

To write to anarchists comrades :

Dimitris P.  
Dikastiki Filaki Koridallou  
T.K. 18110  
Korydallos  
Athens  
Greece

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Dimitra Z. and Marianna Manoura  
Women's prison  
Korydallos  
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Nikos Romanos  
Dikastiki Filaki Koridallou  
T.K. 18110  
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Athens  
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**Love and strength to Marianna and the other comrades accused in this case.**

**October 31, forever in the heart of every fighter. With anger and determination we stand by our comrades**

On 10/31/24, after an explosion in an apartment in the Ampelokipi area of Athens, our anarchist comrade Kyriakos Xymitiris fell in the battle for social and class liberation, while our anarchist comrade Marianna M., who was also in the apartment, ended up in Annunciation hospital with multiple injuries. Two more people were arrested at the same time and taken to the investigator where the comrade Dimitris and the anarchist comrade Dimitra were remanded in custody. While remaining a pluri-injured patient in Evangelismos hospital for 15 days, and just one day after two operations in a row, anarchist comrade Marianna was transferred to Korydallos prison in the morning of Friday 11/15.

Pressure from the anti-terrorist trash that work in close cooperation with the investigator in charge of the case, resulted in the comrade being discharged and taken to the women's prison of Korydallos where there is not even a hospital and therefore no possibility of her being provided with appropriate care for her injuries. We make it clear in all directions, whatever happens to our comrade will have consequences and will not be left unanswered. Such impositions of state power are clearly torture.

On November 18, amid the general climate of the last few days, comrade Nikos Romanos was arrested by the "anti-terrorist" unit for a fingerprint on a bag in which a weapon had been found. This is a weak item as it is on a movable object. However, it was enough to start new media propaganda about supposedly hard evidence, which "binds the case" of Ampelokipi, hoping to open a new round of prosecutions. At the same time, on the comrade's arrival in GADA the anti-terrorist unit had already leaked the "news" to its establishment mouthpieces in order to start media condemnation of him before he even passed through the investigator's door. This is not the first time, nor will it be the last, that we are witnessing an attempt by the state apparatus to set up cases targeting male and female fighters and attacking the world of the struggle. Once again they will find themselves facing those of us who choose

to stand on the correct side of history, despite the difficulties and the pervasive climate of defeatism.

We will be next to the comrade Nikos Romanos as we will be with every comrade who faces the state's repressive tactics. Against the world of personalisation and fatalism, we advance the struggle with all means. We strengthen each other, we defend our comrades. Hands off the comradely and friendship environment, no one will be left alone against the repressive campaign of the state and capital. In the face of counter-terrorism tactics and media cannibalism, may our solidarity be a bulwark for our captive comrades and any further prosecutions. Repression does not scare us and we stand by them without hesitation.

The cannibalism of the comrades' faces and bodies started with every kind of method of the entire state apparatus under the guidance of the anti-terrorist service and the minister of ΔΝΤ (Hellenic Ministry of Citizen Protection) Chrysochoidis. Their slandering on TV channels and front pages of the well-known media snitches is yet another part of the nauseating role of state and capitalist media propaganda.

The detailed reporting and publication of photos and videos even from the scene of the incident is a testimony to the dead comrade and reflects the brutality meted out to his family and loved ones. At the same time, with the depoliticisation of our comrades' action, an attempt is being made to present them as amoral bombers who destroy citizens' homes, with the aim of isolating them



socially, leaving them exposed to repression. The state, its ideological mechanisms and capital are once again attempting to break the lines of the antagonist movement, to deconstruct its political contents, choices of struggle and decades of revolutionary tradition. Before the comrade Marianna regains her strength and speaks as she wishes, and as the dead comrade would wish, they have furiously unleashed state propaganda against them, against the entire world of the Struggle and its choices. We stand adamantly against this, defending the revolutionary Cause, but also the will of the people who are in the sights of the repression.

It is not for the snitches of the state apparatus and capital to talk about the events of 31/10 and the political choices of struggle that led up to them. The comrade who lived through them and is paying a heavy price and the comrades being prosecuted for them will speak first, when they choose.

The antagonist movement will speak, and also those of us who were in many different forms of struggle together with the comrade Kyriakos and the comrade Marianna, who were inspired and continue to be inspired by their clear vision and unyielding comradeship. We who recognize their presence in all the fields of the struggle, and realize that the comrades are the embodiment of the open movement dialogue. The comrades have dedicated their lives to the struggle against oppression, to build a world of equality and freedom, taking on responsibilities and choices that led Kyriakos to his death, and Marianna a multi-trauma prisoner. Through their attitude and presence they have given themselves mind, body and soul to the revolutionary Cause, and through this route they are in the forefront of the society in struggle. Faced with a world that marginalizes any person who does not fit into its normality, the options of revolutionary counterviolence and armed struggle are an integral part of the multiform struggle, transcending the limits of bourgeois legitimacy and challenging the state monopoly of violence. It is such choices of struggle that keep the thread of rebellion alive. Such choices are an integral part of a historical insurrectionary continuity, which keeps the vision of social revolution alive in our hearts and minds.

The operation to undermine the revolutionary discourse and the subsequent repression show that the bastards in the service of state terror fear the

people who do not compromise with injustice, inequality, exploitation. Against the propaganda and intimidatory operation of the state and the bosses, as well as the attempt to depoliticize upgraded choices, we are first responding politically, regardless of the specific case. We owe it – apart from all others – to all those who gave their lives, who were imprisoned, who fought through so many years of social and class war. Armed struggle is an integral part of the radical movement, the multifaceted social and class struggle, deeply rooted in our fighting tradition, and we defend it non-negotiably.

## **HANDS OFF THE THREE COMRADES**

### **FREEDOM TO THE IMPRISONED COMRADES M.M., D.Z., D. AND N.R**

### **KYRIAKOS FOREVER IN OUR HEARTS**

Assembly of Solidarity with the imprisoned, fugitive and persecuted fighters in Greece



end. Their very actions, their moral essence, their passage through the battlefields and the political legacy they leave, which speak for themselves and from our own mouths, are the way they travel through history. Now it is our turn to lift from the ground the black seed that our dead comrades left behind and plant it deep within our hearts without a second thought.

All the same, the flame in the eyes of our comrades has never extinguished, it keeps us warm every step of our action, it lights the path towards Rebellion, Revolution, Anarchy. It is our historical duty to become the fuel that will nourish this flame so that it never goes out.

Comrades, for your revolutionary memory, for the struggles you have fought, for your open scores with the cannibals of power, for every unfulfilled dream, we are here to pick up the thread of resistance.

For a life given over to a storm of visions...

Mauricio Morales

Kyriakos Ximitiris

And all those who fell fighting the rotten world of power

ALWAYS PRESENT

Co-operative for revolutionary solidarity



As soon as the moment for tears is over, the time for action arrives

Life holds surprises it would be wise to take into account. Yet no one is wise enough to do so. That is why we are always unprepared when the unexpected guest pays a visit. His arrival eliminates everyone, righteous and unjust, victims and executioners, in the same way. It makes no difference. We are the difference. It lies deep in our heart.

Alfredo M. Bonanno

The news came out a few days ago, overpowering and out of the blue. In the afternoon of October 31, a massive explosion blew up the third floor apartment of a building in the Ampelokipoi neighbourhood in Athens. Anarchist comrade Marianna was pulled out from the rubble alive and is in a serious condition in the Evangelismos hospital, in the hands of the police. The anarchist comrade Kyriakos didn't make it and did not survive. The police and subservient media talk of a sudden detonation during the preparation of an explosive device. They say (and write) much more. Chatter that will not find space in these few lines. The anti-terrorist unit are foaming at the mouth, excited by the blood of the enemy within to throw in jail (and in the newspapers). The words that count are those of the comrades, they are the only ones that will be taken into consideration.

At this time of deep sadness it is important to reaffirm the validity of anarchist ideas and practices. It is important to take the side of the comrades who made these ideas and practices their own, right to the extreme consequences.

I know Marianna and her determination. I knew Kyriakos and his tireless commitment. We have shared moments of struggle and times of fun. I shall take these moments wherever I go, in every struggle and in every action.

The anarchist comrades who have lost their lives in the struggle will always live in the actions and attacks against the State and capital.

Alongside Marianna, alongside the comrades under investigation, with Kyriakos in our heart.

An anarchist, somewhere



Banner hanging in Thessaloniki for the 16th anniversary of the death of Comrade Mauricio Morales in Chile



The practical similarities of the deaths of our comrades are many, but also rather different. The reason they lost their lives is because they took a position in the social war and that is what is worth holding on to. A militant position on the front lines of resistance, a position of dignity and attack, a position of absolute convergence of word and action to the



## NO ONE IN THE HANDS OF THE STATE





**FROM BERLIN TO ATHENS – WE  
STAND TOGETHER IN GRIEF, WITH  
ANGER AND IN REVOLUTIONARY  
SOLIDARITY.**



On 3.11 we came together with friends and comrades of Kyriakos Xymitiris, Marianna M., Dimitra Z. and the fourth accused person held imprisoned since the 1st of November, in the aftermath of an explosion that happened on Thursday the 31st of October in Ambelokipi, Athens and the repression that followed.

Each of them is one of us and they are loved and respected for who they are. In all the moments that we have shared with them, they inspired our daily struggles, made us stronger in the face of repression, made us laugh and gave us the power to believe in our strength and ideas. This is why we have come together, to grieve and cry collectively, and also show our solidarity and complicity in the streets of Berlin.

The state forces and the media are attempting to take control of the narrative, which we combat by spreading and defending our ideas of a just struggle against all kinds of oppression. Our rage and sadness is based on the actual facts and on the words of our comrades and not on the speculation of cops and media.

The coming times won't be easy for anyone and this is why we stand side by side with the accused and injured. We send hugs and kisses to all those affected, our comrades, friends and their families. This also extends especially to the comrades in Greece, in the assemblies, in front of the hospital and on the streets, empowering each other in these hard moments and carrying collective responsibility for the political legacy that we live here and now.

They were and will be part of our struggles, in our hearts, and we won't be silent until the last prisoner is freed from the cages.

Revolutionary hearts burn forever!

there was indeed an illegal cargo, we lose sight of the forest and look at the tree.

Through the parade on the channels of dozens of consultants, experts and specialists with the simultaneous abundance of professional reports, we must not forget where the dense and corrupt forest is. The forest of a system that does not give a damn about the lives of peoples-products, the forest of the Georgiadises who govern us, the forest of a public that has been looted and robbed. The lives of all people are not all worth the same. The lives of the children who died in Tempi, the life of comrade Kyriakos, the petty criminals murdered by police pistols are numbers in the equations of those in power. The lives of our fellow human beings who die in hospital wards certainly count less than those who have wealth. So, it may be that for Papadimitriou there was no central order for the cover-up as he has characteristically stated, but for us our attack on his house is a minimal reminder that the memory of the 57 dead cannot be covered-up in any way.

After the magnificent rallies and protests, with one of the largest post-political demonstrations (February 28) as a milestone and the clashes with the forces of repression, the hope was born that we were indeed going through a historical period of delegitimization of the political system.

And that is how it was, albeit temporarily. However, the great heterogeneity of the anti-system reaction does not in itself have – and it was subsequently shown – the power to produce an overthrow. It is up to all the anti-authoritarian forces to try to radicalize the characteristics of any demonstrations and marches. For us, the entire mass of people in the streets in itself constitutes nothing more than a mob that shouts but does not bite. A mob that can react, protest, sometimes 'deviate' but which with a piece of bread can get comfortable and sit on its sofa. A mob that sees the crime of Tempi as a criminal mistake of the government and governments and not as a structural problem of capitalist models of power. Models that place profit and business above the lives of each and every one. Models that murder workers, that ostracize those left over, that marginalize anyone who resists, that indulge in provocation and fictions about police provocateurs.

But a system whose poison has spread deep into the social fabric has permeated it to the point that it now functions algorithmically and reproduces itself not only from top to bottom but also vice versa. It is indeed worth questioning and studying how the large portion of the popular mass acts as a reproducer of power in a way that is sometimes much harsher and immature than that from actors of the system. At home, in the family, towards women, children. On the weaker, where we 'can' act.

In schools and juvenile illegality where the most primitive authoritarian oppression is reproduced. Far from us are sociological/psychological interpretations that discover America. We live in a fake world, through social media and Instagram, life loses its wildness, its authenticity, its spontaneity and its chaotic essence. It is put in boxes and acquires the value of a commodity. Let us take to the streets again, let us conquer conflict again, let the squares be filled with fires and tear gas. It is a big wager, the re-utilization of violent means of struggle for as many people as possible taking to the streets. Not running away at the first flash, but withstanding the tear gas, not falling for the story that hooded people are police provocateurs but people who envision a better world. Not on the basis of a millenarian endless anticipation, but here and now, today. Because for us, the massive protests suddenly deflated for a variety of reasons, but the system that suffocates our lives is constantly growing for even more reasons.

Lately, the mechanism of the system has launched a broad attack on squats and self-organized spaces while simultaneously attacking public universities using various absurd pretexts. The timing is no coincidence, of course. Chrysochoidis, a caricature of years past, is trying to cover up the uncoverable and exhaust his iron fist on structures that are a thorn in the side of the system itself and turn universities into maximum security prisons. According to Chrysochoidis, the danger to the safety of citizens is Exarchia and the anarchists, not the rain of bullets in broad daylight in the city centre. The danger would be the hangouts of activists inside the universities, not the countless murders and beatings of people by the cops. If he had any self-respect, he would have resigned by now. A raised fist, then, to the activists who are being persecuted for the events at Nomiki.



sacrifice, mental reserves and inexhaustible will. All of this, when combined with imagination, taking risks and the deepest conviction that we are right, arms our hands in the most creative way.

After the explosion on October 31 and the fatal injury of Kyriakos, comrade Marianna Manoura is arrested, seriously injured. Unconscious, she is taken to hospital where the anti-terrorist scum proceed to take DNA completely irregularly. And while the comrade has not even regained consciousness and strength, the interrogator herself is pressing her to give a statement in order to imprison her as soon as possible and expel her from the hospital, the only place where she will be able to receive the best medical care. At an outrageously fast pace, the comrade leaves Evangelismos and is taken to Korydallos prison. The rotten and corrupt prosecution system exhausts all its vindictiveness on the wounded Marianna at the moment when all the rich crooks and their minions are robbing the public, setting up businesses, murder at Tempi and impoverishing society as a whole in a provocative way. The system caresses its own children, shows sensitivity to its own people. A sensitivity a la carte because when it comes to enemies of the regime, it does not hesitate to murder, to take revenge, to arrest with flimsy evidence (the accused of the Ampelokipi case), to drag fighters to court in bulletproof vests like spoils of war. All of this has been written about so many times, it is time to take action.

We take responsibility for the incendiary barrage, on Sunday 18th of April at dawn, on the following targets:

1.The home of the publisher and administrator of the electronic website Protagon.gr Christos Memis. Former director of Vima and Nea and former general director of DOL media, he runs the website after the disgusting Stavros Theodorakis. Memis, once a protégé of Psycharis, and has given lectures for the Bodossakis Foundation with other filthy journalists such as the pro-American Papachelas.

2.The homes of judges Panagiotis Efstratiou (former vice president of the STE) and Mary Sarp (former president of the STE and current president of the

Competition Commission). In 2021, the wretched paedophile Efstratiou snorted cocaine with young men he had ‘bought’ at his home in Ilioupoli.

In the darkness and twilight, such incidents are the norm, a shining example of how many signs of horror can be seen under the judicial robes and court benches. A message at the same time to the entire despicable caste of judges who, like modern inquisitors, hand out long years of sentences to fighters, poor devils, marginalized people. Numbers of years of sentences handed out without a trace of empathy as if we were talking about pennies. At a time when our comrade and member of Revolutionary Struggle, Nikos Maziotis, is receiving all the vindictiveness from the judicial councils for his conditional release, we wish him good strength on the difficult path of claiming his release from prison.

3. Home of the – until recently – president of EODASAAM, Christos Papadimitriou. At a time when the entire system mechanism is making a frantic effort to cover up the Tempi crime, Papadimitriou, a close friend of Dora Bakoyanni, contributed most to it. In the end, the system itself threw him away like a squeezed lemon, as almost always happens. Papadimitriou may have had strong connections and acquaintances, but he is still an expendable person who, on the one hand, made communication mistakes at the behest of his right-wing bosses, and on the other hand, muddled the waters of the Tempi case with his confusion. For the system, Papadimitriou and every Papadimitriou may be expendable, for us they will be targets. The conclusion of EODASAAM was a very clever and insidious attempt to sweep the responsibilities of government agents under the carpet. Moreover, this particular conclusion was an initial attempt on the part of the blue executives to ‘mitigate’ social discontent. We are not as naive as to believe that an organization like EODASAAM operated autonomously and independently when, as a public service of the Ministry of Transport and Infrastructure it is supervised by the same minister. Something like the fairytale about the famous independent judiciary when its highest members (Arios Pagos, etc.) are elected by the cabinet. Of one thing, however, we can be sure. Amidst the general chaos and the debate about whether or not

FOREVER GLORY TO THE DEAD  
KYRIAKOS XYMITIRIS

HANDS OFF THE ANARCHIST COMRADE  
MARIANNA

FREEDOM TO THE ANARCHIST  
COMRADE DIMITRA

FREEDOM TO THE ARRESTED COMRADE

FREEDOM FOR ALL PRISONERS,  
PERSECUTED AND COMRADES ON THE  
RUN

Berlin Assembly In Memory of and Solidarity with  
Kyriakos Xymitiris, Marianna M., Dimitra and the  
Fourth Accused Comrade

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**GREECE: INTERVENTIONS AT THE  
MEDICAL ASSOCIATIONS IN  
THESSALONIKI, IN PATRAS, AND IN  
ATHENS IN SOLIDARITY WITH THE  
ANARCHIST COMRADE MARIANNA M.**



On the morning of Tuesday, November 5, we carried out an intervention with banners and flyers at the Medical Association of Thessaloniki, at Aristotelous 4. Texts were read out and information given about the case to the members of the association as well as making clear to them that the medical community is invited to take a stand and bear responsibility in the case of interrogation during the hospitalisation of the comrade Marianna M.



Here is the text we shared:

**SOLIDARITY TO THE INJURED COMRADE  
MARIANNA M.**

At noon on 31/10 following an explosion in an apartment in Ampelokipoi, our anarchist comrade Kyriakos X. lost his life. Our anarchist comrade Marianna M. was seriously injured and taken to Evangelismos hospital. The usual state-directed horror show ensues.

The media, as always collaborating with the state, start setting up narratives, spreading lies, violating



personalities and human relationships. Without a trace of dignity, they are preparing the ground for the next repressive moves against the internal enemy, who does not seem to compromise. They cannot realize that the more the repression intensifies, the more people will be found taking sides in the raging social war to fight for freedom with all means.

The anti-terrorism police, famous for fabricated indictments, targeting, surveillance and torture is ready to prove once again that the mechanisms of state power exist only to enslave and suppress. From the first moment, they rushed to take fingerprints from the intubated comrade and impose a state of terror in the hospital, pressuring the medical staff, family and friends of Marianna, eager to get a much-desired testimony from them. They are clearly seeking the physical and psychological extermination of Marianna, as has happened so many times in the past with militants in hospitals, guarded by the uniformed bastards. The interrogation while Marianna is hospitalized is torture which we all have a duty to stand against, especially the medical staff. Tolerance, even tacit, towards something like this will be treated as participation in the torture of the comrade.

We call on the associations of doctors, the nursing staff, the workers in the health sector to stand against the transformation of hospitals into hells, ballast in the hands of uniformed killers, in every way. We are making it clear that we will leave no comrade and no comrade defenceless against the state's threats and persecution.

HONOUR FOREVER TO THE DEAD  
ANARCHIST COMRADE KYRIAKOS

SOLIDARITY TO THE PERSECUTED  
HANDS OFF THE ANARCHIST COMRADE  
MARIANNA

### Chile: A death in action is an eternal call to struggle. Letter to the comrades of Kyriakos and Marianna



Kyriakos has left us, he died in an apartment last Thursday. Marianna is seriously wounded in the Evangelismos hospital. Both anarchist comrades present in different scenarios of the struggle. We receive the news with sadness and closeness because the last breath of her life could also have been the last of several of us. Our feelings cannot be more than immense affection and admiration, because we know that those who walk the path of the anarchist offensive are valuable and unique in their qualities, contradictions and contributions to the struggle.

Our era is marked by the naturalization of war and death in the service of conflicts between powers, turning loss into a number, forgetting names and identities. In this our war against power on the other hand, we do not forget any face, we do not forget any name. From now on, every 31st of October will be a day in which we, the anarchists of the world, are summoned to take a step forward and take up arms against the states, capital and authority, internationally weaving the horizon of anarchy and freedom through attack. None of our dead will be a reference to an old history, they are the present of action and combat.

We can already imagine what the comrades must be facing: crude press statements, lurid images, inaccurate theories, repression and surveillance. Faced with this, the urgency to confront the course and lies: it is the precise moment to tell our story and defend it proudly and fiercely.



### Athens: Taking responsibility for incendiary barrage – COMMANDO “KYRIAKOS XYMITIRIS”

*The comrades lost in struggle live on in the flames of the revolution.*

Following the red path of blood we go back to 10/31, 2024. Following the traces of blood we travel in time and space. Arcadia Street, noon, the armed revolutionary Kyriakos Xymitiris leaves his last breath of life and freedom in this rotten world and travels. He will travel forever, he will fly over the metropolises armed with will and determination for the Cause. From 10/31, therefore, the world of struggle remains torn apart. The dead revolutionaries are honoured in the fire of struggle, on the barricades, in the explosions. And those who are left behind struggle with the ghosts of the living and the corpses of the undead, confront injustice, exploitation, the authoritarian network of relations. To the end.

On 31/10, comrade Kyriakos Xymitiris lost his life fighting for an nonsubjugated life, trying and struggling with all his strength to attack the world of power. Not safely from a secure position, not within the sanctuary of non-consequences nor with words and hollow proclamations. But using means of struggle that cost life and freedom.

