar to exorbitant levels. It is our obligation to stand as the barrier against this dystopian future until absolute emancipation.

We sternly assert that the metro in Exarcheia Square shall never come to fruition. Both it and the uniformed enforcers upholding it shall meet a fiery demise.

RAGE AND AWARENESS, REFUSAL AND  
FORCE TO SPARK DISORDER AND  
CHAOS

UNTIL CITIES AND THE CONTEMPORARY  
WAY OF LIFE ARE ERADICATED

Anarchists

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### **Athens: Breakthrough on Israeli targets from down to down**

Words seem trivial so we call for international solidarity through direct action thus targeting Israeli capital and interest that is carrying out the genocide in Gaza. We chose to bring the war on to our own terms, to the metropolitan fabric by smashing the Zoia hotels at 25 Metsovou and 30 Kosmas Melodou Streets.

We strike self-interest everywhere and always. An invisible thread connects the struggles of the fighting subjects in Palestine, Chile, the Philippines and in every corner of the planet with the resistance unfolding in every neighbourhood of the Greek region. Resistance and struggles against the suffocating advance of capital.

STATES BRING DEATH,

INTERNATIONAL SOLIDARITY FROM  
BELOW

WE SUPPORT AND STRENGTHEN THE  
SOLIDARITY STRUGGLES OF THE  
OPPRESSED

AND RESISTING IN PALESTINE

Renovations/demolition initiative

**We take responsibility for the burning of the egg production company of the TSAKIRIS FAMILY in the area of Thessaloniki**



Your grief over your damaged “property” is a source of amusement to us. You are not businessmen, you are murderers of millions of animals. Thousands of animals die every day in squalid conditions for the taste of their flesh, offering incalculable profits to the bosses. Sentient beings who can feel every emotion that we feel are treated as the raw material of capitalist production.

In a world where the extermination of the defenceless (animals) is the norm, we refuse to be a part of it. We refuse to stand by, we fight with fire.

We don’t wait for “the time” to deal with animals like the graphic professional revolutionaries ask us to. We decide that the right time is now and we move forward with unrelenting struggle.

Until the last animal Auschwitz is closed down ALF/KLM.

PS1: If you rebuild it, we will burn it down again.

PS2: There is a lot of garbage that in one way or another contributes to the extermination of animals. By far the worst of these are the meat-eating environmentalists.

**City of Serres. Taking responsibility for an arson attack on a bank by Conspiracy to Increase Entropy**



In the early hours of Friday, August 23, we visited the Piraeus Bank branch on Gr. Rakintzi Street in the centre of Serres and doused its facade and the nearby ATM with gasoline. Although the bank alarm went off at the time of the ignition, by the time the clueless cops realized what had happened we had already left the area long ago. We might as well just have left the scene and stopped for a drink on the way instead of taking the time to come up with a good escape plan. The action had little success since we did not manage to completely destroy the ATM as we originally planned. We’ll make sure it’s not like that next time.

We are in a situation which leaves us with nothing to do nothing but attack head-on and destroy. We seek no moral justification from the masses to act violently. Political tactics which aim at the gradual building of a mass anarchist movement with social characteristics to finally reach the revolution, permanently postponing the attack to an indefinite future, leave us extremely disappointed. We believe that counter-proposals and theories about how a better society could be are extremely secondary in front of the total destruction of the existing one. Here we want to emphasize that we do not reject mass movements in general and vaguely. Besides, we believe that guerrilla (without characterizing this specific action as such) works ideally in conjunction with a mass militant anarchist movement. The struggle will always be diverse. Arson, bombings and executions are not enough. But peaceful marches, bicycle rides

**Claim for Arson Attack at the real estate company Ellika, by Fire Estate in Athens**

In the early morning of Monday, December 23, we decided to leave a little gift in anticipation of the holidays at the real estate company Ellika, at its store on Irakleidwn Street in Thisseio. The otherwise police-controlled neighbourhood of Thisseio was the perfect spot for us to contribute, fairly easily, our own sparkle enriching in this way the already so glittering decoration of the Athenian centre.