It has been written and written again that the means of struggle are not separate, are not hierarchised and are not fetishized. The essence of the battle message is the same whether written on the poster or in the assumption of responsibility. However, it is important – and admirable – that some people like

Kyriakos dedicate their lives to attack at personal cost and consequences. So many dead comrades from the past will be with him, fighters who fell fighting for a better tomorrow with a weapon in their hands. As a refuser of the law and continuer of the anarchist revolutionary tradition, Kyriakos sought conflict with the oppressors of this world. He chose not to remain inactive, to explore the social war by at least returning the blows we receive. He did not accept the end of history and questioned the narrative of the end of the armed guerrilla struggle practically. The continuation of his fighting path is the responsibility of every insurgent and the preservation of his memory will only be achieved by strengthening resistance, by attacking the order of this world. Names do not matter. Neither do places. From Greece to the ends of the heavens, how many comrades are discussing and smiling when they see the fire of our struggles here on Earth. Expressions of complicity, metaphysical ways of communication between those who left and those who are fighting with all their strength. We are sure that Kyriakos will also be smiling. This action of ours is a minimal effort to honour the memory of Kyriakos but also a gesture of solidarity and a warm embrace to comrade Marianna Manoura. We do not forget any comrade from the Ampelokipoi case – victim of state machinations and methods of the sinister 12th floor of GADA. The counter-terrorism cops and their superiors who want to continue the indefinite holding of comrades who have left their mark on the path of struggle would do well to reconsider.

Because their manipulative tactic of creating the profile of the usual suspect leads to imprisoning fighters with zero evidence and paves the way for parody trials. We send our message in every direction and demand the end of all persecution right here and now.

The loss of every comrade in Battle and the imprisonment of dozens of fighters does not constitute a defeat. The losses in the struggle are not weighed on a scale of victory and defeat. Every fall, every handcuff, every long-term conviction is a trigger for intensifying the struggle. With more stubbornness, with courage, with imagination. Far from us is the defeatism and the ‘compassionate’ cries for people who are being destroyed. Action within the framework of the movement and its most advanced guerrilla formations requires commitment,

And what better moment then the Wagenplatz days, We Will Survive II? TheWagenplatz, as a way of living opposite to the predominant culture of property, are facing threats of eviction. We want to unite our struggles one more time to tell the city of the rich that we are still here and are still resisting. We continue to connect struggles, share ideas, build communities and defend alternative ways of living. While most of the city is owned and continuously sold to landlords and housing companies we come together to confront it. We stay side by side with those who defend the last places and fight for a future which doesn't belong to money, competition and self isolation – as Kyriakos did.

He was and will forever be one of us: in our sadness and also our happiness, in every open assembly or discussion, in every action against the State and Capital, in every stone against cops, in every barricade, in the streets of fire. He inspires the steps of our struggle for total liberation. As an anarchist, he choose the path of guerilla fighter. And we stand next to him in his decision to fight with all the means, because in the face of a system full of misery and death, anger in all its forms will be our answer.

Freedom for our comrades Marianna Manoura, Dimitra Z, Dimitris and Nikos Romanos!

**Meuterei reopening – Kyriakos forever in our hearts**

On May 29 at 4:40 pm the mutiny was opened for the public (de.indymedia.org/node/513628). Many people took over the rooms and the street in solidarity. This was in memory of our beloved friend Kyriakos, who died in an explosion in Athens on Oct. 31. Kyriakos was a friend, a comrade and a fighting soul who always stood by our side. We have many wonderful memories together in the Meuterei and on the streets – side by side for a better world.Our thoughts are also with our imprisoned friends and comrades Marianna Manoura, Dimitra Z., Dimitris and Nikos Romanos. Until we can stand together again in freedom.

For over 5 hours, hundreds of people in solidarity stood together in, around and in front of the Meuterei. Loudly, militantly and with burning hearts. Some people were detained on site and five people were

driven away by the cops. Watch out for updates and show solidarity!

The Meuterei was a place where we could make plans together, stand by each other and forget time on one or two evenings.

The rooms are now to be used as a studio. Philipp thinks that his urge to self-express needs the space here in Kreuzberg (de.indymedia.org/node/498211). We say, nobody needs you and your shit here! We'll show you creativity on the street!

Let's keep fighting, take back the city and be there for each other!

Forever in our hearts Kyriakos Xymitiris

Freedom for Marianna Manoura, Dimitra Z., Dimitris and Nikos Romanos!

-Meuterei-Kollektiv-



Recently some thirty young fighters suffered an incendiary accident while they were participating in a day of street fighting at a high school in Santiago de Chile (INBA). Several of their lives are still at risk. The response from the surrounding area has been concise: many people have come forward to give blood, there have been instances of solidarity to collect money and there have been several expressions of propaganda in the streets, while at the same time resisting the police harassment in the hospitals where our young comrades are fighting to live and recover minute by minute.

We are telling you this because we feel and understand the pain that unexpectedly looms and floods everything, wounds that in the heat of the hours seem to transform, seem to turn into a labyrinth with no way out. But it is here and in these moments that we must go out to meet the uncontrollable and rabid flight for freedom, without restraint or confusion. Transiting through the genuine, the precariousness and the hard-won, we have learned the bad habit of persisting even when the obstacles seem colossal, consolidating through facts that our only defeat will be not to try.

Incendiaries, nonconformists, restless, unyielding, tireless, irascible: let us push and give body to our desires to subvert the existing order through the use of all methods of struggle within our reach. We greet your families, comrades, friends and close ones with love and affection. Know that from Chile to Greece we are showing our solidarity in these difficult moments.

Anarchist comrade Kyriakos Present!

Strength and courage to comrade Marianna Manoura.

Solidarity with the arrested and persecuted.

Forward the anarchist urban guerrilla.

Nueva Subversión

Células Revolucionarias Nicolás Neira

Fracción Autonómica Cristián Valdebenito

Células Revolucionarias Mauricio Morales

Grupo de Acción 6 de Julio

Grupo Antiespecista Emilia Bau

Célula Insurreccional por el Maipo

Célula Sediciosa Santiago Maldonado

Grupo de Afinidad 25 de Julio

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**Solidarity to those who resist**

**(Athens, Greece)**

On October 31, 2024, the anarchist comrade Kyriakos X. falls dead after a bomb exploded in his hands in an apartment in Ampelokipi. The explosion seriously injured the anarchist comrade Marianna M., who is now under guard at Evangelismos hospital, having escaped the danger.

From the first moment, the state and media began their well-known operations of mud-slinging, scaremongering and putting out various scenarios. As a result of this, the pluri-injured M. is being prosecuted with charges of founding and joining a terrorist organization under Article 187a (and other felony and misdemeanor charges). M., the anarchist comrade Dimitra Z., as well as another comrade who has already been remanded, are in custody.

The wretchedness and vindictiveness of the state apparatus was visible from the first moments, with the cops harassing the parents of our dead comrade K. X., telling them it wasn't him. The cops also proceeded to take fingerprints while M.M. was in a critical condition in the ICU.

For our part, we know our comrades very well. We have been with them in many struggles, in assemblies, actions and in the streets. Our solidarity and support for them is unconditional.



As for K. X., his memory will accompany us in our struggles, those now and those which have ahead of us. The struggles that he dedicated himself and finally gave his life to.

Kyriako forever in our hearts.

Power to Marianna M.

Freedom to Dimitra Z. and the other comrade on remand.

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**Those lost in the fire of the struggle  
never die**

On the 31st of October, anarchist Kyriakos Ximitiris was killed in an explosion in an apartment in the Ampelokipoi area of Athens, Greece.

The only ones who can talk about our comrade are all of us who stood beside him in assemblies, actions, demos, and clashes.

For many years, Kyriakos had been present incessantly in groups of solidarity to prisoners; in the antiwar-internationalist movement; in actions to defend the neighbourhood of Exarchia; in struggles in the universities; in the defence of squats and in every social and class struggle. He was dedicated to it, always willing to explore together its most rebellious aspects. He wasn't simply defending the struggle by all means for social liberation from a theoretical perspective, he truly incarnated it.

Comrade Kyriakos chose to fight until the end, by all means, against the world of power, state, capital, racism, patriarchy. He chose to fight on the side of the oppressed and those in revolt, for a better world; for a world of solidarity, equality, freedom.

His loss creates a huge void for his family and friends, his comrades who stood beside him; a void also for the struggle, on which he left his mark by his attitude and words.

Anarchist Kyriakos Ksimitiris was one of us. We will defend and keep his memory forever in our hearts and in every moment of our struggle.

**“I know you despise them because the Court is so well armed, but let me tell you that they are so confident of their power that they feel their importance. They are come to that pass that they do not value your forces, and though the evil is that at present their strength consists only in their imagination, yet a time may come when they may be able to do whatever they now think it in their power to do.”**

Comrade, we will meet again in the streets of fire where you will live forever...

Strength to our injured comrade Marianna until liberation

Honour to the anarchist comrade Kyriakos Ximitiris

Solidarity with all those persecuted in the same case

anarchists – communists

Athens November 2024



While these kinds of argument are – unfortunately – to be expected, my description as anti-social, showing disdain for human life, by a representative of the apparatus who has always supported and covered up this voracious system, seems not only absurd, but also contradictory. Because he belongs to the caste of people who acquitted the 9 police officers who participated in the murder of Zak Kostopoulos, who unleash rapists, bosses, politicians, such as Lignadis, Manoukarakis, Karamanlis, who crush consciences and lives, who discredit human life, especially those of the social base, workers, immigrants, the invisible, the excluded. To the caste of men who ratify the anti-labour measures and the evictions, who abolish the five-day and eight-hour workday, who tighten the penal and suffrage code, who undersign the poverty and precariousness that the system sows.

From these people who serve this system and its laws, for whom people's lives and freedom are expendable material useful only to serve their interests and purposes, I am separated by a huge red line. On my side of the line the world is fair, without violence, exploitation and oppression, without prisons and borders, individualism and selfishness. I've been divorced from their world for years now.

“It is precisely because of our love of life, because we rejoice in the human spirit that we have become freedom fighters.”

KYRIAKOS XIMITIRIS PRESENT

FREEDOM TO ALL THE IMPRISONED  
COMRADES

Marianna Manoura



**Berlin, Germany. Re-opening of Meuterei in memory of Kyriakos Xymitiris**

By reopening Meuterei one more time we want to bring to the present those collective moments that brought closer the idea that other worlds are possible. Also we choose Meuterei because Kyriakos was part of this collective. One of our spaces that got evicted 4 years ago. A place that was not only a bar, it was a place of collective meeting and sharing; a place where social and political events were organized; a place to celebrate our friendship and comradeship.

With this action we want to commemorate that for a long time Kyriakos walked together with us in the struggles of Berlin. Together we defended our self-organized spaces and fought against the process of gentrification that consumes this city and changes its social geography benefitting some, while expelling the poor and marginalized people. Through Interkiezionale we confronted this process fighting together with other collectives against evictions. We stood against the establishment of so-called danger zones that only pretend to secure while oppressing those who don't fit into the standards of a hipster and touristified city. We fought in the streets to reclaim our subversive and political ideas through the defence of Liebig34, Syndikat, Potse, Meuterei, Kopi Wagenplatz and Rigaer 94. We remember those times with nostalgia, but also with the powerful thoughts that if one time we were able to confront the State and its mercenaries with fierceness, we can and will do it again.



**Athens. We take responsibility for the double attack with low-powered incendiary devices at dawn on 14/05/25 at the entrances of the apartment buildings where the MP of the New Democracy Maximos Charakopoulos and the uniformed scum of the Greek National Police, Giannis Meidanis, reside.**

We dedicate this action as a tribute to the individuals who recently through their action lost their lives by choosing to walk the paths of urban guerrilla.

KYRIAKOS XYMITRIS PRESENT

SNIZANA PARASKEVAIDOU PRESENT

And at the same time to all those who carried the heavy burden of history.

**NO RETRIBUTIVE BAIL FOR THOSE ACCUSED OF THE EVENTS OF THE LAW SCHOOL, YOU WILL FIND US IN FRONT OF YOU\*\*\*\*\***

SOLIDARITY TO THE SQUATS

A SYMPHONY OF OFFENSIVE SOLIDARITY TO ALL IMPRISONED COMRADES

MARIANNA AND DIMITRA, STRENGTH

***NOTHING'S OVER. EVERYTHING CONTINUES.***

**Gang of Offensive Solidarity**



### **Marianna Manoura : Those Who Fuel Violence Are the First to Condemn Those Who Struggle**

On 9/5, the extension of my pre-trial detention and that of my other co-defendants was officially received. However, the decision was made months earlier, on 31/10, when the anti-terrorist police instructed the investigator to attribute the maximum charges to a highly inflated indictment.

Nevertheless, I will not focus on the decision of the Athens Misdemeanor Court Council – what council would take responsibility for releasing a defendant under the anti-terrorism police? – as well as the proposal and argumentation of the Athens Misdemeanor Prosecutor, Sotiris Bougioukos, who even rushed a whole month before the end of the semester to prove his obedience to the anti-terrorism law by assembling and proposing an abortive report, both for me and for the rest of the co-defendants. By rehashing the words of the anti-terrorist police, he simply repeats its position, revealing his indifference and the predetermined strategy followed by the dictatorship.

But there is no demand from the anti-terrorism and state mandates. We have been confronted countless times with their immorality, inhumanity and hypocrisy. In my case, the prosecutor had the audacity to use as an argument for the extension of my pre-trial detention the fact that on 9/11, 9 days after the tragic explosion and just 5 days after I had regained consciousness, remaining exhausted, with multiple injuries to my body, head and face, I claimed the obvious: my inability to study the case file and to attend a long interrogation process. Mr. Bougioukos also read the Medical Certificate of the Annunciation as he saw fit, as he only retained my mental clarity that the clinic recognized, but not the fact that “she cannot speak for a long times due to generalized weakness and injuries”. Double standards are, of course, an expected tactic of the judicial mechanisms, especially in cases that they prosecute under Article 187A where the anxiety of the repressive authorities to cover up the hypocrisy, injustice and rot of their system, their fear of revealing their true face and the vision of those they persecute for a different world, solidarity and equality, lead them to their well-known unstable geometries.

14.11.24 : As a minimal sign of Solidarity in Spain, the Basque country and Barcelona, we raised a banner in a central part of the city for Kyriakos and with the wounded comrade Marianna, and the other people detained for this case.



Comrades in southern Spain and anarchists from the Basque Country

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As a small gesture of solidarity with what has been happening in Greece in the last few days, we put up a banner in a central area of Barcelona.

May our solidarity break the chains of isolation, become a fist against our oppressors.

Comrades from the other side of the Mediterranean.

### **[16/11/24] CALL FOR AN INTERNATIONAL DAY OF ACTION AND IN MEMORY OF ANARCHIST COMRADE KYRIAKOS XIMITIRIS**

We call all comrades around the world to an international day of action and in memory of the dead anarchist fighter and dear comrade Kyriakos Ximitiris

October 31 forever engraved in the hearts of every fighter. With anger and determination we stand next to our comrades

On 31/10/24, after a device exploded in an apartment in Ampelokipoi, our anarchist comrade Kyriakos Xymitiris fell in the battle for social and class liberation, while our anarchist comrade Marianna M., who was also in the apartment, ended up with multiple injuries and until now she is currently being treated and held guarded at Evangelismos Hospital. At the same time, two more people are arrested and taken to the investigator, with the comrade Dimitris and the anarchist comrade Dimitra being detained.

Anarchist comrade Marianna M. is being guarded with all the repressive apparatus in the hospital of Evangelismos, with the counter-terrorism agency aiming to extract a testimony from the comrade. We have not forgotten the cases of torture of comrades captured and guarded in nursing institutions who suffered physical abuse through medical enforcement practices exploiting their physical, emotional and mental state. Such impositions of state power are clearly torture.

No thought should pass through their minds for further police pressure or continuation of the (pre)investigation process on the severely injured comrade Marianna while she is hospitalized and called upon to manage the emotional, spiritual and political load after the explosion. Her interrogation is torture and all kinds of participants in it are torturers of state power. The administration and staff of Evangelismos bear primary responsibility for anything that happens to our comrade. Any member of the medical community



who acquiesces or simply remains silent in such a process will be complicit in the intended state violence and attempted torture of comrade Marianna. State violence has been perpetrated on our comrade with counter-terrorist bastards fingerprinting her while she was under the care of medical personnel, without being out of danger and without her consent, as she was unconscious.

The cannibalism of the persons and bodies of the comrades has started, with all kinds of methods of the entire state apparatus under the guidance of the counter-terrorism agency and the Minister for Citizen Protection Chrysochoidis. Their slander on TV channels and front pages of the well-known media thugs is yet another part of the **emetic** role of the means of diffusion of state and capitalist propaganda. The detailed reporting and release of photos and videos from the scene of the incident **castigates** the dead comrade and captures the brutality faced by his family and loved ones.

At the same time, with the depoliticization of our comrades' action, an attempt is being made to present them as amoral bombers who destroy citizens' homes, with the aim of isolating them socially so that they are exposed to repression.

The state, its ideological mechanisms and capital are once again attempting to strike at the lines of the **competitive** movement, to nullify its political contents, choices of struggle and decades of revolutionary tradition. Before comrade Marianna regains her strength and speaks as she wishes and as the dead comrade would wish, they have furiously unleashed state propaganda against them, against the entire world of the Struggle and its choices. The **scoff** and slander of the revolutionary struggle is the spear of counter-revolutionary propaganda. We stand firmly against it, defending the revolutionary cause, but also the will of the people who are within the framework of the repression.

The events of 31/10 and the political choices of the struggle that led to them will not be spoken about by the thugs of the state machinery and capital. The comrade who suffered and paid **a heavy** price and the comrades persecuted for it will speak first, when they choose. The **competitive** movement will speak, all of us who walked alongside comrade Kyriakos and comrade Marianna, were inspired and

continue to be inspired by their clear vision and unyielding militancy. We who recognize their presence in all fields of struggle, and realize that these comrades are the embodiment of open dialogue within the movement.

These comrades have dedicated their lives to the struggle against oppression, to build a world of equality and freedom, taking responsibility and choices that led Kyriakos to his death, and Marianna as a prisoner with multiple injuries. Through their attitude and presence they have given themselves mind, body and soul to the revolutionary Cause, and through this route they are at the fore of the struggle society.

Marianna and Kyriakos have been continuously present for years in prisoner solidarity projects, in the anti-war-internationalist movement, in the struggle for the Palestinian resistance, in actions to defend the neighbourhood of Exarchia, in the struggles inside the universities, in the defence of the liberated spaces, of occupations and in every social and class struggle. Dedicated to these struggles, always willing to discover together their most rebellious **extensions**. They have not only defended the multifaceted struggle towards social liberation theoretically, but are its truest embodiment.

They have taken a fighting position, with all means, against the world of power, the state, capital, racism, patriarchy, on the side of the oppressed and the rebels, always with a vision of a better world, a world of solidarity, equality and freedom.

Against a world that marginalizes any person who does not fit into its normality, that naturalizes the exploitation and oppression of those from below, the anarchist-antiauthoritarian movement fights with all means. Multi-form action is what will lead to the radicalization and fullness of our responses and our attack on the existent.

The options of revolutionary counterviolence and armed struggle, as an integral part of the multifaceted struggle, exceed the limits of bourgeois legitimacy, and challenge the state monopoly on violence. It is such choices of struggle that keep alive the thread

Sykies, where the uniformed scoundrel Konstantinos Gantatsios lives, who serves in the YAT team (at a platoon of the riot police). If you have the illusion that you are invulnerable, remember that the city is small.

We dedicate this attack to the anarchist comrade Kyriakos Xymitiris, but also to all the comrades who chose the difficult path and fell fighting all that we hate. We must not forget that they continue to live through our actions, since the continuation of their struggle is the greatest weapon against oblivion.

KYRIAKOS XYMITIRIS ALWAYS PRESENT

STRENGTH AND SOLIDARITY TO ALL  
POLITICAL PRISONERS

SOLIDARITY TO EVICTED STEKI OF  
PHYSICS

Fast Ignition Group (İİÜää ÑñPäññçð  
ÁíÜöëâîçð)



(Thessaloniki, Greece) **Attack against ATM, action dedicated to comrade Kyriakos Ximitiris**

In a situation where state repression is intensifying at all levels, cops are everywhere checking compliance with the doctrine of “law and order”; cameras are popping up left and right in the context of both social control and the defence of property; public space is shrinking more and more; and the condition of general sterilization of our lives is established, it is our duty to attack with all our means, causing cracks in the sovereignty of the state.

As anarchists, we have not stopped pursuing – step by step – the fundamental destruction of the existent, through a multifaceted struggle. A struggle that starts from the smallest and ends in the largest, with Anarchy as its goal. A struggle, on the path of which, comrades have gone through torture and prison, while others have perished with its flame within them.

Thus, on 29/4 and 4/5 we proceeded to break ATMs on Eptapyrgiou Street and Eleftherias Street respectively. We dedicate the action to comrade Kyriakos Xymitiris, who fell by choosing to attack sovereignty until the end. Kyriakos will be there in every struggle, at every roadblock, at every attack, and will always remind us that nothing is over.

At the same time, this action was carried out as a minimal sign of solidarity with comrades Marianna M. and Dimitra Z. and comrades Dimitris and Nikos R., who are imprisoned for the Ampelokipi case.

Attack was, is and will be the only solution.

Attack is a matter for all of us.

Attack until the end.

STRENGTH TO IMPRISONED COMRADES  
MARIANNA, DIMITRA, DIMITRIS AND  
NIKOS

STRENGTH TO ANY INCARCERATED  
PERSON

KYRIAKOS XYMITIRIS PRESENT

IDEA-ORGANIZATION-ATTACK

Anarchists





### THESSALONIKI: TAKING RESPONSIBILITY FOR INCENDIARY ATTACK AT A COP'S HOUSE

The landscape is constantly changing. Global and domestic developments constantly bring us before the lens of war, filling us with fear and uncertainty. Redistribution of wealth, “neighbouring” wars, inflation and so many other words that constantly pound our minds in daily news headlines. Nothing can remind us of the golden decades of the past while the future looks bleak. Greece, through its strategic geopolitical position, is not absent from the sphere of global developments. As a member country of NATO it does its part for the great powers, while at the same time, trying to combat “domestic enemies”, it tightens its repressive measures.

In recent years, we have observed an extreme escalation of the arrogant violence of the state and its institutions. One political scandal follows another, while the state-parastate connection is more evident than ever. The **cost** of political responsibility is an illusory dream of the past, as everything unfolds before our eyes. Trafficking circuits, pedophile circuits, illicit construction deals, natural disasters that reveal corruption in infrastructure projects, privatization of state wealth, specific laws for the persecution of activists and so much more that weave the web of a deep state, which is intertwined in all its individual parts creating a mafia state.

The biggest and most blatant example of the above is the Tempi case. A case that demonstrated the privatizations to foreign capitalists, the connection

of the state with organized crime, the recruitment of their people in key positions, placing the responsibility for its long silence regarding the death of 57 people on Greek society.

All of the above could not be carried out without the **existence** of the Greek police. A master key to open all doors. Everywhere there is a cop willing to serve the free flow between state and parastate, with due compensation of course. As the state provides them with absolute safety. Even in blatant cases (executions of Roma, shipwreck of Pilos, femicides outside police stations), the cops’ hands are washed clean of blood overnight, giving them the right to roam undisturbed. They plow through our cities like sheriffs, militarize our neighbourhoods, trying to take back the breaths of freedom we won through the big mobilizations, they attack anyone who struggles and does not fit into their submissive model.

They are always the ones who will suppress popular anger and protect their bosses by exhausting all the violence they are allowed to use on us. They are the armed human fence that protects our enemies, therefore the first to be targeted and the first to be passed over. And this is because our hatred is a boiling cauldron and is ready to spill everywhere like lava that will burn everything in its path, starting from the boots that block our way to the total destruction of the state apparatus.

For our part, fighting in the social and class war, which is being waged outside the screens of televisions and mobile phones, we must more than ever take up positions of battle with all means, against the state and its institutions. As long as the repressive mechanism shows us its teeth, we know that behind it lies fear, since they know that at any moment the doctrine of law and order can collapse and their social “peace” can be broken. Following the path carved by our comrades who perished by choosing the way of fire, let us also create small cracks in their fragile system, opening paths for our anger to pour out, returning to them a piece of the violence we receive daily.

Fear, then, changes camp. In the early hours of 15/04, we placed an incendiary device at the entrance of the apartment building at 15 Kanari Street in

of the rebellion from that November of ’73 until today. Such choices are an integral part of a historical insurrectionary continuity, which keeps the vision of social revolution alive in our hearts and minds.

The operation to undermine the revolutionary discourse and the subsequent repression shows that the bastards in the agencies of state terror fear people who do not compromise with injustice, inequality, exploitation. Against the propaganda and intimidation operation of the state and the bosses, as well as the attempt to depoliticize the upgraded options, we first respond politically and regardless of the specific case.

We owe it – apart from all the others – to those who gave their lives, who were imprisoned, who fought through so many years of social and class war. Armed struggle is an integral part of the radical movement, the multifaceted social and class struggle, deeply rooted in our militant tradition, and we defend it uncompromisingly.

Against the world of **individuation** and fatalism, we put forward the struggle by all means. We strengthen each other, we defend our comrades. Hands off comrades and friends, no one will be left alone against the repressive campaign of the state and capital. In the face of counter-terrorism tactics and media cannibalism, may our solidarity be a bulwark for our captive comrades and any further prosecutions. Repression does not scare us and we stand by them without hesitation.

### HANDS OFF ANARCHIST COMRADE MARIANNA

### KYRIAKOS XIMOTIRIS ONE OF US, FOREVER WITH US ON THE PATHS OF FIRE

### FREEDOM TO COMRADE DIMITRIS AND ANARCHIST COMRADE DIMITRA

*Solidarity Assembly for Imprisoned Fugitive  
and Persecuted Fighters in Athens*

(English translation as received by Act for free)

### Germany : Poster for Kyriakos, Marianna, Dimitra and all comrades affected by the explosion in Athens 31.10.24

“...for I obeyed only my heart, which was torn by the suffering of all proletarians, the unfortunate, the hunted and the enslaved outcasts “

Germaine Berton

These are the moments when big words seem inappropriate and presumptuous, when life in all its intensity makes us realize how short our path can be. When we speak up at such a moment, we hope to offer empathy, solidarity, perhaps a little solace to those who want it.

It is these moments that make us painfully aware that the life we have chosen is not only intense, exhausting, dangerous and at the same time beautiful, but also very fleeting. When a person with revolutionary ideas dies fighting for them, it is important to take a moment.

We do not believe in necessities, collateral damage or martyrdom.

As anarchists, we fight for life, even if we realize that in this world it is reserved for a few to be allowed to live a dignified life. That is also why we fight.

The confrontation with power often seems so abstract to us in everyday life, even if it has an impact in the smallest actions and moments.

Losing a person on the path we have chosen is probably one of the most terrible scenarios imaginable. Our hearts are shaken at the thought of the situation our fellow comrades find themselves in, their pain is unimaginable.

When we look around in the world today, it is not easy to find hope. And yet we want to remember how much beauty there is in the experiences we have had, the struggles we have shared, the new and different relationships we are creating on the path of revolution, of anarchy. It is all these small and big moments that allow us to move forward.

For Kyriakos, who died in an explosion in an apartment in Athens on 31.10.24.

You will not be forgotten.

For Marianna, who was injured in the explosion and imprisoned, Stay strong, you are not alone.

For Dimitra and other imprisoned and persecuted comrades, Freedom and luck for you!

**Solidarity and complicity!**

**Anarchists from the north**



On the night of Monday to Tuesday, June 17, 2025 in Berlin, 36 vans of the war collaborators Telekom and Amazon went up in flames: 17 vehicles of the first company in the Lichtenberg neighborhood, and 19 vehicles of the second in the Britz neighborhood, a few minutes apart, around 3 a.m. Below we reproduce the statement of this antimilitarist attack published in de.indymedia on the same day].



**Antimilitarist attack against collaborators with the army, Amazon and Telekom**

Last night, several vans of Amazon and Telekom were set on fire in the south (Britz district) and east (Lichtenberg district) of Berlin. Neither the fences nor the cameras managed to prevent the antimilitarists from attacking these two army collaborators. Both companies benefit greatly from widespread militarization and wars. That is why it is right to sabotage them.

Whether in Palestine, the Congo, Sudan, Ukraine or Myanmar, it is the ruling classes that benefit from wars. Sabotage and revolt are legitimate, it is legitimate to vindicate life against militarism and the technologies of death, just as it is legitimate to vindicate and defend antimilitarism against nationalism.

It is right to liberate life from all militarism and war, from the state and patriarchy.

Against all wars and armies.

Love and strength for Maya on hunger strike and for all the others imprisoned in the Budapest case, for Nanuk, Daniela and the anarchists N and M.

A hug and warm greetings to Athens where Marianna, Dimitra, Dimitris, Nikos and AK are imprisoned in Korydallos prison.

In memory of the struggle of Kyriakos Ximitiris

she was not yet in a position to talk. The climate of revenge culminates with her transfer to prison on 15/11, just one day after undergoing surgery. From then on, imprisoned in Korydallos women's prison, she is faced with miserable sanitary conditions and total lack of medical care. These conditions constitute a form of torture that shows the eternal hatred that the state has for every captured and oppressed activist. Marianna has not been given a CT brain scan to monitor the haematoma during the months she has been held in prison, with her dizziness constantly worsening. On the contrary, she has been informed by the prison neurologist that unless she has an epileptic seizure, she will not go to hospital.

The health of her comrade Dimitra, who is accused in the same case and was remanded in custody a few days after the explosion, is also being treated the same way. Dimitra developed severe rashes and itching, with doctors administering sedatives to her for two months, without any examination, and attributing her symptoms to psychological factors. When Marianna also developed similar symptoms, they decided that it was scabies and placed them in isolation.

On 29/03, Dimitra's health deteriorates and she is transferred to Korydallos Hospital, where the doctor in charge tells her characteristically, "For us, you are just numbers". However, Dimitra does not succumb to the psychological warfare and mockery of the doctors and demands her transfer to the hospital in Nikaia that is in charge of the situation. The EOM, in order to intensify her torture, subjects her to a dermatological and gynaecological examination by the doctors inside the transport van under the presence and gaze of the cops.

The above is something more than expected when we talk about the conditions of detention in Greek prisons. Korydallos "Agios Pavlos" hospital has been described as hell due to the miserable conditions it is in and the deaths it has caused...

With our own means we decided to show our anger against the torture of our anarchist comrades. We chose to attack state and capitalist targets, returning some of their violence. The time has come for fear to change sides. Our captive comrades are not alone. You are responsible for their deteriorating health and you will find us in front of you.

We take responsibility for the A coordination's attacks at the following points:

- My Market, Agios Eleftherios area
- Sklavenitis super Market, Zografou area
- N.D. Offices, Galatsi area
- Sabotage of National Bank ATM, Chalandri area
- Diplomatic Corps Car, Gyzi area
- Luxury apartments that are set to open soon, Exarcheia area

The blows are dedicated to comrade Kyriakos Xymitiris. Through continuous struggle we defend the memories of our comrades who resolutely joined the Revolutionary Cause and challenged the monopoly of state and capitalist violence in practice. Kyriakos Xymitiris will remain immortal and will accompany us forever on the streets of fire. He will be a constant inspiration, his great humility, his steely stubbornness and his genuine dedication to the struggle with all means. He will remind us that everything is possible.

**Lack of medical care is torture**

**Immediate release of the comrades arrested in the Ampelokipi case**

**Solidarity with the imprisoned anarchist comrades Marianna M. and Dimitra Z.**

**Kyriakos Xymitiris, one of us, a comrade forever on the streets of fire**

**Solidarity with the evicted Rasprava squat**

**Solidarity with the struggling people of Palestine**

Anarchists

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## Thessaloniki, Greece: Incendiary attack- by Anarchist arsons

### At midnight on Thursday 3/4, we set fire to a van belonging to the Avance company in the Upper Town

This company is a Greek company that has evolved and is making huge profits by exploiting the “most productive sector of the Greek economy”, tourism. With branches in all tourist areas and mainly the islands, it proves to us the lie of the ruling class that the development of tourism is good for all of us. They see the super profits of Greek and foreign capital, while we have a different picture.

For us, tourism is the 6-month season, gruelling 12-hour days, containers, “underground services” and the exploitation of workers. For us, tourism is reflected in the murder of Antonis Kargiotis who was considered a refugee because he did not fit the profile of the rich white tourist. And of course, tourism means in our everyday life Airbnb, extremely expensive rents, a change in the structure of cities with the centres filled with hotels, shops and luxurious houses, while those who live and work here but do not fit the image built by capital are expelled to the suburbs. In two words, tourism means CLASS WAR.

A war that goes hand in hand with the already harsh social war that has been raging in recent years with the right-wing government. In this war we have taken a clear position. We oppose capital, both Greek and foreign. We sabotage the “tourism machine with all means”. We destroy the image of the “beautiful country-tourist destination” with practical propaganda and provocations damaging the state apparatus.

This action is dedicated to the Anarchist Kyriakos Xymitiris! The comrade will live forever through the flames of our attacks!

Strength to the detained comrade K.K. who is being prosecuted for the arson of a police vehicle.

Solidarity with the comrades in custody for the Ampelokipi case.

Faith in the struggle – trust in our strengths – not a single step back!

Anarchist arsons

P.S. As these lines were being written, we learned of another murder of a worker. A 59-year-old cleaner was murdered in the hotel she worked at in Santorini island. Our attack is dedicated to her as well as to all the anonymous victims of capital.



### Athens: A coordination's attacks in solidarity with the anarchists M.İ, D.Æ. | Deprivation of health care is torture

31/10/24 will remain forever engraved in our hearts, it will be a constant reminder of the reasons we are fighting for. On that day, in Arkadias Street, in Ampelokipi, an explosion occurs following the processing of explosives, with the tragic consequence of the death of the anarchist guerrilla Kyriakos Xymitiris and the serious injury of the anarchist Marianna M.

Marianna is transferred to Evangelismos Hospital with multiple injuries and a haematoma in her head. The anti-terrorist gang don't miss an opportunity to take a blood sample from her, while she hasn't fully regained consciousness. Over the following days a horror show begins inside the hospital, with her comrade isolated, her privacy violated and the interrogator herself pressuring her to testify, while

## 18.11.24 Love and strength from Kalabalik (Germany) to Athens

It is with horror and anger that we received the terrible news of the tragic accident in Athens. The loss of Kyriakos leaves a huge gap in the lives of those who knew him. We will remember him as a loving friend and comrade and a driving force in the struggle for liberation and anarchy. He will forever have a place in our hearts and struggles. **May the earth be light to you!**



These days our thoughts are with all friends, relatives and comrades who have to deal with this difficult loss. Above all, we think of Marianna, who is now seriously injured in a hospital in Athens in the hands of the henchmen of the state and the other accused and prisoners in this case. Freedom and a fast recovery!

Love and strength to Marianna and the other accused in this case!

Our friend and comrade Kyriakos will live forever in our hearts and struggles!

## POSTER : REBELLION IS THE EXPLOSIVE URGENCY OF PUTTING OURSELVES ON THE LINE (LONDON,UK)

### OBEDIENCE IS A PROGRAMMED, ORDERED EXISTENCE

*An untimely blast in an Athens apartment on 31<sup>st</sup> October left an anarchist dead and another seriously wounded. In a millisecond the preparation of a single liberatory attack on one aspect of domination expands into a wide panorama of the social war.*

With a resounding blast the struggle is upturned, its hitherto anonymous players thrown into the forefront of the clash. Shock and anguish invade our hearts and minds for the death of Kyriakos Xymitiris and the wounding of Marianna Manoura – well known, outspoken comrades active in the many-faceted anarchist struggle in Greece and beyond – but we deem resolve and unwavering complicity. Immediately an alchemy of rebel love and defiance surges forth, overrunning the borders by which states segment their control over this ruined earth.

On the other side there is hatred, the hatred which all masters have when faced with insubordination, coursing through the powerful institutions of that country and faithfully transmitted to its citizens. Round the clock, TV, newspapers, internet churn out this ‘public opinion’ – concocted by butchers, ennobled by force-fed cattle. Judges and prosecutors are plotting revenge, preparing the terrain for the criminalisation of anarchists. Even doctors in the hospital holding Marianna Manoura tear up all their ethical pretences in her regard in order to play a role in the latest inquisition in Greece.

Avoid the social hypocrisy credited as wisdom today – where staying put, turning the other way and assimilating is a mere sign of dignity – dreams taken through to their possible consequences in the now are not underused, nor are actions which go beyond the growth of stage-managed movements. Scientific expertise, economic reason, and political strategy are effortlessly discussed – more opinions – because what they talk about (commodities and images) have substituted themselves for the insurgent richness of life.

We know that every life taken into one's own hands is a life put on the line, put at risk. Because to make that choice tears off the defences of morality, politics and habit. To rebel despite and against this conditioning is already a question of life and death. But to decide to act with knowledge, preparation and intelligence is something more... Unpardonable for the defenders of this society and clearly expiatory for those of us who, in our thirst for a free life, seek its destruction.

The urgency to break the chains of normality is rising, pushing us to surge ahead in struggle, to search for the means each one finds truly appropriate – with the ferocity and passion of the individual as the ultimate

deciding factor.

Kyriakos Xymitiris, we never met you but you have pierced the consciousness of us all. Your act is demolishing the castles built on compliant sand. It is shaking the walls of ritualised substitutes for action, for the unsmothering of our most secret  $\pi$ . These tremors are spreading. You will be alongside many footsteps on the paths of fire and freedom.

Marianna Manoura, a warm embrace from afar. Your strength and courage inspires us.

The struggle continues in traps and bonds, driven by rage, forged by quality, in an attack on the existent without limits. What can restrain the most exaggerated practices of freedom, the fullest elaboration of each one's own insurrection, where life is not something to be created, calculated and fearfully prolonged, but to be fiercely lived without measure? Only in this way will we discover the meaning of our words.

anarchists,  
London.

## REBELLION IS THE EXPLOSIVE URGENCY OF PUTTING OURSELVES ON THE LINE



An untimely blast in an Athens apartment on the 31st of October left an anarchist dead and another seriously wounded. In a millisecond the preparation of a single liberatory attack on one aspect of domination expands into a wide panorama of the social war.

With a resounding blast the struggle is upturned, its hitherto anonymous players thrown into the forefront of the clash. Shock and anguish invade our hearts and minds for the death of Kyriakos Xymitiris and the wounding of Marianna Manoura – well-known, esteemed comrades active in the many-faceted anarchist struggle in Greece and beyond – but so does resolve and unwavering complicity. Immediately an alchemy of rebel love and defiance surges forth, overrunning the borders by which states segment their control over this ruined earth.

On the other side there is hatred, the hatred which all masters have when faced with insubordination, coursing through the powerful institutions of that country and faithfully transmitted to its citizens. Round the clock, TV, newspapers, internet churn out this ‘public opinion’ – concocted by butchers, swallowed by force-fed cattle. Judges and prosecutors are plotting revenge, preparing the terrain for the criminalisation of anarchists. Even doctors in the hospital holding Marianna Manoura tear up all their ethical pretences in her regard in order to play a role in the latest inquisition in Greece.

Amid the social hypocrisy credited as wisdom today – where staying put, turning the other way and assimilating is a sure sign of dignity – dreams taken through to their possible consequences in the now are not understood, nor are actions which go beyond the growth of stage-managed movements. Scientific expertise, economic reason, and political strategy are effortlessly discussed – mere opinions – because what they talk about (commodities and images) have substituted themselves for the insurgent richness of life.

We know that every life taken into one’s own hands is a life put on the line, put at risk. Because to make that choice tears off the defences of morality, politics and habit. To rebel despite and against this conditioning is already a question of life and death.

But to decide to act with knowledge, preparation and intelligence is something more.. Unspeakable for the defenders of this society and clearly expressive for those of us who, in our thirst for a free life, seek its destruction.

The urgency to break the chains of normality is rising, pushing us to surge ahead in struggle, to search for the means each one finds truly appropriate – with the lucidity and passion of the individual as the ultimate deciding factor.

Kyriakos Xymitiris, we never met you but you have pierced the consciousness of us all. Your act is demolishing the castles built on compliant sand. It is shaking the walls of ritualised substitutes for action, for the unearthing of our most secret ‘I’. These tremors are spreading. You will be alongside many footsteps on the paths of fire and freedom.

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The struggle continues in leaps and bounds, driven by rage, forged by quality, in an attack on the existent without limits. What can restrain the most exaggerated practises of freedom, the fullest elaboration of each one’s own insurrection, where life is not something to be coveted, calculated and fearfully prolonged, but to be fiercely lived without measure? Only in this way will we discover the meaning of our words

anarchists,London.

December 2024

It can only cause laughter that all of them, **at the sight of incidents in other countries around the world, pull out of the quiver of the know-it-all, the shouting at the apathetic new Greek who no longer resists.**

Only a constant and repeated confrontational presence will answer all these sputtering people. **Let us have no illusions that all these people will read the analyses of the space on provocateurism.** Let’s answer them in the street with our unyielding and determined intention to attack cops, capitalist targets and state property. **If they don’t understand words, let’s give it to them in words.** In the general strike on 9 April the conflict minorities must, if necessary, respond forcefully to possible challenges and any threat to their security by sputtering vigilantes of social peace.

KYRIAKOS XYMITIRIS ALWAYS PRESENT

*What does it matter if death finds us? What matters is that our cry will be heard and another hand will be by our side to take our weapon and other rebels will rise up to catch the song, to hear the new cry of war and revolution.*

We dedicate this phrase of Che Guevara and its meanings to the dead urban guerrilla

Kyriakos Xymitiris. We don’t need to talk about Kyriakos. His choices have spoken. The militant path he took was marked with signs of dedication, unadulterated faith and commitment to the struggle for the HOPE he so believed in. At noon on the 31st of October, Kyriakos Xymitiris left too early after a device explosion on Arcadia Street. But the signs that led him among the cyclones of a reality **that struggles to impose apathy and starkism, those roads that** Kyriakos opened with the stubbornness and passion of an armed rebel, those signs will be followed by all of us who will commemorate his passage into “illegality” along with the other outlaws Lambros Fountas, Michalis Prekas, Christoforos Marinos, Christos Tsouchouvis and Christos Kassimis.

We will keep those streets bright because Kyriakos’ own life and his sacrifice prove so thunderously and blatantly that people who love the struggle for

freedom and life are willing to risk it without a second thought. To give it totally to the revolutionary cause.

MARIANNA FIRM AND STRONG AS FREEDOM

IMMEDIATE RELEASE OF POLITICAL PRISONERS MARIANNA M., DIMITRI P., DIMITRA Z., NIKO R., ARGYRI K.

Provocateur Faction





remind him and his colleagues when they notice them that they are in fact vulnerable no matter how much they may think otherwise.

Here lies the second aspect of the rationale behind our attack and the conditions under which it was carried out. The central outcome of our operational planning was to completely destroy the service vehicle and injure the cop, which is what happened. If to some ears this sounds too violent and alienating to their humanistic, pea-brained little minds, then we are speaking and addressing those who read this text and either consciously and with clear political and ideological commitment advocate revolutionary violence by all means or those who instinctively rejoiced and chuckled when they heard the news of a cop being injured that day. To all of them we say that this act was another contribution to the feud we have with the bollocks of the Hellenic Police. We owe this feud and its continuation to our dead. It is a deep and conscious choice with the first and foremost weapon being the determination that defines the need to avenge our dead.

*People do not judge like courts; they do not pass sentence, they throw thunderbolts; they do not condemn kings, they throw them into the void.*

Maximilian Robespierre

It is these dead people who directed us that night to examine Klapa and – instead of the position of the all-powerful judge she is accustomed to having – to put her in the position of the guilty party. Klapa deliberately repeatedly and by being in an appointed office has been covering up for two years from her position as President of the Supreme Court the government’s responsibility for the murder of 57 people in Tempi. We found Klapa guilty of covering up and tampering with the traces left by the New Democracy killers. We found this scum guilty for not being ashamed to even consider the relatives of the victims. So we looked at her record as President of the Supreme Court and judged that the response of fire and the terror of an attack where her family comfort is housed is the very minimum she truly deserves. We do not expect every Klapa and every Adilini along with Bakaimi to deliver any justice. Just mentioning it makes us laugh. But we want to say one or two things to them. We know very well that

among the worst things you can say to a judge and accuse him of is that he is controlled by political power. It gives them an allergy.

They have nothing more sacred than maintaining the veneer of the shop window of the civil justice system as “independent”. Since it is not so unlikely that this text will fall into Klapa’s hands – after all, it concerns her – we say to her something that even the most ignorant (unless of course she belongs to the party apparatus and the core of the New Democracy) now believes: you right-wing tsarina, at least try to keep up appearances when you protect the boss who appointed you and don’t lick the Prime Minister’s ass so much. And one more thing, to the relatives of the victims – of the crime committed by those you so zealously protect – you’re going to make a toubeki\*. Save the suggestions because as you saw your guarding wasn’t effective enough and as you remember, we know where your house is.