This real estate company has 2 branches, one in the centre and one in Glyfada, it has been active since 2004 and, in addition to the classic activities of a real estate agency, it deals with auctions and Golden Visa, providing lawyers and accountants to complete the procedures that interested parties need to join the program.

The Golden Visa offers a 5-year residence permit to non-European citizens with the purchase of a property (usually some wrecked property in the centre) with a minimum value of 250,000€ and the possibility of permanent residence. Interested parties usually want the Golden Visa for their access to the Schengen countries, Greece offers the most favourable conditions compared to other countries.

So, in the Greece of the murderous push backs, sweep operations, imprisonments and the mental exhaustion of every immigrant, there is a solution for staying in the country, but it is only for those who can afford it financially.

On the other hand, the impeccable synergy between the state and investors is managing to gentrify our neighbourhoods, with many of these apartments being made available through short-term leases or at outrageous rental costs, displacing those who cannot cope with the new conditions.

Rising cost of living, skyrocketing rents, suffocatingly monitored streets and the encroachment of public spaces, all for the profit of private interests, development in the eyes of some law-abiding people.

There is an investment risk, however, that they don’t seem to be considering. Us. Their buildings and investments will fall, our struggle and ideas will not.

Our action is a tribute to the anarchist urban guerrilla Kyriakos Xymitiris. The dead of the struggle continue with us in every insurrectional action. Their thoughts with our thoughts in every planning, their step with our step towards every target. Their smile with our smile in every attack.

A signal of solidarity to anarchist comrade Marianna and those imprisoned in connection with the Ampelokipi case.

Fighting greetings to the imprisoned anarchist comrades K.K and A.F

by Fire Estate



*Victory to the weapons of resistance in the  
Middle East and Kurdistan!*

*Feet on Earth, head in the sky, soul always  
deep!*

*Anarchist Attack Group*

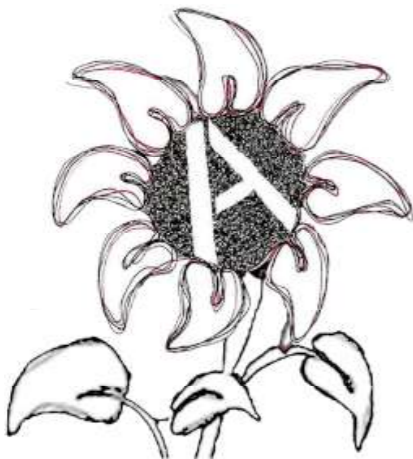
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### **Taking responsibility in solidarity after the death of 21-year-old foreigner in the youth detention centre**

Once again we bear witness to the absolute inhumanity towards prisoners following the death of a 21-year-old foreigner from “pathological” causes in the youth detention centre of Volos. The just uprising that broke out inside the prison on the night of 26/10 is the least possible act of the prisoners to break the cordon of terror imposed by the humans-guards.

As a reflexive act of solidarity, we broke the ATMs of Alpha Bank the same night as well as burning bins in the centre of Volos.

solidarians



### **Anarchists attack the riot police in Thessaloniki on the 51st anniversary of the 1973 student revolt**

17th of November is the day that the student revolt against the dictatorship – that took place in Athens, Greece in 1973 – is commemorated. The 3 days commemoration leads to a march in the streets of almost every city in Greece.

Decades later the commemoration of the student revolt continues with the participation of tens of thousands all over Greece, based on the fact that the anniversary has been linked with current politics, thus taking part in it is not just an act of remembrance of what the revolted students achieved at the time, but serves as a means of expression against current issues and policies imposed on the greek society. Based on the fact that on that commemoration day the marches are being heavily guarded by thousands of policemen, people react since they are there to honor those that resisted against the State oppression, only to be met by the Police State of our current time, creating a tense atmosphere where a riot may erupt at any time.



and occupations are not enough either, many of which, as others before us have rightly observed, have ended up as alternative entertainment centres for young people. . Rebellion is ALWAYS HERE AND NOW.