The duty to defend the memory of our dead cannot stop at a violent gesture, a single attack. We must create at every opportunity the conditions that will allow a direct dynamic response to the demagogues of our thoughts and dreams and the usurpers of our lives. The same applies, of course, to those who protect them. The conditions that we must take advantage of also arise from mass violent outbursts such as that of 28 February. Diffuse groups and individuals clashed that day, putting the mentality of acts of revenge for the murder of 57 people in Tempe at the forefront. Any similar opportunity must not be allowed to go to waste. Not with the logic of a fetishistic violent vision and a simple clean-up. Too many years of absence of mass aggressive clashes and the few exceptions in between have damaged the reflexes of the militant minorities and have left behind a conspiratorial logic in many parts of the people who take to the streets.

From the righteousness of the December rioters and the mass militant stubbornness of 2010-2012, we have moved on to insatiable securitarianism and the baptism of provocative cops with an obsession that is truly impressive. Most people are more or less aware of the responsibilities of the left, let alone the KKE [Greek Communist Party], for this provocative propaganda. On top of that, the huge crowds on 28 February ensure the presence of many ignorant people about what violent mass clashes at central gatherings signify and their necessity.

**Deptford (South London) UK: Banner hung from railway bridge 16/11/2024**

A banner was hung on Friday night from Deptford Bridge train station running over Deptford Broadway. A smoke grenade was let off at the same location.



**“Vitality to all fighting medical legal media repression in Greece. Grief and Rage for Kyriakos. Free Marianna, Dimitra, Dimitris. Freedom for all.”**

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**Iraklion, Crete : For the international day of honour and memory for the anarchist comrade Kyriakos Xymitiris**

As part of the international day of honour and memory for the anarchist comrade Kyriakos Xymitiris, about 50 comrades went to the port of Iraklion in Crete, where a 50-metre banner was unfurled at the time the passenger ships for Athens were leaving

Anarchists



As a small sign of solidarity with the anarchist comrade Marianna, the imprisoned comrades Dimitra and Dimitris, and in memory of the anarchist comrade Kyriakos, we hung a banner at the anarchist place “La Revoltosa” in the city of Barcelona.

Comrades we are with you!

**OUR RAGE TRANSCENDS ALL BORDERS AND DISTANCES**

**SOLIDARITY WITH THE ARRESTED COMRADES DIMITRA AND DIMITRIS**

**MARIANNA STRONG UNTIL FREEDOM.**

**COMRADE KYRIAKOS ALWAYS BY OUR SIDE ON THE PATHS OF STRUGGLE, FIRE AND INSURRECTION**

Comrades in Barcelona



**“HANDS OFF OUR ANARCHIST  
COMRADE MARIANNA. KYRIAKOS  
XYMITIRIS IS ONE OF US, FOREVER  
WITH US ON THE PATHS OF FIRE.  
FREEDOM TO COMRADE DIMITRIS &  
THE ANARCHIST COMRADE DIMITRA.**

The struggle of November 1973 was a struggle for liberation and freedom. For the 50 years of “Metapolitefsi”, the deans of Polytechnio and ASOEE proceeded to a three day full lock-out of the public space of the Universities. The belief that the fall of “Junta” regime resulted in democracy, is an illusion. In the past years there have been many examples proving that. The justice system convicts groups and individuals based on made-up evidence, condemning them to years of imprisonment, or in case of immigrants, threatening them with deportation. Meanwhile, the rights of prisoners for access to education and leaves are systematically denied. Tasos Theofilou, Irianna, V. Stathopoulos, migrants from the Pylos shipwreck are only a few examples.

At the same time, people face police brutality on the streets and in police stations, to the extent of rape and murder. In just the last months 5 people have been murdered by cops inside police stations. It’s more than evident that the Greek state and its mechanisms are exhausting people financially, mentally and physically. Not to mention the number of people who have been drowned by the Greek navy in the mediterranean sea.

You talk about resistance as if it’s history. Resistance is daily and everywhere.

So here we are, after the Greek “democratic” state imprisoned our anarchist comrade Dimitra and comrade Dimitris without sufficient evidence, as well as abusing comrade Marianna by taking her fingerprints while she was unconscious in the intensive care unit.

The Restauration of Democracy in Greece never happened. - 17th of November is not a celebration  
- the Junta did not end in 1973.

Solidarity with the comrades in Greece on November 1st.

Don’t let the attack stop! Let their actions show the way

HONOUR FOREVER TO THE ANARCHIST  
COMRADE KYRIAKO XYMITIRIS

HANDS OFF OUR COMRADE MARIANNA

SOLIDARITY TO THOSE WHO ARE  
PERSECUTED

Anarchists from Montevideo



**For the prosecuted anarchist comrade Nikos  
Romanos**

We invite the wider world of the struggle to respond to the call and join the struggle against state tactics.

In the afternoon of Monday 11/18/24, the comrade Nikos Romanos was arrested outside his house. The reason was the – completely accidental – finding of a fingerprint on the outside of a plastic bag in the apartment in Ampelokipi, which was flattened by the explosion.

This communicated as “successful” process of isolating a fingerprint which corresponds to a known fighter, and the construction of an upgraded prosecution based on this mobile object of everyday and widespread use, cannot but be part of the long-term strategy of repressive mechanisms targeting fighters of the antagonist movement, confirming the “communicating vessels” narrative by catching

**Narni, Umbria, Italy: Claim for placing an  
incendiary device inside the faculty of  
“Investigation and Security Sciences” by  
“Kyriakos Xymitiris” Group of Action  
(Narni, 30th March 2025)**

Sunday 30th March we slipped into the faculty of “Investigation and Security Sciences” at Narni, in Umbria, and placed an incendiary device inside the “Crime scene laboratory”. With this action we wanted to strike a training centre of the future secret services of the Italian state.

A genocidal state as its cooperation with the zionist State of Israel in the massacre of the Palestinian people shows. Torturer state as the existence of the prison regime of 41 bis under which is locked up, also, the anarchist comrade Alfredo Cospito. Slaughterer state as the massacre of migrants in the Mediterranean sea and the murder of prisoners in the jails demonstrates.

SOLIDARITY WITH ALL THE  
ANARCHISTS, ALL THE  
REVOLUTIONARIES LOCKED UP IN  
PRISONS THROUGHOUT THE WORLD

”Kyriakos Xymitiris” Group of Action

(Gruppo d’azione “Kyriakos Xymitiris”)

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**‘Provocateur Faction’ takes responsibility for  
the incendiary attack on the house and police  
guard of the Supreme Court President Ioanna  
Klapa (Athens, Greece)**

*Injustice is not anonymous,  
it has a name and an address*

Bertolt Brecht

In the early morning hours of June 27th [2024] we attacked the house and the police guard of the President of the Supreme Court, Ioanna Klapa, in the Papagos area. That summer evening found the cop who happened to be on duty, instead of carelessly gazing at Instagram photos or playing slots (in earlier watches this seemed to be how those on duty spent their time) screaming from the Molotov cocktails that burned him and then

being rushed to the emergency room by his colleagues, badly injured. And Klapa, instead of sleeping, fearfully putting out the fire in the entrance and garden of her house.

But why did we choose to attack Klapa while her house was being guarded?

First of all, it was an operational choice with three political considerations. It was not a matter of mere desire or convenience but of collective recognition of the need to attack, yes, using the element of surprise, but on a guarded target. In a field where, in theory, immediate engagement reflexes have been designed and provided for by the police guard to protect the high profile person. In this area there is not room for much analysis. Their preparedness and the proud spirit of the Greek police corps went out the window. Although their operational planning was disgraced, we, to tell the truth, acknowledge that we did not achieve anything particularly great. Life the next day went on as usual, a world of squalor and rot remained the same and the violence of apathy, misery and deadlock still lingers. We had no illusions that we would achieve the most decisive blow to the mechanisms of bourgeois justice and the police. To be a substantially dangerous pole in the social war, however, you have to sharpen the violent responses quantitatively and qualitatively. This is a finding that is eloquently described even by renowned academics and in particular by the jurist Manoledakis:

“The overthrow of a political power, and especially today when the state has a perfected huge mechanism for eliminating its opponents, cannot be done on paper or with wishful thinking. In order for the ‘political criminal’ to reach his goal, he must willingly or unwillingly violate a multitude of legal values so that his crime always appears complex. The state is a legal value entangled with other legal values (human lives, personal freedoms, facilities, services, etc.). To reach it you have to go through these values”. So we recognized the importance of such an action and achieved a goal that was both realistic and decisive. To wound their confidence and arrogance, to wound the security they feel in the quiet of their homes and their service cars. We succeeded, and literally. The burn scars of the security guard will be there to



**monopoly of violence, but also on those it considers “excessive”.** The sadistic way of treating and torturing prisoners through the deprivation of medical care is yet another means of trying to discipline and oppress them. The lives of prisoners are devalued, considered inferior, thrown to the sidelines, forcing them to claim the obvious and pushing them towards deterioration, physical and mental extermination.

In Korydallos women’s prison the medical examinations performed on prisoners are minimal and superficial, while when examinations are required in hospital the wait can be up to three months. In addition, many of the treatments that prisoners were undergoing before being imprisoned are generally prohibited and forcibly interrupted, with serious consequences for their health. The necessary medication that each one needs is prescribed by the prison doctors, but the medicines finally reach the prisoners after even two months. Ultimately, as is largely the case outside the walls, access to basic medical care acquires clear class characteristics, since prisoners are forced to resort to external private doctors to visit them in prison, a process that only those who have the corresponding financial means can support. The rest, the majority, **are left to their own devices, victims of the indifference, bureaucracy and vindictiveness of the state machine. Such impositions of state power clearly constitute torture and potential murder.**

We remember the dozens of murders of prisoners due to lack of medical care and utter neglect, the dozens of immigrants who are murdered daily in concentration camps, detention centres and police stations, the suicides and the hundreds of complaints by prisoners about inhumane and unsanitary conditions inside prisons. The examples are many and fresh in our memory.

However, we also remember the hundreds of struggles and uprisings carried out by prisoners inside prisons, the fighters who gave their lives to demand basic needs and care inside the cells of democracy. Struggles that continue to this day and will find us by their side, uniting our voices with those of the prisoners.

**Comrade Dimitra needs immediate hospitalisation, while comrade Marianna must**

**be taken immediately for a brain CT scan. The administration of Korydallos women’s prison with director Triantafylli Konstantopoulou, the “Evangelismos” General Prison with commander Anastasios Grigoropoulos and deputy Batis Veniamin, the State Hospital of Nikaia as well as the Ministries of Health and Pro.Po. (ministry of justice) bear full responsibility** for the torture of our comrades, for the serious risk of deterioration of their health – but also of not fully recovering – to which they have been exposed. We make it clear in all directions, whatever happens to them will have consequences and will not go unanswered.

HANDS OFF THE ANARCHIST PRISONERS  
MARIANNA M.

AND DIMITRA Z.

KYRIAKOS XYMITIRIS IS ONE OF US, A  
COMRADE FOREVER

IN THE STREETS OF FIRE

SOLIDARITY WITH THOSE PERSECUTED  
FOR THE AMPELOKIPI CASE

UNTIL THE DESTRUCTION OF THE LAST  
PRISONS

*Solidarity Assembly for Prisoners, fugitive  
and persecuted militants*



suspects and condemned comrades from the famous “known and unknown cistern” of the GADA archives.

Moreover, the moment, the time and the way in which the comrade Nikos Romanos was targeted cannot be considered a coincidence. **The attempted targeting and attack of the comrade by the bourgeois state which is currently working for the New Democracy government, disorienting in relation to the central political events that are wearing it down and damaging it socially and communicatively both internally and in the the social majority itself.**

And while the government is throwing “smoke in the eyes” of the social majority, the media, in close cooperation with the police, have indulged in a new attempt at terror hysteria by replicating its methods, judging and condemning the comrade from the start, according to their well-known cannibalistic practice, depriving him of the self-evident right to the presumption of innocence. A strategy which is followed and adopted en masse by the bourgeois state and its ideological mechanisms for the entire “affair” of Ampelokipi, which so far has targeted and imprisoned comrades without any valid evidence.

The bourgeois state and its ideological apparatuses implement a single and coordinated strategy of repression that targets the working class, the fighters, the unions and collective rights in general. The recent case of Ampelokipi, where comrades are imprisoned without any evidence, is only one aspect of this strategy.

This operation is part of a wider plan that includes the pre-emptive arrests at the 17th November demonstration in Athens and strikes, as happened recently in Thessaloniki, to the attacks on free and political spaces, the targeting, monitoring and prosecution of male and female fighters, the prosecutions of teachers who participate in mobilizations and fight against the policies of dismantling public education. At the same time, anti-labour laws are being promoted, such as Labour Law 4808/2021, which attempt to dismantle union activity, limiting strikes and targeting unions. The new Penal Code toughens penalties for political action,

extends offences and includes criminal prosecution of trade unionists who resist policies that undermine their rights.

All this constitutes a single strategy of criminalization of social and class struggles. Through targeted attacks on unions, workers, students, teachers and political spaces, an attempt is made to create a climate of terrorism that suppresses any form of resistance. Their goal is to silence our class, dismantle collective action and force our submission to the dictates of the bourgeoisie.

It is the responsibility of the organized forces of the antagonist movement to resist the unnecessary prosecution of comrades, to defend and fight for their achievements, preventing the blind persecution of male and female comrades.

We will be next to comrade Nikos Romanos as we will be with every comrade who faces the state’s repressive methods.

Freedom to Nikos Romanos!

Solidarity with the imprisoned anarchist comrades Marianna M., Dimitra Z. and comrade Dimitris

Honour forever to the anarchist fighter Kyriakos Ximitiris!





**City of Volos,Thessaly: Actions of solidarity with N. Romanos**

Following the arrest of Nikos a new horror show begins from the parrots of the media, as they indiscriminately and obscenely continue to invade the lives of our comrades.

They convict with insufficient evidence and mudslinging those who resist, while glossing over state crimes like the Tempe murders, for which all evidence of anything not right about them and their profits has magically disappeared.



As a small sign of solidarity we hung banners outside the courts of Volos and went on to spray in the centre of the city.

NO ONE ALONE IN THE HANDS OF THE STATE

FREEDOM TO NIKOS ROMANOS

HANDS OFF THOSE IN STRUGGLE

Comrades in solidarity



**(Glasgow, Scotland) Messages of Memory and Solidarity**



**Glasgow: Messages of Memory and Solidarity**

On the night of 16.11, anarchists in Glasgow wrote messages of solidarity with the imprisoned comrades Dimitra, Dimitris and the injured Marianna , on the walls of the South Side, as well as slogans commemorating the anarchist Kyriakos Ximitiris, in response to a call for an international day of memory and action by comrades in Athens.

HANDS OFF MARIANNA – FREE DIMITRIS AND DIMITRA

ANARCHIST KYRIAKOS XIMITIRIS, PRESENT IN OUR MOST EXTREME CHOICES

GRIEF AND RAGE.

**Update on developments regarding the health of comrades Marianna M. and Dimitra Z. (text update 3.4.25)**

**DEPRIVING PRISONERS OF MEDICAL CARE IS TORTURE**

**Hands off anarchist comrades Marianna M. and Dimitra Z.**

On 31/10/24, following an explosion in an apartment in Ampelokipi, the anarchist armed fighter Kyriakos Xymitiris fell in the battle for social and class liberation, while the anarchist comrade Marianna M., who was also in the apartment, was severely injured, hospitalised and guarded in the ICU of the “Evangelismos” General Hospital. The following days, comrades Dimitra Z., Dimitris and Nikos R., as well as A.K., were remanded in custody.

**From the very beginning, state violence was applied to comrade Marianna.** With her transfer to Korydallos women’s prison just one day after the second operation she underwent, her hospitalisation was violently interrupted while she still had open wounds on her face, she could not walk or fully care for herself, was dizzy and in pain. The “Evangelismos” General Hospital discharged her as a patient in this condition, knowing full well the miserable environment of the prison to which she would be transferred, where there is not even any kind of hospital and therefore no possibility of providing her with extremely necessary medical care before she fully recovers.

**Her torture in Korydallos prison continues to this day.** Her serious health condition, as well as the risk of long-term complications, are the result of the deprivation of necessary medical post-operative care. From the very beginning they deprived her of the provision of pharmaceuticals and forced her to stay in cells full of cockroaches, in extremely poor sanitary conditions. While to this day – four months later – necessary and urgent diagnostic tests have not been initiated. To her request to be assessed by a doctor and immediately initiate a brain CT scan requested by an outside doctor who visited her a long time ago, the response of the prison neurologist was “if you don’t fall down with an epileptic seizure, we won’t take you to hospital”.

A response that accurately reflects the condition of vindictiveness, punishment and torture that the rulers impose on anyone who finds themselves captured in the cells of democracy.

To the already heavy situation of confinement was added the appearance of intense rashes and itching in comrade Dimitra. A short time later, the comrade Marianna also showed similar symptoms and only then was the diagnosis of scabies made, while they have been torturing Dimitra for two months with their icy indifference, attributing the symptoms to psychological reasons and administering sedatives to her without having ruled out pathological causes.

The climax of the insult to our comrades was the **torture suffered by the comrade Dimitra on Saturday 29/3 evening.** After showing a sharp deterioration in her scondition and developing a fever, she was transferred to Korydallos “Agios Pavlos” hospital, where – among other things – the doctor in charge addressed her by saying “for us you are just numbers”, indicating the already well-known perception of such scumbags about the lives of prisoners. Despite these conditions, the comrade demanded and achieved the obvious, her transfer to the Nikaia State Hospital.

**In a clear decision to exacerbate the comrade’s physical and psychological exhaustion, the EOM, following central orders, called the hospital doctors to the transport van, inside which the comrade suffered the torture of a dermatological and gynecological examination using cell phone lenses and in the presence of the cops, with the comrade repeatedly asking them to turn away during the “examination”-torture.** She was then transferred to the pathology clinic, as it was deemed necessary to carry out medical examinations. When the comrade requested to speak to the doctor again regarding a problem, the cops refused, saying “we know what they told you, there’s no need”. Tension prevailed, in which a nurse was involved in defending the comrade, who, true to their thuggish methods, the cops pushed away and took the comrade back to the prison.

The comrades are walking the path that hundreds of prisoners take when they are imprisoned. **Their torture reminds us of how the state apparatus takes revenge on those who challenge its**



Enemies like FERCHAU deliver the know how, the technical solutions and the human forces, which are important for the airstrikes in Gaza, Yemen, Sudan, Syria ... which cut people in pieces every day.

To fight against these wars and take a position in the social and class war, was the decision of Kyriakos. With this action we keep his memory.

Freedom to the arrested comrades in the Ampelokipi case and all other prisoners!

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**For Kyriakos**

How many conversations about the rebellion did we not have time to finish, how many friendly glances did we lose but also how many disagreements did we leave half way? Look, something happened that I never expected, you probably got tired of talking sitting on that step and decided to get up and never sit down again. It seems you heard the footsteps of the rebels and decided to follow them into the fire. You too took the step into History, along with all those romantic souls who chose to attack the horrible world of bosses, without fear of death, only with the beauty of violence.

And now all those frightened petit bourgeois, with their awful morals, will start talking hatefully about you because you escaped the future that awaits anyone who doesn't break the chains of their lot. From now on, however, you will make them tremble because from a room there in Ampelokipoi a noise was heard so loud that it was able to break forever the quiet of social peace. They will try to bury you under the rubble of social oblivion but you will escape them once again on the paths of freedom.

The void of your loss seems huge right now, but whatever it is, it will be filled by all those moments you gave to those who knew you. It will be filled with all the words we wrote together for some text. It will be filled with all those moments when you came late to some of the meetings that we probably set early. It will be filled with all those times you bridged our differences so we could go down the

road together. It will be filled with all those moments when we were side by side on some demo and you calmed our fears.

So we close our eyes to remember your face and then we see your smile, and we realize that it looks like all those rebels who looked death in the face because they were sure of the life they lived. And it is strange how much your look is similar, it will probably be because you know that this world does not work for us and you are smiling at us because you made the decision to change it. That's probably how Ravachol must have been smiling as he walked towards the guillotine singing. That is probably why the smile of all those who cannot and will never be able to live a life like slaves should look like this.

But remember that one day we will destroy this rotten world of power and those who hear the sound of its crash will know that you also participated in its destruction.

*Goodbye comrade, goodbye friend, we will miss your smile, but we will carry it with us forever on the roads of fire...*

*For Anarchy*

*Fire to the world of power*



**Hambach Forest – banner for comrades Kyriakos & Marianna (Germany)**



We were horrified to learn of the explosion on October 31, where Kyriakos X. died and Marianna M.. was seriously injured. Our hearts stand by the people who were close to them and who now have to deal with severe repression while grieving.

We are angry and disgusted by the actions of the Greek state, which immediately began to take advantage of this tragedy to attack the anarchists. The state's efforts to isolate and silence our comrades and break the bonds between us will strengthen them and further spread the ideas and struggles of our comrades.

The desire to spread rebellious ideas rips like a wind, uncontrollable and unconceivable, beyond borders, laws and every attempt to intimidate us.

A seed of these ideas was carried from Athens to this forest and will be cultivated by all of us here as part of our struggle against domination and for the liberation of all living beings.

Strength to Marianna, Dimitra for the long struggle ahead of them, to the other accused and to all those who are close to them, who care and fight alongside them.

**Hackney, London : Banner drop in memory of Kyriakos and in solidarity with the comrades from the Ampelokipoi case (UK)**



From London to Athens Solidarity to the Political Prisoners Marianna, Dimitra, Dimitris. Hands Off Romanos. Fallen Anarchist Kyriakos Forever Alive

On November 18, comrade Nikos Romanos is also arrested in connection with the same events. Nikos Romanos held his friend and comrade Alexis Grigoropoulos in his arms as he took his final breath on December 6, 2008, assassinated by the bullet of a special state officer.

In the years that followed, the Greek anti-terrorist agency repeatedly targeted Nikos and other anarchists, imprisoning them with fabricated evidence in an effort to suppress the blooming anti-authoritarian social movements. Nikos Romanos spent years as a political prisoner, held hostage by the state, before being released in recent years.

**NO ONE ALONE / NO ONE IN THE HANDS OF THE STATE**

**THE REBELLION OF THE EXPLOITED IS NEVER TERRORISM**

**FALLEN ANARCHIST KYRIAKOS LIVES FOREVER IN OUR STRUGGLES**

## From Hamburg to Greece – Solidarity-Declaration of the Open Anarchist Assembly Hamburg



Dear comrades,

we are anarchist comrades who came together on December 6, 2024 for the third Open Anarchist Assembly in Hamburg.

We are anarchists from different spectrums, with different experiences and perspectives.

We come together once a month to coordinate existing initiatives, develop new ones and network.

We are not a homogeneous, fixed constellation – but we are united by our rejection of all forms of authority and our longing for a world free from exploitation and oppression.

We followed the events of October 31, 2024 in Athens with sadness and anger. We mourn with you for the anarchist comrade Kyriakos Xymitiris.

Our thoughts are with the injured and now imprisoned anarchist comrade Marianna M.

We stand in solidarity with the imprisoned anarchist comrades Dimitra Z., Dimitris P. and Nikos Romanos.

And we are angry about the repressive agitation with which the state and the press are reacting to the events.

Today marks the 16th anniversary of the murder of Alexandros Grigoropoulos on December 6, 2008.

The insurrection that followed his murder and the social struggles of the last 16 years on the territory controlled by the Greek state are an important point of reference for us.

So today we would like to send you a sign of our solidarity.

It is a modest, essentially symbolic greeting.

We think that anti-national solidarity in particular also lives from the fact that we assure each other that our ideas are connected.

It is an expression of revolutionary tenderness and empathy.

But our solidarity lives above all in our struggles – when we confront the racist police here, we are also confronting the cops in Exarchia Square.

When we go in front of the prisons here, when we stand in front of the Holstenglacis remand prison in Hamburg, then we are also standing in front of Korydallos.

When we fight here in solidarity with refugees, we do so side by side with your struggle against the border regime.

Those who lost their lives in the struggle for freedom live forever in the heart of social revolt.

OAV Hamburg on 06.12.2024

### Letter from anarchist comrade Nikos Romanos from Korydallos Prison

Monday, November 18/11/24, was the day when time stopped for me once again. Hooded anti-terrorism officers, handcuffs, holding cells, television cameras, news bulletins, journalistic scripts, police theories. Behind this familiar pattern and the communicative storm of guilt, there is another reality.

They are the wounds that resurface and multiply, shattering families, destroying human relationships, annihilating dreams, hopes, plans of a life condemned once again to the death of frozen time.

shifts, union struggles, feminist and antifascist patrols, actions and fights, he wanted to contribute to the sharpness of anarchy. By persistently seeking ways to confront everyday state-capitalist violence, he wanted to explore the armed options of struggle, shifting the conflict to the core of domination and demystifying the violence of the oppressors. With his eyes always fixed on the Revolutionary Cause, he poured himself into the battle using all means available.

Murdered by the world of power he fought so hard to change, let his subversive memory be an invitation to struggle. Let his memory arm the minds and hands of fighters. Let us commemorate our dead far away from the logic of condescension and defeatism, by continuing and intensifying our struggles, with tenderness and honour.

Let 31.10 be remembered as a day of struggle, a day of responsibility, a moment of resistance. Because in the struggle there is no space for compromises; there is no space for barriers and egos. There is no room for laws, conventions and limits. Because the struggle needs determination and vision. It needs faith and commitment, it needs true and giving relationships. Because the struggle needs people who are humble and ready. People who are essentially rebellious and consistent.

We are right, we will win

**KYRIAKOS XYMITIRIS IMMORTAL**

**STATE AND CAPITAL ARE THE ONLY TERRORISTS**

**STRENGTH AND SOLIDARITY TO ALL THE IMPRISONED COMRADES**

**SOLIDARITY IS THE PEOPLE'S WEAPON**

Marianna M.

## Berlin (Germany) : Intervention with hammers against war – strength to Marianna & Dimitra

Strolling at night in the streets of Berlin ... Some years ago Kyriakos Xymitiris was among our lines. He returned to Athens.

We are still strolling at night in the streets of Berlin and in the early hours of March 17, Kyriakos was still with us. When we arrived at Bayerischer Platz in Berlin-Schöneberg, in front of the office of FERCHAU Aviation Group.

FERCHAU is a service company for IT-Engineering and it offers technical solutions to Bundeswehr (German Armed Forces) and other military defence industries in Europe. FERCHAU claim, that they are „Connecting People and Technologies for the Next Level”. They in fact develop products and systems for the machine of war, like „Legacy Transformation, Cyber-Security, Model Based Systems Engineering, Extended Reality and Data Analytics”. They do recruitment events with Bundeswehr to hire specialists for the drone war and they send specialists to maintain the Eurofighter Squadrons of NATO Air Force.

We sprayed WAR STARTS HERE on the wall of their office building and we broke the entrance area, glass doors, windows with hammers.

This small action is not much more than an intervention in the routine of a society waging war. Nevertheless we want to refer to the text „Developing incisive capacity making actions count” from comrades from Atlanta, that proposes a discussion about mapping the industry of war, identify and sabotaging specific chokepoints in the chain of production and logistics of war. With FERCHAU we thought about finding one of these technological chokepoints with a company developing specialized technical IT and Network products. We do not believe that symbolic actions are enough to defeat our oppressors, but they contribute to the creation of a movement from below.



with inflation and impoverishment, with attacks on trade unionism, collective agreements, the ESY (Greek National Healthcare Service) and the education system, continues social democracy's carrot and stick strategy by moving to a neoliberal extreme right that combines – rather sloppily – assimilated right-wing ideology with the doctrine of Law and Order.

It tries to adapt to the necessities of modern, progressive neoliberalism which can only offer – after the bubble of class ascendancy, yuppies and “golden boys” – the illusion of the incorporation of identities where all good people fit into capitalism – like a well-planned Benetton advertisement. Long-excluded identities are finally getting a ‘voice’, as long as that voice does not challenge the system that excluded them in the first place. And because rightism has short legs – and a small pool of voters – the law and its executive organs are called upon to do the ‘dirty’ work; targeting another pool. Criminal and penal codes are tightened, special repressive units are created, existing police forces are reinforced, water and land borders are equipped, patrols are intensified. For every ‘problem’ there is a new law, for every law there is a cop – perhaps trained, of course, for cases of domestic violence. The state is not only being armed, it is ready for battle.

A battle against “criminality” which, as they proclaim, threatens society as a whole. In every corner of the city there is a “crime” taking place by armed gangs of juveniles, adults, immigrants, natives, poor people, poor barons, ultras, organized and non-organized groups. So the state who considers itself our self-appointed regulator of life obsessively proposes stricter sentences and more policing. A policing which in the end is somehow always involved in all the “crimes” it suppresses. So at a time when the state apparatus has nothing to offer but repressive and punitive fury it turns the doctrine of “Law and Order” into a central governmental line.

Based on such a line, the internal enemy is found in any social group that disturbs the atmosphere of “security”. Immigrants, drug addicts, “miserable”, struggling social groups. And of course the anarchist movement could not be absent from this list. A movement that over time proudly generates from within its ranks fighters who act sharply and decisively against the state and power. It is these

initiatives that challenge domination, that create dynamic conditions, that propose solutions here and now, that deconstruct the state monopoly on violence. Through the diversity of means of struggle, the anarchist movement has proven its place in the course of history. A place where the logic of postponing does not fit, where the limits of bourgeois legitimacy seem insignificant given all the years of state and capitalist violence, where the heavy veil of responsibility falls first and foremost on us. Where the vision of a world of equality and solidarity begins in the present, where compromise is not an option, where attacking the brutality of the system is a “voluntary decision of deep empathy” and the passage to revolutionary anti-violence a logical consequence and a necessary tool. To this internal enemy the message is clear: whoever is not assimilated is eliminated.

### THE COMRADE, THE BOND AND THE BUILDER

Non omnis Moriar

(I will not die in one piece, a part of me will remain alive)

The comrade Kyriakos Xymitiris was a determined ‘internal enemy’. A man crystal clear and rebellious. A comrade who combined theory with practice, who poured himself into the struggle and lived his life to the fullest, facing his historical responsibility. Understanding his political identity in all its breadth, he did not compromise with logics of procrastination and inertia, he did not rest, he fought in difficult times, he dreamed and took up a fighting position. In a route full of crossroads, comrade Kyriakos always chose the right path. Sometimes smooth, sometimes rough, sometimes visible and sometimes invisible.

Through his path of struggle and his non-negotiable participation in the entire width of the anarchist movement, the comrade is a consciously multi-dimensional anarchist militant who manages to combine all the forms and manifestations of the struggle that the special mosaic of anarchy encompasses. By surpassing himself, he adapted his own life to the measures and needs of resistance, choosing a way of life synonymous with struggle. With sensitivity, empathy, self-criticism, militancy and determination he served the anarchist struggle. By participating in open processes, occupations, guard

Because the language of truth cannot be hidden, I repeat, I deny the indictment in its entirety. An unfounded, baseless, exaggerated, and unsubstantiated indictment that arises abusively, creating more questions than it actually answers. Following the established political logic of the anti-terrorism law, which creates a category of defendants that exists outside the legal system, since everyone is guilty until proven innocent. The language spoken by the system has already issued its verdict. I became a wandering trophy for all kinds of exploitation. An exhibit in the showcases of the museums of lies and oblivion. With the label “terrorist” hanging on the annex “guilty for all time”, for observation by usually naive, but mainly scared and peace-loving visitors.

For those who gamble with human lives as the dice of a vulgar and shameless political game, for those who believe that the power they hold gives them the ability to crush souls for their own reasons, I will reiterate the obvious.

From the bloodied pedestrian street of Messolonghi, the interrogation offices, the gray corridors of the prisons, the court benches, the slow death of confinement. From the choices I made with all my soul, choices etched in real blood, at great cost and with unyielding knees, I do not yield an inch.

It is part of the history of a generation of people who revolted and on whose backs, large parts of the political system washed away its sins by hanging it out to dry on the lines of repressive and media cannibalism.

But now I am not in prison because I made conscious choices that carried corresponding risks. On the contrary, my life is being sold as a political product on the shelf of the communication supermarket, with the price of the bag charged to me, waiting for prospective voters to shop piece by piece until the next time.

It is truly sad for me (and not just me) that I will be called upon to prove that I am not an elephant, having an impending sentence hanging over my head that will condemn me to live again, for an indefinite period, as a prisoner.

I have lived half of my adult life in prison. I will not passively accept this so unfair a statistic, consisting of much pain and boundless loneliness, covering me in concrete and bars.

I will not accept extreme measures like pre-trial detention without a legal and political battle to win back my life.

In this hasty and necessary initial statement, I want to thank from the depths of my heart those who have stood by me with selfless love. The fight for my vindication and my definitive release from this unjust indictment now begins.

In conclusion...

*Honour to those who in their lives have appointed and guard the Thermopylae. Never moving from duty; just and upright in all their actions, but with sorrow and compassion; brave when they are rich, and when they are poor, still somewhat brave, again assisting as much as they can; always speaking the truth, but without hatred for the liars. And more honour is due to them when they foresee (and many foresee) that the Ephialtes will appear in the end, and the Medes will finally cross.*

Constantine Cavafy

### HOWLING WOLF COMMANDO SET TWO MEAT TRUCKS ON FIRE IN MEMORY OF LOBO. 25th November, Lincolnshire UK

“On the night of the anniversary of the death of Lobo, Eleftheria Hambi, we set alight two meat trucks parked on the road next to a slaughterhouse in Lincolnshire. We placed a small bottle of gasoline next to the front tyre and used fire starter paste to create a quick fuse that would allow us to monitor the safety of the operation. With no buildings or people around, the operation was successful and nobody risked being hurt.

We remember through fire, with the hope that from the ashes we can build a world all our martyrs would be proud of.

Lobo never forgotten.

Kyriakos Ximitris always present.

Howling wolf commando.”

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**Toulouse, France: Fire in solidarity with Kyriakos Ximitiris and the anarchists prosecuted after the explosion in the Ampelokipi apartment**

In response to a call from the Assembly of Solidarity with the imprisoned, fugitive and persecuted fighters, on the night of 17 to 18 November 2024, a vehicle belonging to MT énergies, a photovoltaic solar panel company (mtenergiefrance.com), was set on fire.

Whether in France, Greece or elsewhere, green capitalism allows civilisation to consume ever more resources, land and lives. Let’s burn it down.

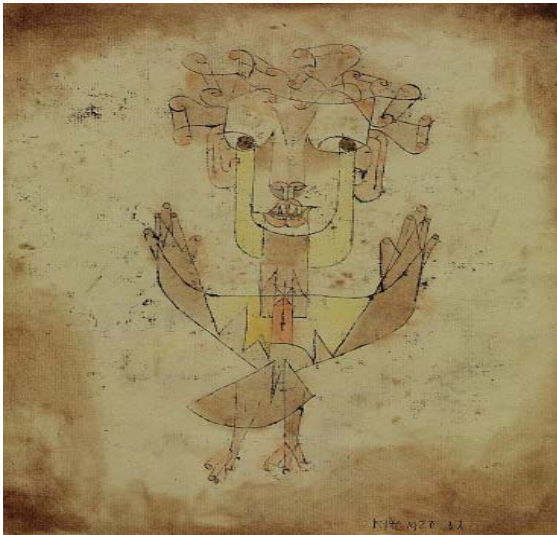
We may not share the revolutionary ideas of Kyriakos Ximitiris and some of his entourage, but the hatred of what oppresses us is shared.

Solidarity with Marianna, Dimitra and Nikos Romanos! Strength to you.

Kyriakos Ximitiris may your fire burn forever.

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**For my Comrade Kyriakos X. by Anarchist comrade Mariana M.**



For my Comrade Kyriakos X. Goodbye my comrade,

*“You shall turn into ashes, old aged world, your path towards your crushing end is written and you cannot break us killing our brothers/sisters in battle and know this we will come out victorious even if our sacrifices are heavy”*

Nazim Hikmet

So, belatedly, I would like to write a few words about my comrade and fellow traveler for the last 6 years of my life, K. Xymitiris, who departed this life in an apartment on Arcadia Street.

I met comrade Kyriakos in the city of Berlin a few years ago. Our common determination and agony for a better world quickly brought us together. With midnight conversations at the bar where he worked and walks through the city’s alleyways, we exchanged views, with Kyriakos having the most solid opinions and insight on every matter I had concerns about.

Our shared vision grew roots within us, at the same time creating a strong relationship based on understanding, comradeship, and love. Together we struggled and formed our positions about everything that troubled us. I grew up with him on a journey looking for my struggle identity.

are expected to respond to assumptions and fabricated scenarios. The borrowing and return of a pair of keys for hospitality purposes, and the faint fingerprints on a bag not only constitute, for the interrogator, sufficient “evidence” for prosecution, but are capable of attributing to all the accused the same degree of involvement in the indictment.

**THE GEOMETRIC RULE OF ANY PROSECUTION, §187A**

Our case, however, is not some sort of exception. There are countless cases where militants are prosecuted under the “anti-terrorism” legislation. Prosecutions that force the world of struggle to confront a judicial system that is willing to act on a political level, by upgrading the charges using the terror law, the vagueness of which allows the judiciary to interpret it as it sees fit. Designed to control and intimidate its political opponents, to preventatively repress, to eliminate internal enemies and any manifestation of social and political counter-violence, ‘anti-terrorist’ legislation is the main weapon of the state’s repressive policy. Placing at its centre the armed manifestations of struggle and practices that challenge the laws, the Terror Law imposes a special regime both in terms of the judicial aspect and in terms of imprisonment. Increased sentencing, abolition of mixed juries, special compositions of judges, special chambers and a legal exception regime are some of its features.

However, this attack is not limited to those who consciously choose to expand their activities by armed means, and does not hesitate to target – often with the same intensity – those close to them, seeking their social and political isolation. But the question is one: who will call who a terrorist? Who will judge who? How can a judicial system that exists to serve and protect the interests of the rulers, the violence they unleash on a daily basis, the exploitation and oppression they impose, be in a position to judge the people of the struggle? The subjects who practice systematic terrorism are none other than the bosses and their political representatives, none other than those whom the legislative complex has been bailing out over time by persecuting those who challenge their domination by promoting a society of equality and solidarity.

It blames militants for endangering international organizations when it is the international organizations themselves that submits whole societies to genocide, it imputes to militants the endangerment of public institutions when these institutions have been responsible for the predatory bleeding of the social base for centuries; it imputes to militants the endangerment of populations when it is the states themselves that sink populations into misery, wars and death. So how can a legislation that launders those who have, over time, been tainting their hands with blood, put on trial those whose actions seek to make fear switch sides?

**THE SPACE AROUND THE PROSECUTION MECHANISM**

It thus becomes clear that the essence of our persecution is not legal but political and can only be read within the specific context. A context in which the West, which in recent years has been trying tooth and nail to wash its hands of centuries of colonialism by selling inclusiveness and entitlement, is now openly imposing its global strategy and its ideological hegemony. Even in a climate of instability where the initiatives, ‘self-reliance’ and the demonstration of – rather hollow – power of the planetary ruler spread insecurity among its former European partners, the Western imperialist bloc is trying – in vain – to prove its cultural ‘superiority’ and ‘progressiveness’ and to dominate points of geopolitical interest. The EU is irreversibly stripping itself of its humanitarian mask by recreating the landscape of the global chessboard. It is playing a **catalytic** role in global developments, reinforcing Israel’s attack against Palestine financially and militarily, supporting Ukraine militarily and guarding its borders from millions of people whom its own policies have pushed to emigrate.

Greece is obviously no exception. By turning the country into a huge NATO military base, the Greek state is actively allied with Israel (an alliance that is also based on economic interests). In a climate of instability only a few years after the memorandum, the state apparatus chooses to focus on military expenses and on strengthening its repressive apparatus and its borders, thus further burdening the social base. The government, with privatization,



my comrade Kyriakos at the centre and, with shaky geometry, it adds friends, comrades and strangers. In the first cycle it places the arrest of the anarchist comrade Dimitra, who presented herself voluntarily in a Hollywood-style operation at the Athens airport where – in contrast to the femicide of Kyriaki Griva – the police car in the role of a taxi picks her up and takes her to the GADA (Athens central police station). The only “clue” was that she had given the keys to the apartment in Arkadia Street to me and Kyriakos on the pretext of hosting our acquaintances from abroad, without her knowledge of the true purpose of the flat’s use. It is worth noting that on the day of the explosion she was abroad, where she had been living for the last few years. She too is being prosecuted under 187A. In the second circle they place the comrade Dimitris, who also presented himself voluntarily at GADA, because he had handed over the pair of keys of the apartment in Arcadia Street to the flat’s owner, something which had been requested of him by Dimitra. With the only involvement being the delivery of the keys, without having known anything more and having been at work at the time of the explosion, he also faces the aforementioned charges. Twenty days later the “anti-”terrorists secure the next cycle, with the arrest of the anarchist comrade N. Romanos. In his case, the repressive mechanism unleashed its vindictiveness by using as proof a faint fingerprint on a transportable object – a bag – found in the apartment in Arcadia. Two days later A.K becomes part of the last cycle when he is arrested due to the ridiculous “clue” of the fingerprint on the same bag. Apparently within 20 days the “efficiency” of the ELAS (Greek police) laboratories managed to implicate two people with whom I have no connection, by unearthing a fingerprint, while the tons of xylene in the Tempi massacre have not been found for two years now. The last two arrested also face the same flimsy charge.

## THE MEDIA SKETCHES

The “anti-”terror unit line was followed not only by the investigator but also by the ever-loyal media. From the very first moment, they targeted and vilified, engaging in one of their familiar witch-hunts. The speedometers of the snitches counted countless hours, reproducing and enriching the ill-conceived scenario of the anti-terror unit, indulging in the familiar profiling of ‘guilty’. With legal acrobatics they

connected cases without evidence, left hints, and commented on our class origin, character and psyche via tele-cops and tele-psychologist. They are the same snitches who talked about necessary sacrifices in the Tempi murder where many lost their lives, who unleash racist torrents at the first opportunity, cover up rapists, pimps and killer cops over the years and who bow down to shipowners, industrialists and politicians.

## THE ENGRAVING OF THE JUDICIAL MECHANISM

The ‘anti-’terror unit showed the way, the media paved it and now the judicial mechanism is called upon to cement it. So the investigator is trying to interpret my intentions based on assumptions. With legal alchemy, she is prosecuting me under terror law §187A which automatically makes any “illegal” act I committed weightier in the eyes of the law. By making that choice, the investigator not only raises the price list of the sentences but in fact recognizes the explosion as an organized deliberate act, something that, given the circumstances – an explosion in an apartment of a residential block of flats – could not correspond to reality. Anarchist ideas and values – in contrast to those of the state and the system of power – have demonstrated over the years a revolutionary ethic and opposition to the logic of collateral damage. The anarchists’ attacks are targeted, prioritizing the safety of unrelated people. So it could never be my, or my comrade’s purpose to cause an explosion inside the apartment and cause so many people suffering, no matter how much the state apparatus tries to tar us with the label of “public danger”. Besides the repressive and political instrumentalization of the explosion, the government has had the audacity to shed crocodile tears over the damage to the building in order to entrust the repair of the damage to TERNA, a well-known state partner with direct contracts with the government, which is also involved in the scandal of the hollow dams in Volos. So with all these methods the investigator is making one message clear: any anarchist act that exceeds the laws will be prosecuted with §187A, and anyone who refuses to submit to the law and order imposed by the system will be exterminated as an example.

Five people, four of whom have nothing to do with what happened on 31.10 in the Arcadia apartment,

And Kyriakos always by my side, not in front or behind, beside me. Holding my hand, supporting me, with his smile and his insight. Always giving the right answers when everyone else was unsure, clearing the landscape where all the others felt lost. With a developed sense of solidarity, he always stood by anyone in need, without caring about repression, targeting from authorities, or his own well-being.

Always prominent in all struggles: against repression, gentrification, forced labour, colonialism, patriarchy, prisons. Indispensable as a comrade and as a friend, wherever he was, he filled the space with his modesty and fighting spirit.

Supporting unity in the struggle for the revolutionary cause and the confrontational, fighting and counter-attacking mentality always with respect for everybody standing beside him, giving space where all others suffocated.

This is how he lived, at least next to me, committed and persistent, optimistic and joyful. Ready for anything, taking risks, small and big, he dedicated his everyday life to the struggle, without a second thought.

Always there next to me, his friends and comrades, anyone who was in need of him about the smallest or the biggest thing. Always there to take on the most tiresome, the most risky role.

Always there to hold our hand, to accompany us, to open the way.

Always there by my side for the immigrant, the abused, the worker, the prisoner.

And always by my side to support me, to help me, to listen to me, to fight with me, to embrace me sending fear away, to encourage me, driving second thoughts away to fill the days and nights with comradeship and fighting spirit.