We live in a world where everyday people sleep on the streets, rush through alleyways and struggle to survive to exist without life, bound by wage slavery. In a world where people are tortured in sections and imprisoned for decades simply because they dared to live with dignity fighting against the brutality of the patriarchal state capitalist system, or because they committed something that the authorities arbitrarily deem immoral. In a world where countless living beings are locked in suffocating small cells for their entire lives, awaiting slaughter. In a world in which every possible part of nature is mercilessly exploited in the name of profit and “development”.

All this while at the same time power is constantly developing new methods of suppressing the body and mind, new machines of death, new techniques of manipulating the population, new methods of exploitation and destruction of everything beautiful in this world, sometimes painting them pink, sometimes green, promoting a pseudo-progressive image, each time in an increasingly provocatively insidious and hypocritical manner.

Faced with this immense injustice and exploitation that some people call development, all we have to do is to develop in turn new action plans and new methods of attack, in a continuous process of evolution politically, strategically and logistically. After all, self-criticism and therefore evolution is an integral part of rebellion. Obviously, the fact that, unlike most, we choose to act does not make us infallible. Beyond any possible delusion and illusion that we may harbour and beyond any possible political error that each action might entail, we continue to reproduce this rotten system in our daily lives, in whatever form it may take. Thus, we must look for and analyse our mistakes in order to evolve for the better.

We must also try to overcome our fears. We are very afraid of torture, captivity and the consequences for our close people that our capture entails. After all, that’s why the specific action didn’t go so well, since in the stress of the action we didn’t distribute the gasoline correctly in order to maximize the destruction. But we are even more afraid of compromise, of ending up tolerating all that we see every day that angers us, and of becoming inactive. We are also afraid of assimilation, of ending up looking for reassuring theories in order to live an alternative lifestyle, maintaining the illusion of resistance. To live an empty existence without life, without action.

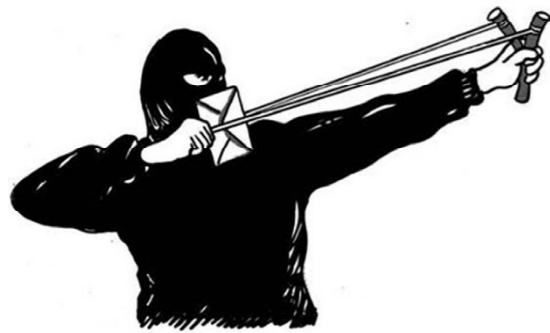
We recognize that many people cannot stand the stress of action and we understand that. But we know that everyone can contribute to the rebellion in their own way, regardless of their particularities. Behind every direct action is the monitoring, the preparation of the munitions and the incendiary texts. We believe that everyone can participate in various aspects of the struggle, regardless of their psychological and physical condition. The rest are just looking for excuses.

We call on the entire conscious world, anarchist socialists and non-anarchists, anarcho-nihilists, anarcho-communists, communists or even people who choose not to be identified by any particular ideology, to stop tolerating this hell, to rise up and attack the modern dystopia with rage and conscience. We don’t like financial support gigs, interventions, peaceful marches or even the most typical poorly organized bars, as much as we appreciate all of that. All that we mention in this text needs much more analysis, which will probably come with future actions.

Solidarity with those who are prisoners in the hellholes of democracy in Greece and internationally. We wish we had the operational capability to get you out of your cells instead of sending empty words. Our sincere appreciation and love to those who continue to take action.

FROM CHILE TO GREECE AND FROM TURKEY TO THE PHILIPPINES WE'LL BURN YOU AS LONG AS WE'RE ALIVE

NOTHING IS OVER  
EVERYTHING CONTINUES.



### **Taking responsibility in solidarity with hunger Thanasis Pikasis. City of Patras**

Thanasis Pikasis has been on hunger strike since 8/7, fighting for his return to Korydallos prisons so that he can continue his studies and receive visits from his family.

On 9/11, while he was in the Korydallos prison hospital trying to contact a doctor, he was physically attacked by a bodyguard with threats such as, "strikes do not pass here".

As a minimal act of solidarity in his just fight and resistance to his vengeful transfer, his torture and the State's attempts to exterminate him, on the morning of Friday 13/09 we carried out an intervention with paint, tricks and sprays in the political office of the ND (political party) deputy and Deputy Minister of Culture, Iasonas Fotila, in front of the Patras courts.