COMRADE KYRIAKOS No goodbye is enough. No text can describe the pain of your loss. On 31/10 I was left in half, down a road where I wanted you by my side. On 31/10 I lost the smile that only you knew how to bring. On 31/10 I lost the optimism that only you could transmit to me. But on 31/10 I also made a promise to you, to me, to us and to so many others, that you would not be forgotten. On

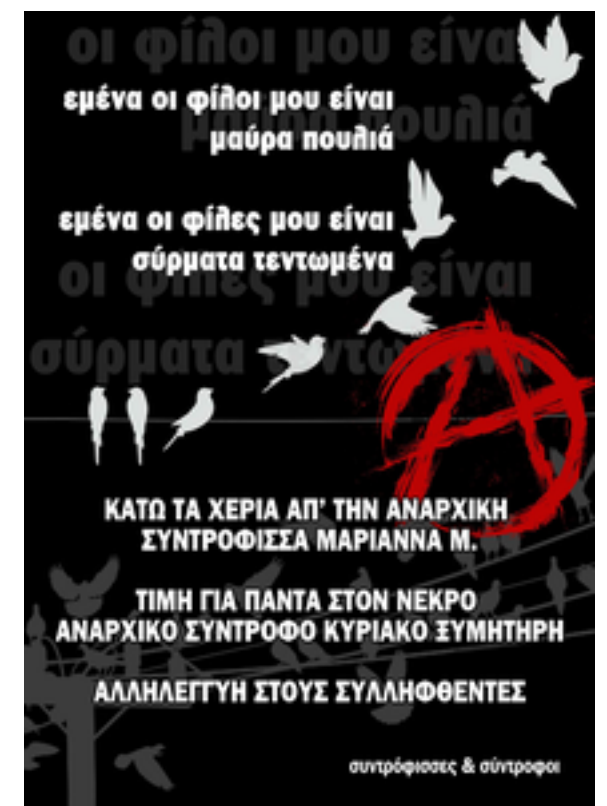
31/10 I stayed behind to talk about you, about the struggle you gave and about those you did not have the chance to give. On 31/10 I raised my fist and with my bloodied mouth I swore to FIGHT. On 31/10 I raised my fist and amidst the ruins of Arcadia Street said KYRIAKOS XYMITIRIS PRESENTE!

“Our most beautiful days we haven’t lived them yet and what I want to tell you the most beautiful of all haven’t told you yet”

Nazim Hikmet

With boundless love

your comrade Marianna M.



## Indonesia: Burning of campus building in East Java in solidarity with Nikos Romanos and all anarchist prisoners



### Communique from Indonesia, East Java:

Note: English translation is only a part of the whole communique

“A few days ago, precisely on November 22nd, I personally, who am not affiliated with any affinities, would like to give a communique.

That there was a burning of a building at one of the leading campuses on the south coast of East Java. I want to claim that the action was my doing.

What I did was purely solidarity with distant friends who I have never met face to face. Especially to Nikos Romanos, Der Enzig and all the other anarchist prisoners. This is total revenge on the place that gave birth to the disaster, namely the campus. I am isolated and not caught. The nonsense of academics and activists does not end our suffering.

The campus and all its cronies did not provide the correct results of the crime scene investigation other than electrical short circuits and cigarette butts. But as an individualist I claim it is my action. With a little spark everything can burn.”

**FIRE TO THE PRISON!**

**BURN CIVILIZATION!**

## Rome Italy, November 28, 2024 – Incendiary attack against Italferr, militarism, and nationalism

On the night of November 28 in Rome, we placed flammable material and caused a fire that, according to the media, would have destroyed a total of 16 cars and a van owned by the company Italferr, a subsidiary of the Ferrovie dello Stato Italiane group.

This fire is a fiery salute to the anarchist Kyriakos, in solidarity with Marianna, Dimitris, Dimitra, and Nikos Romanos, recently arrested by the infamous Greek anti-terrorism units who want to make him pay for his rebellious path and stance during the long imprisonment:

**STRENGTH TO THE COMRADES!**

Solidarity with Alfredo, Anna, Juan, Paska, Stecco, Giulio, with all anarchist prisoners in the world and with those who are on the run to defend their beloved freedom.

**FOR A WORLD WITHOUT STATES, MASTERS, GODS, OR HUSBANDS**

**LONG LIVE ANARCHY!**

anarchicx incendiaryx



with my eyes. Slowly realizing that while the thread of my comrade’s action would be abruptly cut short, his life and his choices in struggle would be a historic flash of determined resistance, consistency and dedication; a springboard and inspiration for further struggle. Two figures appeared offering help while I showed them the spot where I last saw my comrade, the spot where our **guilty** gazes met, gazes full of anger at the world we live in, full of faith and appetite for moments of true freedom.

Within a few minutes I was in the hospital “Evangelismos”. I was immediately subjected to examinations and operations. I had a **haematoma** on my head and countless stitches on the upper part of my body. I remained intubated and completely unconscious for the next three days. Enough time for the “anti-”terror scumbags to come to the hospital demanding a blood sample. On the Monday, I regained consciousness and was transferred to the ICU where I was confined for the next three days. The conditions there were decent with medical staff eager to assist in my recovery. However the room was surrounded by police forces who entered the ICU room during the 5-minute visits from my family.

After two days I was transferred – for no apparent reason – to an isolation ward guarded by several static and as many mobile cops in the hallways and on the floors. The door to my room was constantly open leaving zero privacy even during medical examinations. Under the “watchful” gaze of every single cop I had to eat, be examined, and have my body cleaned. Following instructions, the majority of the medical and nursing staff maintained a distant attitude, showing zero empathy even in the most basic things, for example when they carried out an examination with the presence of a male police officer.

The insistence of the 22nd investigator of the Athens District Court on conducting the interrogation procedure despite my physical and mental weakness also contributed to the vindictive atmosphere. After asking for a certificate of my sufficient ‘functionality’, which she read at her discretion, she finally gave me the sham extension of 30 hours. She thus confirmed the fact that her priority was my predetermined pre-trial detention and prosecution under 187A.

On Friday 15.11, and just one day after the second operation I underwent, I was transferred to the women’s prison in Korydallos. My daily life, under these circumstances, was difficult. Under deplorable sanitary conditions and with unhealed wounds on my body and head, the repressive mechanism was playing with my health. I was without the necessary medical care and without access to the necessary medication, a condition that all prisoners face as they are perceived as second-class citizens with no right to medical care, with superficial to non-existent medical examinations by prison doctors, with prohibition of necessary medical procedures, with discontinuation of medication taken before incarceration, with long waits for months for emergency examinations in outpatient hospitals.

## THE GEOMETRY OF THE ANTI-TERROR UNIT

While I am still unconscious, only a few hours after the explosion, the judicial apparatus follows the instructions of the anti-terror squad and constructs an indictment of an abomination. The processing of (small amounts of) explosive materials and devices with only comrade Kyriakos and myself present and aware, was baptized an organization. The apartment, to which we had only had access to for a few days, was christened a yafka (illegal bunker). The legitimate objects found in the apartment where I lived with comrade Kyriakos and which were presented on the daily news were dubbed suspicious. With these facts, the anti-terror police prosecuted me on the charge of “terrorism”. At this point, however, I will not focus on the legal aspect, nor will I speak in the context of innocence and guilt. I refuse to accept an indictment based on 187A, especially when it instrumentalizes the death of my comrade in the most vulgar fashion. And I intend to deconstruct whichever repressive scenario they construct. But I will defend until the end my choice to be in this apartment, I will defend the necessity of struggle by means not limited to the framework of civil law, I will defend my comrade’s choices, his memory and our relationship.

By carving concentric circles, the anti-terror police weave their own repressive web. It places me and



the decades from the 60s until the 80s still constitutes an open “sphere” for every state, especially the German which declares that it never forgets.

And that’s because all the armed formations which were active those years, like RAF, managed to exert polemic critique, attribute responsibilities and put on the table the matter of revolutionary perspectives. During a period when people were revolting against their colonists, the western movements practically stood next to them, preparing for the battle, transferring the war back to the “belly of the beast”, creating an open front internally. A front strong enough to create obstacles to western imperialism. Today, 50 years later in a period of social and political contempt and retreat, the arrested anti-imperialist struggle consists one of the political tools that the radical movements dispose of. The transgression of the rule of law is a fighting strategy which continues to surprise and frighten them, a dynamic condition where emancipatory perspectives could arise.

Except for the timelessness, the necessity of this mean of struggle, even the slogans of the past could inspire the present struggles. The international place in local struggles and the ant-imperialist confrontation in western metropolises connect the struggles of the past with the contemporary struggles and offers revolutionary perspectives of resistance. The greedy ambitions of the west should find obstacles in the places from where they emanate the west centres. The comrade Klette was a member of the 80s movement, the international movement.

She fights against exploitation and oppression, against patriarchy and capitalism, war and militarism. Comrade Klette from her early age decided to dedicate her life in the revolutionary struggle with unlimited commitment which accompanied her during her life managing to fight the repressive mechanism of the German state. She constituted parts of the radical movement and still now, from the cells of democracy she continues to fight and inspires us with her stance.

It is her consistent cause, her commitment and her determination, her non reconciliation and her uncompromising struggle which reminds us why we should still fight, why we should still struggle. Even during our most difficult moments, when the system

takes the life of armed fighters like Georg von Rauch, Petra Schelm and many more, as it took the life of the armed guerilla, our comrade and friend Kyriakos Xymitiris four months ago we must continue the struggle.

We should stand next to our dead comrades, those wonderful people, the consistent, the sensitive, the ones who gave their lives for the revolutionary cause. Those who understood themselves as part of western revolutionary history, those who took their responsibility and debouched into the battle like the armed Guerillero Kyriakos Xymitiris who felt the same agony as the 80s Guerilla, the same rage, the same commitment, who was one of the few fighters who chose to grasp the threat of armed struggle in 2024, when the fight in the western metropolises is wavering between alternativism and conventions.

Even if the walk keep us apart, even if the struggle took our closest comrades we are together as we keep fighting. Together with Daniela, Monica, with Alfredo and Francesco, Mumia, Abdullah and all the political prisoners.

Together with Kyriakos, Wolfgang, Margerita and all those armed Guerillas who fall in the battle for a better world. Together with Holger, Helin, Bobby and all those who were murdered in the cells of democracy. Because revolution says: I was, I am, I will be again.”

Solidarity with Daniela Klette!

Strength to the people Underground

Kyriakos Xymitiris Present

**‘THAT WHICH GIVES MEANING TO LIFE GIVES MEANING TO DEATH’ – Marianna M.**

On 31.10 on the third floor of an apartment in Arkadias Street (Athens), during the processing of explosives by my comrade and guerrilla Kyriakos Xymitiris, an explosion took place with the tragic consequence of his death. For a few moments, with me in the next room, time froze, everything went black and I was unable to move. The condition was incomprehensible, the development inconceivable. Buried in the wreckage trying to figure out what had happened; asking for help, searching for my comrade

**From Bari, South of Italy: in memory of Kyriakos and in solidarity with Marianna, Dimitra e Dimitris.**



On the 16th of November, the assembly “NO CARCERE NO CPR” (no prison no deportation centre) organised a greeting in front of the prison of Bari in the South of Italy for those inside.

We also took the chance to make a statement about Kyriakos Ximitris and our comrades in the prisons of Athens which we want to publish here.

All love and solidarity for Marianna, Dimitra and Dimitris and those who are grieving the loss of their friend and comrade Kyriakos.



**RESPONSIBILITY CLAIM/HONOUR TO COMRADE KYRIAKOS XYMITIRIS (Athens, Greece)**

December 2024

It was a long road to get here. Very long, my brother. The handcuffs weighed heavily on the hands. The evenings when the little light bulb shook its head saying “time’s over”. We read the history of the world in small names, in some dates carved with a fingernail on the prison walls, in some childish drawings of the future dead – a heart, a bow, a ship that surely tore through time. Some verses were left in the middle so that we could finish them, some verses were finished so that we wouldn’t finish them. It was a long road to get here – a difficult road. Now this road is yours. You hold it like you hold your friend’s hand and measure his pulse on the mark left by the handcuffs. Normal pulse – Sure hand – Sure road.

Y.Ritsos (Ἄλκιμος)

On 31/10, an explosive device exploded in an apartment on Arkadias Street in Ampelokipi, resulting in the death of anarchist comrade KYRIAKOS XYMITIRIS and the injury of anarchist comrade Marianna M. Over the next days, a media show followed, usual for Greek conditions, which showed the way for what would follow from the counter-terrorism and the authorities in general. The state as a whole, with the cooperation of the cops-media-judicial authorities, presents the well-played scenarios about the revival of domestic terrorism, enriching them, so that the crowd watching does not get bored, with the description of “third generation terrorism”. All of this has already led to the pre-trial detention of 5 comrades.

For our part, first of all we do not accept the term terrorism when it comes to urban guerrilla warfare and general political violence. For us, terrorism is living below the poverty line, exorbitant rents, exorbitant bills, gentrification and redevelopment, police brutality, non-functional trains, and guns that fire in the air.

Secondly, urban guerrilla warfare is not divided into generations. Organized political violence has been



alive in history for hundreds of years and flourishes or declines depending on the social conditions at any given time. Violent struggle will continue until the collapse of capitalism and power.

The state sees this repressive operation as an opportunity to launch an all-out attack on the anarchist movement and all struggling subjects in order to put an end to its internal enemy once and for all. The events of Ampelokipi should build consciousness in all revolutionary subjects and create new insurgent events and bring radical action back to the fore. The death of our comrade inspires us and makes us grit our teeth, turn the pain of loss into rage and attack on the state and its lackeys with all means.

We take responsibility for the incendiary attack on 3 ELTA vans (post office vans) in Kallithea in the early hours of 13/12.

We dedicate our action to comrade KYRIAKO XYMITIRIS who will always be here in every aspect of the anarchist struggle.

Solidarity with all comrades imprisoned for the Ampelokipi case

We wish comrade Marianna a speedy recovery.

**We are sending incendiary signals to comrade K.K. who has been remanded in custody and is being prosecuted for attacking a police vehicle with an incendiary device.**

Incendiary Elves ( Ἀϊδῆρόδεῦ Ἰὺδέεῦ)

ps: Yiannis Ritsos was a Greek poet and communist and an active member of the Greek Resistance during World War II. While he disliked being regarded a political poet, he has been called “the great poet of the Greek left”



Athens: Today, Thursday 12/12 in the afternoon, a gathering was held at Korydallos prison against mandatory DNA collection, for which an order had been given a few days before, but also in solidarity with our comrades who were about to be subjected to this torture process.

The gathering remained for a while at the basketball courts opposite the male prison then headed opposite the women’s prison, where we heard the imprisoned comrades. Slogans were shouted and fliers were thrown.

text given out:

### **COMPULSORY DNA COLLECTION IS TORTURE**

On 31/10/24, after a device exploded in an apartment in Ampelokipi, our anarchist comrade Kyriakos Xymitiris fell in the battle for social and class liberation. Our anarchist comrade Marianna M., who was also in the apartment, ended up severely injured in the “Evangelismos” Hospital. The well-known witch hunt followed, resulting in the arrests of comrade Dimitris, anarchist comrade Dimitra Z., anarchist comrade N. Romanou and A.K.

Comrade Marianna was hospitalised in a critical condition for the next 15 days, undergoing surgeries and constantly guarded by uniformed garbage,

### **Speeches of the Imprisoned Anarchist Comrades Dimitra Z. and Marianna M. for the Demonstration in Solidarity with Daniela Klette in Berlin**



On February 22, 2025, a demonstration took place in Berlin in solidarity with Daniela Klette, who is currently imprisoned in Vechta prison awaiting her upcoming trial.

On this occasion, the anarchist comrades Dimitra Z. and Marianna M., who are currently in Korydallos prison, sent speeches that were read out.

#### **Statement of Dimitra Z.**

On the 26th of February, last year, and after 3 decades of being underground, Daniela Klette was arrested in the centre of Berlin and was transferred to the Vechta prison. The accusations that the comrade has to face in the trials are participation in armed bank robberies as well as participation in some of the attacks with the armed organization RAF. It is worth mentioning the modality of the arresting of Klette, how some journalists played the role of the cop and with the help of artificial intelligence used an old photograph of her and assimilated how she could look like today with the result of detecting her

in a random picture on facebook. The whole operation of the arrest of Klette was a reminder of the manhunts of the 70s and 80s and the myth of the RAF came to the fore. State propaganda played a huge role in all the mainstream media reliving the narratives of the past by mirroring the personalities of the fighters, depoliticized their actions and calumniating them.

However the comrade Klette (as well as the comrades Ernst-Volker Staub and Burkard Garweg, who are still underground) managed to live free in the heart of the beast for 34 years unobserved by the radar of repression. Their life is proof that the so-called powerful German state is a narrative that comes from their own propaganda and is nothing more than a house of cards. Even though the high developed technologies of surveillance, the countless specialized units of repression, LKA, BKA, specialized scientists and technocrats and the militarized equipment, over these three decades the comrade managed to humiliate them by living in the centre of Berlin, in Kreuzberg, one the most surveilled neighbourhoods of the city.

With her life managed the comrade not only to prove the weakness of German repression, but also the fact that today there are still the means and the people who can ensure a life underground.

The ridicule of the German cops continued with the fact that the comrades of Klette, Ernst and Burkhard escaped arrest amidst the tremendous measures taken by the repressive mechanism over the following days, and the case of the three comrades is not the only example. In recent years many accused Antifas, have chosen the road of outlaw and do not negotiate their right to freedom and life.

#### **Statement of Marianna M.**

The level of the whole operation, the state of emergency which prevailed during the first days of her arrest and the perseverance that the German state preserves all these years in order to locate the “terrorists” lead to one conclusion. The western anti imperialist armed guerilla which was active during



**Smashing front windows in multiple  
supermarkets and 1 ATM Bank in Athens**  
**By Anarchists**

Monday I get something, Tuesday I can't stand it, Wednesday I'm bored, Thursday I can't wait, Friday morning... fuck the bosses.

What is a broken window doing on the pavement early in the morning? What does the anti-theft in the honey have to do with the control and shaping of our desires? Why aren't discount offers another solution?

When the questions increase, sometimes you need to break down the wall that separates you from the necessary answers. And if the wall is made of glass, all the better.

The truth is we are impatient. We cannot wait for prices to fall on their own, nor for the state to stop selling us garbage and for supermarkets to serve it to us. However, we just as impatiently long for the smiles of people who do not find the "unexpected" answer to this regime of double poverty. Who turn up to work in the morning, and are happy to see the frightened faces of the scumbags who profit from our food when their property is affected.

We urge that the discontent be found in the shallow, ordinary, everyday exploitation and boredom of capitalist labour. Not in the organization of labour against its bosses. That the ways of creating and meeting needs become common. That we will not forever depend on others in order to live.

The "good" that you can neither buy nor steal, degraded in quality and standardized, nevertheless becomes the dominant object of our desire. Security systems, magnets, cameras, double glazing protect the things we need to live.

Having no direct connection to our basic needs, such as food and body care, we bind our desire to the greedy appetites of the state and the bosses.

Our imagination finds it difficult to free itself from the objects we lack. No matter how much prices rise, we will need supermarkets if we do

not take charge of organizing our lives and our needs. We are breaking their windows so that we do not get used to death in stores. In the production-consumption chain, the windows that do not break have our bodies as commodities.

We choose to keep faith in communities that work for the self-evident, which are not related to those of harm and profit. For relationships that do not depend on intermediaries, agents and generally assholes who impose on us how to live.

On Wednesday 18/12 and Thursday 19/12 we carried out a barrage, smashing up the front windows of supermarkets and 1 ATM in the following neighbourhoods of Athens: Glyfada, Kaisariani, Zografou, Kato Patisia, Ilisia, Chalandri, Kypseli.

**WAR ON THE BOSSES' WAR\***

**SOLIDARITY WITH THOSE PERSECUTED  
FOR THEIR POLITICAL ACTIVITY**

**SOLIDARITY TO THE IMPRISONED  
COMRADES PERSECUTED FOR THE  
AMPELOKIPI CASE**

**STRENGTH TO THE INJURED  
COMRADE MARIANNA M.**

**KYRIAKOS IS ONE OF US**

**A COMRADE FOREVER ON THE  
STREETS OF FIRE**

Next door sledgehammers

turning her every private moment into a spectacle. Her transfer, just one day after undergoing surgery, to Korydallos women's prison where there is no hospital, as well as her stay there without any medical treatment for her serious medical injuries to this day, show the vindictiveness of the state towards those who resist.

Furthermore, in the first hours after the explosion, while the life of the comrade was still in danger and she was not conscious enough to consent, the anti-terrorist police ordered the medical staff to take a blood sample for DNA analysis. Due to the irregularity of this order, the interrogator once again demands the collection of DNA from Marianna, as well as from the other detained comrades, in order to legalise the procedure.

DNA has been used by the state throughout history to intimidate and suppress movements. In courtrooms, a series of prosecutions of the anarchist space have been based entirely on DNA identification as the only and indisputable evidence. However, DNA proves to be an unreliable scientific tool. The sample being examined is such a small part of human DNA that it cannot be representative, since the DNA of an individual can be identified in the laboratory with that of several individuals who share a part of it. Furthermore, DNA as a transferable element cannot in any way prove the contact of the individual with any object. The state apparatus, using this unreliable evidence while at the same time cooking up results in the laboratories of the WEU, creates impressions and plays political games on the backs of our comrades. With that in mind, no activist can know what new conspiracy they might find themselves in due to their political identity, actions, and friendships. But what every activist knows is that if the cops want your DNA, they will do anything to get it with the blessing of civil justice.

The process of compulsory DNA collection is an upgrade in the arsenal of the prosecution authorities who now – with the continuous authoritarianisation of the criminal codes and the codes of criminal procedure – have the right to do what they have always done anyway and continue to do violently, irregularly and stealthily. They extract compulsory

samples of genetic material from defendants for whom there are indications of guilt for serious offences. And they can do this using any means available to them. The legislation, while giving unlimited power to the prosecution authorities on the body of the accused, hypocritically indicates that this process must be carried out with respect for the dignity and health of the accused. What respect for health and dignity was observed when violence was exercised on the multi-traumatised comrade Marianna, who to this day faces serious health problems to which the authorities are indifferent and which they do not hesitate to exacerbate in order to continue to weave their counter-revolutionary repressive plan? The anarchist comrade Marianna is not alone and has her political conscience intact – and as a first priority. She refuses, under the most difficult circumstances, to become prey to the appetites of the state machine, the violation of her dignity and the torture that constitutes the violent taking of her genetic material. She refuses and responds politically, vigorously, demonstrating the true face of domination and its mechanisms. Placing her own struggle in the common thread of struggles of dozens of fighters over the decades against the monster of state repression and its methods:

“No government agency, let alone the counter-terrorism agency, can intervene in our bodies by invading and demanding a part of ourselves. A part that it stores in DNA banks and uses as it pleases. Enriching its legal arsenal, the government, through the counter-terrorism agency, exploits unreliable DNA samples, reducing them to a basic incriminating element. Countless are the examples of activists who have been accused or even convicted with the sole element of a DNA sample. Countless, however, are the personal and collective struggles that have been waged for its abolition and non-violent collection.”