After the completion of the action, the establishment media, both at the local and central level, hastened to reproduce statements of the political leadership, making excuses for a thuggish-fascist attack and for para-State action, self-proclaimed defenders of freedom. We know that their rhetoric is nothing more than a communication trick in a furious attempt to silence the struggle of the hunger striker Th.Pikasi, to silence the responsibilities they bear and to give meaning to the resistance.

As much as for the State civilization and freedom is the debasement and impoverishment of our lives, the torture of prisoners – in the already suffocating reality of incarceration – and the consolidation of social cannibalism, so we will create cracks in this complex of oppression and exploitation. Counterattacking what stifles us is a deep breath on the long path of individual and collective liberation, for a world of self-organization and solidarity.

Immediate justice in the strike of hunger striker Thanasis Pikasis from 8/7.

Bodyguards hands off those who struggle.

Nothing is given to us!

Good luck Sakis!



### **Athens: Arson Attack on the Offices of New Democracy**

**(Greek government political party)**

We take responsibility for the attack on the premises of the local organization of New Democracy, in the 5th municipal district Agios Eleftherios on Petridis Street, with an incendiary device in the early morning of October 13th. We chose to place the device in front of the metal door of your offices because although we could have broken into them and burned them completely, we did not want to risk the safety of the residents of the apartment building located above your hole. So we consciously hit this target and minimized the damage, because for us it had great symbolic value, clearly proven by the fact that you kept quiet about it.

In its 50 years it has remained and will go down in history for the dozens if not hundreds of scandals with bribes, murders, trafficking rings, participation in fascist groups, etc. This right-wing, patriotic-traditional party, which still gathers a huge percentage of supporters, has been in power for 5 years and with a specific and methodical plan has created the ultimate European paradise for domestic and international capital, as well as for the mafias all over the world, and absolute hell and dystopia for the lower economic and social strata. New Democracy and all its cronies (judges, mafia, businessmen) act shamelessly and cynically without trying to hide their atrocities, sodomizing anyone who tries to take out their dirty laundry or opposes even their own victims.

Every day we wake up in a world that is sick without dying. In a world where citizens' discontent is limited to painless protests for the state, harmless symbolism and "remembrance anniversaries". All this while the most murderous government of the 21st century is devouring and plundering the last forest areas on the altar of profitability, stifling entire settlements. The same moment that orchestrates dozens, and for us who count the deaths from covid as such, thousands of state murders. Migrants at the border, at sea, in police

stations, Roma by cops for any reason, militants, prisoners, women, drug addicts. It is as if the 7 plagues of the Pharaoh had fallen on our heads, except that it is not some god that is punishing us, but the state and its armed minions, seeking by force to make us a "civilized country", the one that dismantles hospitals and is responsible for thousands of dead, the one that burns-floods-loots and murders in the name of its own god, capital. With the 2 most recent murders of immigrants in the police stations most "famous" for their barbarity, Agios Panteleimonas and Omonoia. And this power is not impersonal. Above all it is not invincible. The people who make it up have houses-jobs-offices-vehicles, the parties have their offices, all institutions exist somewhere in their physical form. Power is not an abstract concept that is imposed and fragments our lives. It is the people of the state and capital, and it is through a methodical plan of theirs and their external allies that the Trojan Horse is attacking us.

The repressive framework that they have installed and is managed by the Greek police aims to neutralize those who resist their universal hegemony. That is why they want to put us in the cells they build to punish those who ignore their orders. What is unprecedented in the period we are going through is the intransigence of the state and the "omerta" attitude that this government has been holding since 2019. For all these years many struggles have been begun by various subjects and a striking example is the hunger strikes of political and non-political prisoners, few of whom have been vindicated.

However, this is not a defeat but a trigger for rallying. Because every beast state makes a noise when it falls. The consistency of speech-action, aggressive solidarity and the transmission of empirical knowledge are the characteristics that give us hope no matter how dystopian things might seem. The war against the state continues and our values lead us to extend the struggle.

*Solidarity with the militant prisoner Thanasis  
Pikasis!*

*Free Nikos Maziotis!*

*Fire in the cells of the Republic!*