**“What human dignity are you talking about? The one that ordered my blood to be taken while I was unconscious? The one that ordered fingerprints to be taken while I was unconscious? The one that is now coming demanding that they intervene again in my body while I am injured and without adequate medical care? The one that was mocking my**

comrade’s parents by stating that he was not the second person found on Arcadia Street? Or this human dignity that gives you the authority to file indictments, to forge criminal cases, to arrest and imprison without any evidence?”

Marianna M.

STANDING ALONGSIDE THE  
COMRADES WHO ARE BLACKMAILED  
FOR DNA COLLECTION

FINGERPRINTS, DNA AND TORTURE,  
THIS IS THE STATE’S REPRESSION

FORCED DNA COLLECTION IS  
TORTURE

HANDS OFF OUR COMRADES

FREEDOM TO M.M., D.Z., D. AND N.R.

KYRIAKOS FOREVER IN OUR HEARTS

*Solidarity Assembly for imprisoned, fugitive  
and persecuted fighters*



Berlin (Germany): double incendiary attack  
against the concrete industry



In the night of Sunday to Monday, December 2 in Berlin, at around 3am, a double incendiary attack destroyed around twenty concrete trucks at two industrial sites in northern Berlin. The 8 concrete mixers torched in Gehrenseestraße (Lichtenberg district) belonged to the Mexican multinational Cemex. And the 9 concrete mixers torched on Pyramidenring (Marzahn district) belonged to the German company Heidelberg Materials.

You may recall that these two global concrete giants had already been attacked several times in the German capital: on December 27, 2023, CEMEX was set ablaze for the first time (five concrete mixer trucks arsoned, as well as the bulk conveyor belt and a technical building near the silos), then a second time on January 19, 2024 (two excavators present on the Berlin A100 highway construction site). On March 15, 2024, Heidelberg Materials was attacked (six concrete trucks destroyed and three excavators damaged on the A100 highway construction site).

Athens: “A better world, better for all” –

Taking responsibility for arson attack on  
COSMOTE van -Hellenic  
(Telecommunications Organisation S.A)

Kyriakos X. always present

Technology plays a primary role in shaping the modern dystopia. Human contact has been replaced by online interaction, which is based on the construction and promotion of a self-image aimed at strengthening fragile self-confidence, which ends up being ephemeral and dependent on an insatiable need for reassurance. Personal relationships have degraded completely and total alienation is prevalent. At the same time, technology, as a pillar of capitalism, creates artificial needs through systematized advertising propaganda, which is becoming increasingly effective with the use of profile personalization tools. It promotes consumption of material goods as an aim in itself and as an idea of personal fulfillment.

Beyond the alienation and degradation it brings, technology, being a loyal servant of the states’ interests, strengthens their repressive mechanisms. Europe, citing the fear of invisible and visible enemies that it itself has given birth to and nurtured, implements emergency policies and fortifies the war and “defence” industry (army, police, telecommunications and surveillance software manufacturing companies, artificial intelligence cameras, geolocation devices, etc.). Thus, the OTE Group, as an offshoot of the “defence” industry, has contributed in practice to the shielding of Fortress Europe, by designing and developing the technological infrastructure of Frontex and eu-LISA, making it an accomplice to the murders of immigrants at the borders and the strengthening of anti-immigration policy. At the same time, it participates in the normalization of surveillance, collecting and generously offering our data to the state mechanism, thus fulfilling the role of the snitch.

We oppose this technological totalitarianism that determines the terms of our existence and seeks to

turn us into obedient consumers, peaceful citizens who serve the doctrine of “law and order” and to subject us to the virtual reality of fictitious needs and ephemeral relationships. We seek to free ourselves from the shackles of technocratic reality and prioritize the establishment of unmediated and substantial comrade relationships. We prioritize direct actions as a total breakdown with the existent. That is why on Wednesday 19/2/25 we carried out an arson attack on a COSMOTE van (Hellenic Telecommunications Organisation S.A.) in Kaisariani, carrying out a symbolic strike against technology and everything it stands for.

This action is dedicated to the anarchist comrade Kyriakos Xymitiris who fell fighting in the social and class war. Kyriakos will remain forever engraved in our memory and will accompany us at every instant of disobedience.

FEBRUARY 28 ALL OF YOU IN THE  
STREETS AGAINST STATE AND  
CAPITALIST CRIME

AT TEMPI

KYRIAKOS XYMITIRIS ONE OF US,  
COMRADE FOREVER ON THE STREETS  
OF FIRE

STRENGTH TO THE IMPRISONED  
COMRADES FOR THE AMPELOKIPI  
CASE

SOLIDARITY TO ALL THOSE DETAINED  
FOR THEIR POLITICALACTIVITY

COMRADES



FREEDOM FOR MARIANNA M., DIMITRA Z., AND ALL THOSE PROSECUTED FOR THE AMPELOKIPOI CASE

DENIAL OF MEDICAL CARE IS TORTURE

UNTIL THE FALL OF EVERY PRISON

Anarchists

**City of Giannena,Greece: Attack Barrage: KYRIAKOS XYMITIRIS PRESENTE by anarchist cell for the spreading of hostilities**

On the occasion of the international calls for action for the anarchist comrade Kyriakos Xymitiris, we carried out the following actions in the city of Ioannina.

On November 16, destruction of the Piraeus ATM outside the Tax Office.

On November 21, destruction of the facade of the “Hotel Kallari”, now a property of the Kahrmanis family, purchased with 800 thousands, initial capital from the wondrous fortune of the Regional Governor Alexandros Kahrmanis.

On New Year’s Eve, vandalism/spray-painting at the ATMs of the National Bank and Piraeus Bank at the Mosque area.

The existence of the state presupposes the monopolistic exercise of violence, and in the rebel consciousnesses that challenges it in practice. We therefore consider revolutionary memory to be of crucial importance, creating cracks in bourgeois normality.

We do not forget the dead and the prisoners of the social war.

After the explosion in the apartment in Ampelokipi and the arrest of the anarchist comrade Marianna M., the cops launched a manhunt, arresting D.Z.,

D. and later N.R. using the pretext of his fingerprint on a bag found in the apartment. The ball is then thrown to the paid scum of the media, thus strengthening their continuous struggle forming the propaganda against the armed struggle (with the well-known, media witch hunt) for public opinion. We have the first word for our comrades.

We propose aggressive solidarity until we all find ourselves together, walking the streets of fire.

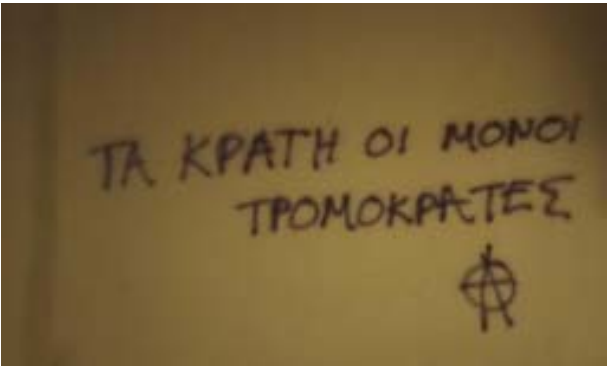
STRENGTH TO THE IMPRISONED COMRADE K.K.

SIGNALS OF SOLIDARITY TO D.S., R.Z.

SOLIDARITY TO THE COMRADES IMPRISONES FOR THE AMPELOKIPI CASE

KYRIAKOS XYMITIRIS ONE OF US, FOR EVER ON THE STREETS OF FIRE

LONG LIVE ANARCHY!



And also in solidarity with May the warmth of the fire warm the hearts of Marianna, Dimitra, Dimitris and Nikos, locked up in Korydallos prison, Athens.

In revolutionary memory of our comrade Kyriakos and all those who died in combat.

Freedom and happiness for Nanuk, Maja, Hanna and all the others locked up in the prisons, as well as for all those who have gone into clandestinity in the vastness of nowhere.

Switch off the concrete industry

=====



**Berlin, Germany : Burning of Siemens car in solidarity responded to the call for days of action in memory of Kyriakos X and in solidarity with those persecuted in the Ampelokipoi case**

On the morning of December 31, 2024, we responded to the call for days of action in memory of Kyriakos X and in solidarity with those persecuted in the Ampelokipoi case and destroyed a Siemens vehicle in Berlin-Baumschulenweg with a time-delayed incendiary device. Unfortunately, other vehicles also caught fire in the course of this, which is regrettable.Siemens has been trying to improve its image in recent years.

Withdrawing from some of its armaments sectors and investing in the renewable energy sector was intended to give the company a clean, green and politically correct face.

While food prices around the world, especially in the Global South, have risen by more than one

hundred percent in recent years, wages, including those paid by Siemens, have remained the same.

In fiscal year 2024, Siemens achieved a historic high in profit.

The Mobility and Smart Infrastructure sectors in particular contributed to this growth. These sectors are investing massively in Israel’s public infrastructure in occupied Palestine.

While Israel continues to bomb Gaza, the West Bank, Lebanon, Syria and Yemen, Siemens is profiting directly from the genocide and oppression of the Palestinian population.

For example, Israel uses Siemens security systems in the notorious Gilboa prison, and traffic control systems are installed in the West Bank – on roads that only Israeli citizens are allowed to use.

The intercontinental Euro-Asia submarine cable project is intended to bring the Israeli apartheid state even closer to Europe and its Western allies.

Siemens is therefore a piece in the geopolitical mosaic of Western domination. While states assert their influence by force, companies like Siemens stand ready to establish it and profit from the suffering of others.

Like many people in solidarity before us, all over the world, we want to show solidarity with the persecuted in the Ampelokipoi case with this attack and continue the commemoration of the fallen comrade Kyriakos Xymitiris.

We support and continue the struggles of the comrades and act in resistance against the dominant conditions.

Greek and German cops are working hand in hand to imprison our comrades, to persecute them and to paint a picture of what they call terror.

It is the violence of those in power that is terrorist and not the resistance against it.

In thoughts side by side with Kyriakos, with rage against the murderous wars of capitalism and in solidarity with the imprisoned and oppressed of this world.

**Athens: 31/12, in the evening, a rally was held outside Korydallos prison with the massive participation of comrades.**



The gathering headed towards the men’s prison and then marched along Grigoriou Lambrakis Street towards the women’s prison. Finally, it headed to the back of the men’s prison outside the A’ wing.

Throughout the rally, dynamic slogans were heard, joined by the voices of prisoners. For the struggle against prisons, in solidarity with those who are imprisoned, in solidarity with the comrades who are in pretrial detention for the Ampelokipi case, Marianna, Dimitra, Dimitris, Nikos and A.K., and

for our comrade Kyriakos Xymitiris who will live forever in our hearts and struggles.

**KYRIAKOS IS ONE OF US**  
**A COMRADE FOREVER ON THE**  
**STREETS OF FIRE**  
**THE PASSION FOR FREEDOM IS**  
**STRONGER THAN ALL PRISONS**  
**UNTIL THE DESTRUCTION OF THE**  
**LAST PRISON**  
**SOLIDARITY WITH COMRADE K.K.**  
**FINAL RELEASE OF COMRADE POLA**  
**ROUPA AND COMRADE NIKOS**  
**MAZIOTIS**



**On March 8th, we will gather in front of the women’s prisons in Korydallos at 18:30 to send a message of solidarity beyond the walls and show those inside the cages that they are not alone.**

8/3 18:30 Women’s Prisons in Korydallos

March 8th and every day we stand beside the imprisoned

On March 8th, we will gather in front of the women’s prisons in Korydallos at 18:30 to send a message of solidarity beyond the walls and show those inside the cages that they are not alone.

March 8th is yet another reason to take to the streets and fight against patriarchy and every form of power. For us, mechanisms of oppression such as class exploitation, racism, transphobia, and others, cannot be seen or fought separately from one another. We expect nothing from the judiciary and any institutional authority, as they perpetuate the complex of class, racist, and gender-based oppression. Instead, we fight to expose the injustice that “Justice” imposes. This year, in a context where struggles against trafficking, the crime in Tempí, and the genocide of Palestinians are filling the streets with rage, we decide to send a signal of solidarity to all those who have been or are imprisoned within the cells of democracy.

It is a fact that patriarchy, class inequality, and racism are what lead women, femininities, trans, and non-binary people to prison. Moreover, life in prison is a mirror, a reflection of society itself where oppression, insecurity, inadequate healthcare and lack of freedom are experienced at their extreme. The situation in prisons attests to this. Most prisoners fight for their survival within prison, while often continuing to care for the survival of those outside, as the care for children, family, friends, and comrades does not cease to socially burden women, even after they are imprisoned.

This situation is often used to operate the penal system, to blackmail the prisoners and suppress their individual or collective resistance, and to prevent collective organization inside and outside the prison walls. The threat of a longer sentence and extended imprisonment affects not only the prisoners themselves but also those who care for them. Many are inside because they are Roma or migrants. Others are in prison because they faced their oppressors—since, as we well know, self-defence is not recognized by “Justice”—or because they were forced into illegal labour by their exploiters. There are also those who are in prison because they chose to fight against the world of exploitation, risking their freedom for a society of equality and freedom, against patriarchy and every form of power.

Currently, anarchist comrades Marianna M. and Dimitra Z. are in the women’s wing of Korydallos prison, charged with belonging to a terrorist organization after an explosion on 31.10.2024 in an apartment in Ampelokipoi. In this explosion, our comrade Marianna M. was seriously injured, and anarchist comrade Kyriakos Xymitiris lost his life. Marianna M. was transferred to Korydallos after only two weeks in the hospital and a few hours after her last surgery, having to face not only imprisonment but also the miserable healthcare conditions inside the prison. In her case, not only were the necessary measures for her medical care after her serious injuries not taken, but the prosecuting authorities attempted to torture her through investigative procedures and forced DNA sampling (as was the case with all those prosecuted for the Ampelokipoi case). These conditions are not new, but they need to be clearly stated again and again.

Prison is made to isolate and break people, but we are here to remind everyone that no one is alone facing the state and repression, against patriarchy and every form of power, against all prisons.

**AGAINST PATRIARCHY AND EVERY FORM OF POWER**

**NO ONE IS ALONE IN THE HANDS OF THE STATE**



## Athens: Responsibility claim for the attack on the television station ACTION 24

### TRUE SNITCH JOURNALISTS YOU ARE INDEPENDENT

On 25/01/2025 at noon we chose to intervene with sledgehammers and paints at the television station ACTION 24 on Skiathou Street. Our action was a minimal act of opposition to a medium that systematically reproduces the dominant discourse, consciously supports any decisions of the state, constantly kills characters at the discretion of the authorities, systematically incriminates and denounces victims of trafficking.

The reason for this event was the appeal of the cop-rapist Bougioukos in the case of the 19-year-old girl from Ilioupoli. The channel in question hosted Bougioukos last year after his conviction, in an interview of rapist-pimp laundering, attempting first to recreate his character and reverse reality by incriminating the 19-year-old survivor and abusing her once again. The status of the cop who arrested the bastard seems to have been enough for the channel to absolve him as the wrongdoer in the case.

The bastards at ACTION 24 have got us used to the whitewashing of abusers and rapists and correspondingly the framing of victims. In this context, we remember the disgusting lawyer Balta who, through his intervention in a channel programme, instructed the acquittal of rapists and the incrimination of female survivors, as a second Balaskas. In the case of the child rapist Lignadis, the station's management had taken a clear stand against the victims.

ACTION 24 is accustomed to speaking the language of power and advocating for the sovereign, whatever form it takes, be it government, or "justice" and repression. Being one of the media on the Pecha list it promotes every action of the current government from the COVID era to the present day. It is involved in justifying the many contradictory and repressive laws that have been passed. It participates in covering up all the scandals that have come to light such as the wiretapping, so many direct assignments

and kickbacks, the relations of the National Police and political figures with the Greek Mafia case and the cover-up of the state murder of Tempis. At the same time, it is complicit in the silencing and suppression of voices opposed to the mainstream system.

The latest incident of journalistic misery was the coverage of the events of Ampelokipi which in full alignment with the lies of the ELAS, presented our comrades as ruthless terrorists condemning them before trial. They also considered the death of our comrade Kyriakos Xymitiris as a "gift from God". Together with the other media, the Greek police and the political leadership paved the way for the arrest of our comrades with dubious evidence even for the democracy they claim to represent. One understands that the reasons why we stand against this journalistic cesspool based in the neighbourhood of Gravas are innumerable. This area, like others, is characterised by the violence of work, unemployment, repression and patriarchy. Poverty, misery and the abuse of more and more of our fellow human beings are part of everyday life. We have every reason as struggling individuals to oppose domination, its word and those who spread it. ACTION 24 has long since chosen a camp and we are against it.

NO PEACE WITH THE BOSSES AND SNITCHES

KYRIAKOS XYMITIRIS ALWAYS PRESENT

SOLIDARITY WITH THE PRISONERS

COMRADESHIP FOR THE CASE OF THE AMPELOKIPI

WE ARE TOGETHER WITH THE 19 YEAR OLD GIRL

JUSTICE NOWHERE, HAMMERS EVERYWHERE

Anarchists



**Santiago, Chile: Lienzo en memoria del compañero anárquico Kyriakos Xymitiris y en solidaridad con lxs cautivxs por el caso Ampelokipoi en Grecia**

*«I will seek at the risk of my life the best, the true freedom.»*

-Mauricio Morales

Responding to the call in memory of the anarchist comrade Kyriakos Xymitiris and in solidarity with the captives of the Ampelokipoi case in Greece.

In the last minutes of the 31st of December we hung a banner as a gesture of complicity with our comrades who live and resist political imprisonment, in addition to the pain of the physical loss of the comrade.

**Kyriakos Xymitiris present!**

**Strength to the captives!**

Santiago, Chile

December 2024



**Letter by Anarchist prisoner Dimitra Z. from Koridallós Womens Prisons**

31/12/24

### 31/10 OUR BLOOD THEIR PERSECUTIONS

Two months ago, on 31/10 at Arcadia Street in Ampelokipi, a crack opened up in time when anarchist comrade Kyriakos Xymitiris loses his life following an explosion. Anarchist comrade Marianna is seriously injured and a "witch hunt" starts so that they meet the requirements for setting up charges based on the 187A law.

Learning the news about the facts in Ampelokipi and considering possible that the repressive - media mechanisms of the state would attempt to connect me to the case through the keys of the apartment on Arcadia Street which I handed over to the comrades some days earlier, I returned to Greece from abroad where I have lived for the past years. Returning on Monday 4/11, 15-20 anti-terrorist police officers were waiting for me at the airport at the landing point, they seized my personal belongings and afterwards transferred me to the 13th floor of GADA. Initially they announced my admission, which later turned into arrest based on an inflated set of charges with no proof, of setting up and participating in a terrorist organization, explosion and possession, construction and supply of explosives. After the interrogative proceedings the interrogator Mrs Georgia Kioulepoglou, along with the public prosecutor, decided on my imprisonment with non-existent proof. Two days earlier the comrade Dimitris was also imprisoned on the same vague charges.

During those days the comrade Marianna was hospitalized in isolation, guarded on a twenty-four hour basis. Not even three days from the moment she had recovered consciousness and with her health extremely overburdened by the wounds and surgeries she had undergone, she was called for questioning, which under such circumstances is pure torture. As if that weren't enough, from the first day of her transfer to Evangelismos hospital her torturers, taking advantage of her being under anesthesia, ordered that her fingerprints and blood sample be taken for DNA analysis without her consent.

During her hospitalization not a moment of privacy was allowed, with cops insisting on the doors remaining open at all times even during medical procedures or her physical needs, denying her the right to basic health care and decency.

They came to the point of discharging her from the hospital just one day after her last surgery and with open wounds and took her to Korydallos prisons, without even ensuring that she got her medication for three whole days.

With a predetermined strategy, the anti-terrorism service sets up a ‘convenient’ (for them) set of charges in an attempt to satisfy all the requirements of our prosecution based on 187A. Personally, I was charged with joining a terrorist organization on the occasion of giving the keys to my comrades for the accommodation of friends of theirs from abroad. A gesture which, had it not been done by an anarchist, would not have involved any prosecution. The way that 187A has been written is so vague that it can be stretched and applied to anyone and whenever needed. A law that gets epidemic proportions in order to create a pool of suspects through the criminalization of comrades and personal relationships.

At the same time, various terror-scenarios based on ridiculous findings unfold before our eyes, with the latest being the arrest of comrade Nikos Romanos and A.K. based on unclear sets of fingerprints on a mobile object.

Once more state mechanisms show their vengefulness by targeting the “usual suspects”. Its about using a law as a super weapon of incrimination and repression to attempt to disseminate fear and isolation.

But beyond the judicial part, our prosecution cannot be interpreted without taking into account the wider political context. At international level, the West, through its colonial policy, is waging war in the Middle East, turning places of geopolitical interest into military US and NATO bases. Standing on the side of Israel, boosting it financially and militarily, it launches war on struggling Palestine. Involved in the Russian-Ukrainian war with the goal of Ukraine’s integration into NATO to enhance its position on the world map. And of course Greece is no exception. Having chosen to spend exorbitant

amounts of money on military supplies the inflation that afflicts the social base has increased, with prices that have brought the lower class into poverty and deprivation. With the fear of unemployment, with a non-existent public health system and the majority entangled in a perpetual struggle for survival while sinking into misery.

Thus, within a general destabilization frame the state has incorporated the doctrine of law and order into its agenda in order to prevent any social unrest that could be created because of the universal dissatisfaction.

Within a strategy of disorientation due to the domestic and global situation, from the first moment the media started a news bombardment about our case by creating a climate of terror and hysteria. For days, and with no respect for the death of our comrade, our humiliation began. They are the same ones who remain silent about the genocide of the Palestinians, Lebanese, in Yemen, about the Tempi state murder where they promoted politicians and journalists talking about ‘necessary sacrifice’ to improve the railroad network; about the state murder of migrants in Pylos, about dozens of murders of women and supporting and covering rapists and scandals.

In addition to the repressive strategies of the state, our case bears a burden far greater than any terror-scenario. The void from the loss of comrade and friend Kyriakos is huge. The comrade was a pretenceless man in a rare way, firm in his beliefs and in the struggle. A tireless spirit, present at almost all assemblies, protests, mobilizations. A man who was not only interested in connecting various struggles such as those against racism, fascism, patriarchy, colonialism, prisons but also in bringing together people and groups within the movement constantly highlighting all those that united us against repression and despair. Above everything he was a comrade for whom the concepts of comradeship and solidarity were of practical importance. His intelligent mind, his high level of empathy and the analysis and understanding of the conditions within which we are all fighting, promoted our struggles. Taking risks small and big and perceiving the responsibilities that are appropriate to each, he dedicated his life to the Revolutionary Case. He was an irreplaceable part of the struggle.

**Bandung, West Java Indonesia: Claim for Attack on Police Post for Nikos Romanos, Sidiq, and All Victims Killed by Police**



**We claim the attack and arson of a police post in Bandung, West Java on December 13, 2024** that coincided with World Anti-Police Day. This attack and arson is in solidarity with our imprisoned comrade Nikos Romanos, as well as Sidiq and all imprisoned anarchists.

This attack is also in solidarity with the victims of police brutality who have lost their lives all over the world and in this fascist country. Police agencies will never disintegrate on their own just like the state, they must be destroyed!

Until all are free!

Until all prisons are destroyed!

Fire to the prisons!

Free Association of Autonomous Fire

**Responsive march in solidarity with the persecuted comrade of the Ampelokipi case in Chania (Crete, Greece)**



After today’s 22/11 provocative pre-trial detention of Nikos Romanos with the only “evidence” being a fingerprint found on a bag in Arkadiou, thus linking him to the Ampelokipi case, a responsive march of solidarity with the persecuted comrade was held in the old town of Chania on Friday evening.

The fairy tales of the state and the cops, as reproduced by the media, told to lull a society that is in slumber, always seeing terrorists in the world of struggle, while the real enemy hides behind the guise of law and order.

**MARIANNA, DIMITRA, DIMITRI, NIKO, STRONG UNTIL FREEDOM**

**KYRIAKOS XIMITIRIS ALWAYS PRESENT**

**STATES ARE THE ONLY TERRORISTS**

from Open meeting of solidarity to the persecuted comrades of the Ampelokipi case





of the 8-hour day in Chicago in 1886, to the armed guerillas that fell in battle against the francoist dictatorship in the Spanish revolution, to the Russian anarchists of armed propaganda. Next to the Palestinian guerillas who are resisting colonialists by fighting for their freedom. Next to the militants that brought the war to the belly of the beast, in the Western metropolises. Next to the militants of the Western urban guerilla, that fell in checkpoint skirmishes, that died from months-long hunger strikes in the dungeons of democracy, that were murdered while imprisoned by the state. Comrades from the lines of the RAF, the Red Brigades, the BLA, the armed Revolutionary Cells and so many other organisations, whose blood filled the pages of the book of armed resistance. The comrade Kyriakos stands proudly next to the comrades that fell in battle in the Greek urban guerilla: Christos Kassimis, Christos Tsoutsouvis, Michalis Prekas, Christoforos Marinos and Lambros Fountas. Comrades that clenched their fists and honoured history with their own blood so that one day we could live free.

Let 8/2 become a day of subversive memory for Kyriakos and for all the militants that took the initiative and recognised the necessity of resistance by all means. Because if anarchy is disarmed and does not strengthen its armed tendencies, it will lose part of its resilience and militancy. Because political **anti-violence** is not a choice, but it is born through ruling violence, abolishing in practice the separation between legal and illegal means. Let this demonstration, then, be read as a move to defend political anti-violence as a necessary expression of the struggle against poverty, misery, the state-capitalist sytem and its complex of powers. A move to defend the intensity, dedication, generosity and consistency with which the comrade Kyriakos and all those who stand next to him chose to struggle, demonstrating in practice that “here and now never comes a second time”. For those whose hearts are still fighting. For those whose hearts carry a new world inside them.

It is our honour comrade

to have met you

to have walked together on common paths

that we were not afraid to dream

It is our honour comrade

to have met you

that you chose us

that you loved us

It is our honour comrade

to have met you

to have grown up together with the same rhythm

to have shared together life and struggle

Comrade Kyriakos,

We will never betray your eyes

For we did not say goodbye, but only until next time.

KYRIAKOS XIMITIRIS IMMORTAL

STATE AND CAPITAL ARE THE ONLY  
TERRORISTS

UNTIL THE DEMOLITION OF THE LAST  
PRISON

SOLIDARITY WITH ALL INCARCERATED  
COMRADES

Dimitra Z.

Marianna M.

So if one thing is certain it is that the name of comrade Kyriakos Xymitiris will remain engraved in memory, inspiring everyone fighting for a world of freedom, equality and solidarity. Struggling in and outside the walls against all exploitation, oppression and isolation. Who envisioned a different tomorrow. Until a smile of fulfilment meets the echo of class and social liberation.

They engraved the road map to life,

They paved it with gemstones and their young hearts.

Lifted their hearts like stones, charcoal and flame on their palms,

and with them, they burned the beast of the road,

Now is the time to show courage and power,

Their voice was heard loudly everywhere,  
resonated everywhere.

And there was courage and power there.

Died upright,

burning on the road,

shining like stars,

Their lips stuck on the lips of life.

-Fadwa Tuqan

HONOUR FOREVER TO THE ANARCHIST  
COMRADE KYRIAKOS XYMITIRIS

STATE, CAPITAL, MEDIA THE ONLY  
TERRORISTS

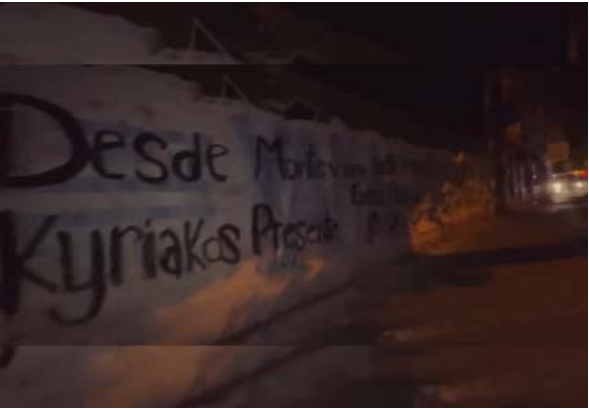
SOLIDARITY IS OUR WEAPON

FREEDOM TO ANARCHIST COMRADE K.K.

IMMEDIATE SATISFACTION OF THE  
REQUESTS OF THE PRISONERS IN AGIA  
PRISON IN CHANIA

Dimitra Z.

Solidarity from Uruguay to Athens



December 2024

We live in a world in which our existence is continuously threatened by the capitalist advances in all their expressions. Governments and businessmen, mercenaries without scruples are responsible for keeping the status quo, while submitting all of us to a life of misery and resignation by means of state violence. Confronting such a reality, those who rise up and resist head on against this imposed reality, are immediately turned into terrorists.

This idea is sustained and reproduced thanks to the unconditional support of the dis-information media, which fulfill their role of deforming opinion very well. Nothing is further from reality than the headlines of the local yellow press.

Who decides to attack?

There is no such thing as a saviour complex in those who decide to fight. It is rather a personal decision that holds coherence with the chosen path in life. Tireless and stubborn, those of us who chose this way are the undesirable reflex of a society that thinks of itself in terms of the oppressor. Therefore, we will always be on the side of those who rise up, face the oppressor and attack. Making it clear that they are not invulnerable monsters.

Self-defence is legitimate, the use of everything that it is in our hands and more, when the search for a life free of misery and violence is fully justified and, rather than desirable, is necessary and urgent. The reality of millions of people is compromised day by day due to the decisions of the few who hold power.



It is our turn, the nobodies, to take the floor and act to bring to life a new way of being. A way of being worthy of living and dying as sensitive beings, not alienated, servile and without reason of our own.

This gesture of solidarity, and these words of revolutionary love are dedicated to the memory of Kyriakos, to the comrade Marianna, and to all those comrades that are being persecuted by the Greek state, as well as to all the comrades that we know are supporting this case closely. They are also extended to all those who are on the run, or have been kidnapped by any murderous state.

For each of our fallen ones, thousands are born. Earlier than later, we will turn the night into light, and make the black sun of anarchy shine for us all.

Honour and glory to the fallen ones, strength and rebelliousness to all comrades.

Love and Anarchy

Anarchists

**Bern, Switzerland : Greetings to the comrades and all prisoners!**



We went to the so-called women's prison in Hindelbank. We greeted the people on the other side of the walls with music, words and fireworks, we laughed and sang together.

Loads of love and courage and strength to all those inside the prisons. May your hearts always be free, may we soon stand side by side with rage and love in our bellies to fight this patriarchal system!

Greetings to Hanna and Maja and Dimitra and Marianna and all the other comrades!

**FREEDOM FOR ALL PRISONERS!**

**BURN ALL PRISONS!**

**SMASH PATRIARCHY!**



**Dimitra Z. And Marianna M. : With Kyriakos to the end**



**With Kyriakos to the end**

**Call for support for two days of action 7 & 8/02**

**Commemorative Demonstration, 7/02, 20:00 (placing of a plaque on Mesologgiou St)**

**Panhellenic March in Memory & Struggle, 8/02, 13:00 (meeting at Propylaea)**

“The real defeat is not that you have lost.

The real defeat is having made yours the idea of defeat.

That you cannot win and change things.”

The comrade Kyriakos was one of us. He was one of those who believe there is a deep dividing line between the bourgeois justice of the powerful and true justice. The justice of those whose children were killed at Tempi by the state-murderer. The justice of those who participated in militant strikes. Of those who expropriate the accumulated wealth from the bank safes. Of those who turned the knife on their rapists and abusers. The justice of the tiger that hunts its hunter. The justice of the fast-flowing current that breaks through the dam. Of those armed indigenous peoples who took vengeance on their conquerors.

Those who bombed their settlers. The justice of those who burnt down the modern concentration camps. Those who escaped from prison for a breath of freedom. Those who doubted the state monopoly on violence. Those who struggled with every means. The justice of those who refused selfishness. Those who thought of us and not me. Those who, during the course of history, took positions of battle next to the oppressed. As the comrade Kyriakos did.

A comrade that chose the path of revolutionary responsibility. That was consistent with his self. Participating indiscriminately in all fields of struggle. A child of 2008 and the December insurrection, the burning barricades, the enraged consciousnesses, the vows for vengeance in teenage conversations. And then a protester of '11 and '12, the era of austerity, of the IMF and the Troika, the revolts and clashes, the day-long demonstrations and the hand-to-hand battles. From there, an anarchist in the Berlin of gentrification and social isolation, of the militant defence of squats and the solidarity with persecuted fighters, with busy hands, full nights and an open heart. Returning to Athens now, a decided militant of the anarchist movement. Participating indiscriminately in all fields of struggle. An anarchist of the squats, of antifascist and feminist patrols, of antiracist struggles and strike mobilisations, of struggles against prison and touristification. He stood firmly within the convictions of the anarchist struggle, with immense camaraderie, with sensitivity, solidarity and perceptiveness.

He carried the weight of the world and he chose to side with revolutionary duty and not legalistic consequences. He looked responsibility in the eyes and carved a parallel path. He was never content with academic and arrogant conversations, he understood the state of war we are in and took up positions of battle. He imagined a world of freedom, without oppressors and the oppressed, a world of solidarity, of real relationships, of full moments.

And he left as he lived. Choosing war. Choosing to explore illegal life paths, choosing to confront the social and political reality with arms. On 31/10, the comrade Kyriakos realised his own storming of the heavens, with a death that was proud and full of dignity. The comrade Kyriakos is now next to all those who died in the struggle for the establishment



**Athens: We take responsibility for the placing of a low-powered incendiary device in the early hours of 03/12 at the ÅÖÊÁ office in Kypseli, located on Kefallinias Street.**

Although, fortunately for you, the device did not ignite, the message remains the same. Rest assured that with the same operational ease, we can target any location of our choosing at any time, with a similar device.

The reason we selected this specific target, among the many offered by the metropolis, is that it is a key structure of the state mechanism, one that promotes destitution, subjugation, and consequently, the manipulation of the majority of society. The Social Insurance Agency (ÅÖÊÁ) operates under the supervision of the Ministry of Labour, which in capitalist terms means it acts as an executive organ of the ideological orientation promoted by the current government.

To clarify, ÅÖÊÁ is responsible for distributing pensions of a mere •426.17, withholding contributions from workers, self-employed, and farmers, and combating tax evasion. Taxes for farmers exceed 50%, and for the self-employed, they surpass 75%. In summary, ÅÖÊÁ serves as the state’s tax collector, playing a pivotal role in financing its political agenda and legitimizing its existence. But when words fail, numbers speak.

Revenues for the years 2024 and 2025 (approximately) amounted to about •51 billion, while expenses for social security funds were around •50 million. This means only 0.1% of the revenue is returned to society.

ÅÖÊÁ is the hand that gives a pittance to the beggar’s outstretched hand—a currency whose value is dictated by the state and government, within the predefined trajectory imposed on the modern wage slave, who defines them based on how productive and disciplined they have been within the capitalist machine, perpetually chasing class advancement and social status validation. Moving beyond the confines of sterile class analysis, which solely blames the state and capital while ignoring the responsibility of those consciously trapped in a condemned life—a life determined by others from birth, bound by servitude, shackled, and surrounded

by the glitter of capitalist showcases. In opposition to the world of social consent and submission, complacency, inertia, and defeatism, against any logic of delegation and waiting, we choose the path of direct action, responding with attacks on the world of power, navigating through the flames of its total destruction. Every call for attack is a proposal for social disengagement, a rupture with all forms of authority, a call for the destruction of the existing order.

With armed hands and words, with a broken heart, and the name of a street etched in our memory, we carried out this attack in memory of the armed revolutionary Kyriakos Ximitiris and in solidarity with the anarchist comrade Marianna M., who is held captive in the dungeons of bourgeois democracy. Walking the path of insubordination, dispute, and attack—a path stained with the blood of those who, unrepentant, chose frontal assault on the state and power—every step we take remains unwavering in its purpose. For every comrade who bore the heavy cost of revolutionary prospects and insurgent action, we promise that with each passing day, as long as our feet tread this earth, we will cut off the heads of our oppressors and dismantle everything they have built with their filthy hands.

Comrade, may you have good incursions in the valley of eternal silence.

**Strength to imprisoned comrade K.K., accused of arson on a police service van in Mesolongi.**

**Solidarity to all those prosecuted in the Ambelokipi case.**

**Freedom for the revolutionary Nikos Maziotis, member of Revolutionary Struggle**

**IMAGINATION – OPTIMISM – RISK**

Cells of Offensive Solidarity

**On New Year’s Eve, a moment of solidarity – a small crack in the totality of prison society. – Hamburg, Germany**



On New Year’s Eve, around 50 people gathered outside the Holstenglacis remand prison in Hamburg to celebrate the New Year with the prisoners.

Unannounced and undisturbed by the cops, the prisoners were greeted with fireworks and slogans.

The prisoners responded with applause, shouts and fires at the windows of their cells.

A moment of solidarity – a small crack in the totality of prison society.

In this context, the anarchist comrade-in-arms Kyriakos Ximitiris, who died two months ago, was also remembered and our solidarity with the prisoners of the Ampelokipoi case Marianna, Dimitra, Dimitris, Nikos and A.K. was emphasised.

They are with us in our struggles, in the small and the big moments – despite the borders and the walls.

Freedom for all prisoners!

**France, Toulouse: “They refused to be cannon fodder, we will refuse to be drone fodder”.**

**Communique claiming responsibility for the attack on three electrical transformers in Toulouse on the night of December 2 to 3, 2024**



**That night**, with light hearts, we wandered around the city in search of a breath of fresh air, a nice encounter, an adventure like only the night knows how to welcome. And as it’s impossible to walk 500 metres in this sad city without coming across one of these industrial horrors in the service of the generalized massacre underway, the adventure quickly presented itself to us. Light-hearted, but never insensitive or resigned, we went looking for a few treasures of our own, which we scattered here and there, so that, with one great BANG, these industries of death would finally blow off.

France’s aerospace industry, the largest in Europe (civil and military combined), is home to the majority of the management bodies and operational headquarters of European companies and programs, and covers the entire aerospace technology spectrum (including nuclear ballistics). On a national level, the most important cluster in this sector (educational institutes, research laboratories, production plants, etc.) is located in Toulouse.

**We acted on three sites, two in the south and one in the north. We lifted some trap doors, and set fire to the cables they were hiding. In**

one of the enclosures, we attacked a high-voltage power line where the sheath went underground. No mention of these acts in the media, yet the flames were dancing high when we left the scene, leaving little doubt as to the success of our operation...

**We acted on the eve of the annual aerospace and aeronautics** show, one of the world's most important in this field. We hoped to spoil their party. Let them know that the rebels haven't had their last word! This city is infamous for the proliferation of its death industries, but it has also seen a resurgence of anti-militarist agitation in recent years: demonstrations and rallies, public screenings and discussions, tagging of recruitment offices, disruption of events, unfurling of banners and sticking of anti-war posters on 150 JC Decaux bicycles, throwing against the SNU, blocking of high schools against the massacre in Gaza, actions against Thalès, Apside, Carrefour, Latécoère, sabotage of SNCF lines...

With our action, we tried to cut off the juice to part of this "*industrial flagship*" (aeronautics, armaments, technologies) owned by the French state.

We could just as easily have cut off the electricity to the former SNPE (Héraclès - Ariane) chemical site in the heart of the city, but for fear of recreating the AZF explosion – or reviving the memory of it – we decided against it. What can we say about a world that builds these ticking time bombs, just waiting for a spark to ignite a new industrial catastrophe? Is it in the name of progress, of the promise of a world free of disease, that we see the earth being poisoned a little more every day? What irony!

On the other hand, we didn't particularly want to impact the residents of the neighbouring districts. But the way things are organized leaves us little choice. Faced with their wars of conquest and colonization, of inter-state rivalry and control over the raw materials essential to the mutation of capitalism, we've chosen our side. Faced with their industrial wars against rivers and oceans, against mountains and ice caps, from the subsoil to the stars, we have chosen our side. Faced with their social wars against the exploited, against women, against

the marginalized, against the deserters of gender and race, against the indigenous, we have chosen our side. Faced with their technological wars against what grows and what resists the machine, we have chosen our side. Against their wars: our side is that of solidarity, of struggle, of mutual aid, of the offensive and of rebellious love against all states, all industries, all massacres of the living... and of freedom.

Conflict is spreading, with Russia and NATO promising a third world war. So, faced with this unstable world, don't we want to ask ourselves a few questions? How much longer can we afford to look the other way, or be content with a meagre humanitarian contribution? How do we intend to react if the conflict gets closer? If, as the state plans, military service is reinstated, and a whole category of people is sent off to war? That the factories and offices where you work are requisitioned and put at the service of this same war? Do we know where military supply convoys pass through? Do we know how to heal people? Do we want to rely on the state to guarantee our well-being, when it has proved time and again that this is not its primary concern? After all, if it doesn't hesitate to expose us to industrial risks, why would it be more concerned about our well-being in the event of war?

There are still old-timers who remember the times when the word war was not a distant abstraction. People have always had to resist their rulers' desire to go to war. We cannot escape this. They refused to be cannon fodder, we will refuse to be drone fodder. Far from wishing to sound alarmist, this is an invitation to reflect, to discuss, to refuse passivity. Talk to your neighbour, in the queue at the bakery, after the next war movie you see. Talk away from eavesdroppers (telephones are ears!). Ask yourself who you can count on, and how you can defend yourself against those who might do you harm. We may not be able to "change the world", but we can still control our own lives.

We couldn't end this communique without sending all the warmth of our incendiary night to the compas in Greece and elsewhere who are suffering the hard loss of Kyriakos, an anarchist who recently died in an apartment explosion, and the repression that follows. You are in our thoughts. Take heart.

Thanks to the indomitable of the zad against the A69, whose courage and determination reinforce our own. One occupation may be over (and long live sabotage against construction companies!), but others will be born, because we'll never give up. And what these pieces of freedom torn from reality bring us, they can never take away from us! Take heart, and solidarity with those who are suffering the state's counter-offensive as a result of this struggle.

Solidarity with all those resisting the genocidal war unleashed by the State of Israel (which, among other things, buys its supplies here in Toulouse to equip the IDF).

Solidarity with activists, anarchists, ecologists and indigenous peoples resisting state and paramilitary military aggression. We're thinking of Kanaky, Martinique, Mayotte, Kurdistan, etc.

Thanks also to all the compas who are taking action against war, and more generally, to all those who are trying to resist it, in whatever way they see fit. Strength to you!

Signed: the new aeronautical CNT

PS: For an idea of the sheer number of these companies, here is a non-exhaustive list of the ones we were able to touch:

- To the north: Airbus plants in Colomiers & Blagnac, Eads ATR, Safran, Dassault, Stelia Aerospace, Latécoère, British Aerospace, Daher, SopraSteria, Atos, Bolloré Logistics, Collins Aerospace, Alyotech, Groupe Mecachrome, Actia Automotive, ...

- To the south: Airbus Defence & Space, Cassidian, the cluster of SMEs and start-ups developing UAVs based at Labège Innopôle, Diodon Drone Technology, Centre Spatial de Toulouse, Ansys, Delair, EADS Defense & Security Systems, Magellium, Nexeya, Soditech, Millinav, ...

## **In the early hours of 30.21.24, we visited the Greek residence in Bern. (Switzerland)**

On October 31 of this year, an explosive device detonated in an apartment in Athens. It killed anarchist comrade Kyriakos Xymitiris. Anarchist comrade Marianna, who was also in the apartment, was seriously injured in the explosion. Despite her serious injuries, she is currently in prison in Korydallos without adequate medical care.

In addition to Marianna, Dimitra, Dimitris, Nikos and A.K are in custody in connection with these events. They are all accused of the same thing: Founding and membership of a terrorist organization, possession and manufacture of explosives, and damage to private property.

We stand in solidarity with all those affected by the repression and have decided to contribute to the action days from 30.12. – 01.01. In memory of Kyriakos X and in solidarity with those prosecuted in the Ampelokipoi trial.

For this reason, we visited the Greek residence at Jungfraustrasse 3 in Bern and daubed it with paint. This residence serves as the home of Greek diplomats and ambassadors in Bern.

The Greek state, which imprisons those who fight against the prevailing order, also has its henchmen in Switzerland. These people have names and addresses.

Kyriakos unforgotten!

Freedom for the five imprisoned!

Freedom for all prisoners!

Some anarchists